

# BURLEIGH COUNTY WATER RESOURCE DISTRICT AGENDA

Wednesday, January 13th at 8:00 am
Tom Baker Room, 221 N. 5th Street Bismarck
(See end of agenda for meeting attendance guidelines)

	8:00	a.m.	- Cal	l to	Order
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1.	Roll Call (Reep, Detwiller, Beck, Landenberger, Palm)	
2.	Approval of 12/16/2020 Minutes	3-5
3.	Amendments and Approval of Agenda	
4.	Re-organization – Election of Officers  • Election of Chairman, Vice-Chairman, and Secretary-Treasurer  • Reappointment of Administrative Secretary, Engineer, and Legal Counsel  • Review and Approve 2021 Member Portfolios	6-7
5.	Approval of 2021 Burleigh County WRD Meeting Schedule	8
6.	Comments from Members of the Public: (For Items Not on the agenda)	
7.	McDowell Dam (Landenberger))  • Facility Update  • Special Authorization #29 – Bank Stabilization Design/Bid/CMS	.9-1 <i>6</i>
8.	Financial Reports (Detwiller)  • Balance Sheet 12/31/2020 and 1/8/2021	
9.	Drainage Permits/Complaints/Issues: Open (Beck)	
10.	Drainage Permits/Complaints/Issues: Closed (Beck)	
11.	Projects:  Sibley Island (Beck)  Braun – Geotechnical Report	
	<ul> <li>O&amp;M Manual (Draft provided to Manager Landenberger)</li> <li>Landowner inquires and responses on assessments (Landenberger)</li> <li>Missouri Riverbank Stabilization (Detwiller)</li> <li>GIS Web Mapping Completed – waiting on SWC easement data</li> <li>USACE/SWC Site Evaluations – Subject to available funding in 2021</li> </ul>	
12.	Break	
13.	Other Old Business  • Burleigh County Assessment District Projects – Highway Dept O&M Agreements (pending)  • Policy Manual  • Board Governance (Detwiller/Beck)	56-91

- 14. New Business: (Detwiller)
  - Presort to collect mail from PO Box
  - MABU to investigate spam emails being received.
  - Agenda Deadline Discussion
  - Project Funding Allocations Discussion final determinations to be made at February meeting
  - Legislative Update (Reep)
- 15. Correspondence or Document Information
  - Plats & SWMP's Not included due to size... Available on request.
  - Temporary Water Permit Issued
- 17. Approval of Bills: \$37,358.56
- 18. Approval of Fox Island Bills: \$0.00
- 19. Next Meeting: February 10, 2021
- 20. Adjourn

**Note: Bold Items Require Board Action** 

# City of Bismarck Tom Baker Room Public Meeting Guidelines

## **Assumptions**

- Guidance as of 5/18/20 from CDC, State of ND, and City of Bismarck. Proposed guidelines for May 18, 2020 may need to be reviewed and updated accordingly if CDC/NDDOH/Bismarck guidance is modified. All managers and attendees are required to wear masks or a face covering.
- Guidance created specifically for City of Bismarck hosted meetings but would be applicable to other political subdivisions and Boards utilizing the space.
- Boards with 5 or less members could attend in person and be seated at the head table. Boards with more than 5 members would require virtual participation or would need to be seated in the "media" table or "staff support table" in order to maintain 6' separation.

## **Guidelines**

- Stars are marked at the head table for where each of 5 people can sit. The side tables can accommodate 2 individuals distanced each. Any numbers exceeding this in a Commission must attend virtually.
- Attendees and Staff are encouraged to use alternative methods to attending meeting such as conference calls,
   video conferencing or providing comments to Board Members prior to the meeting.
- ND Smart Restart signs should be posted in a conspicuous location outside the building and outside meeting room.
- Lines and waiting areas (indoor or outdoor) should be marked so physical distancing standards are met.
- Standing in the entry area should be minimized by encouraging attendees to quickly access their seats.
- Overflow seating should be provided on first floor conference room if capacity of the Tom Baker Room is fully used.
- Hand sanitizer should be offered to attendees as they arrive in the building and into the meeting room.
- Chairs for attendees should be spaced to allow 6 feet of separation for all attendees. Attendees should be instructed not to move chairs. Gallery occupancy is 34 seated individuals in chairs.
- Attendees should be encouraged to wear cloth masks where social distancing cannot be easily maintained.
- High frequency touched surfaced such as railings, door handles, and tables should be cleaned and disinfected before and after each meeting.
- Podium used by Attendees
  - Provide hand sanitizer at the podium.
  - Attendee should say and spell their name in lieu of signing in.
  - Clean and disinfect the podium before and after each meeting.

# BCWRD Meeting Minutes December 16, 2020 – Tom Baker Room, City County Office Building Draft – not approved yet.

Agenda Items Discussion	Board Action	Responsible Party	<b>Due Date</b>
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Present: Rick Detwiller, James Landenberger, Rod Beck, Dennis Reep; Michael Gunsch, Houston Engineering, Inc.; Dave Bliss, Bliss Law Firm, LLC, Kathleen Jones, Burleigh County Commissioner, and Tracie Day, xtra-Office, Inc (FKA Personalized Management Services), Lenora Reidman & Wendy Egli, Fronteer Payroll Services,

Others Present: Cory Palm, 2021 appointed manager, Peter Masset, Fox Island Resident, Dave Robinson & Dave Mayer, BPRD

Vice Chairman Reep called the meeting to order at 8:00 am. Roll call was taken noting all members present and a quorum was declared.

Discussion Responsible Due Date

	Discussion	Action Taken	Responsible Party(s)	<b>Due Date</b>
Introductions	Cory Palm was introduced and gave brief comments as the newly appointed member of the BCWRD Board of Managers. He also serves on the Burleigh County Weed Board.			
Approval of 11/18/2020 Minutes:		Mgr. Beck motion to approve as presented; Mgr. Landenberger second. Carried by unanimous voice vote.		
McDowell Dam: Facilities	Mgr. Landenberger called on Engr. Gunsch to report on heritage fund grant application; documents will be provided in January 2021 and work to be completed in spring 2021.  Check received for summer operations – they had a good year.			
Comments from Members	of the Public on non-agenda related issues:	None noted.		
Financial Reports:	Mgr. Detwiller reviewed the balance sheet.	Mgr. Detwiller moved to accept the balance sheet; Mgr. Landenberger second. No discussion. Motion Carried by unanimous roll call vote of four members present.		
	Mgr. Detwiller reviewed the profit & loss report	Mgr. Detwiller moved to accept the P&L Mgr. Landenberger second. No discussion. Motion Carried by unanimous roll call vote of four members present.		
Pledged Securities	Mgr. Detwiller reported that American Bank Center had notified the board of excess securities; we contacted the bank and asked that they not be released pending receipt of funds from bond issuance. No further action needed at this time.	•		
Bond Funding	Mgr. Detwiller reported the Fox Island bond has closed and wire transfer received. Tracie verified amount at \$1,397,312.50 received on 12/15/2020.			
Bills:	General bills were presented with a total of \$61,398.92 and mentioned that the Braun Intertec bill falls into the scope of pay previously authorized.	Mgr. Detwiller made motion to approve all bills; Mgr. Beck second. Motion Carried by unanimous roll call vote of four members present.		

Agenda Items	Discussion	Board Action R	esponsible Party	<b>Due Date</b>
Fox Island Bills:	Fox Island bills were presented in the amount of \$7,905.36	Mgr. Landenberger reviewed the bills and mad motion to approve; Mgr. Detwiller second. Motion Carried by unanimous roll call vote of four members present.	e	
<b>Drainage Complaints (open</b>		•		
<b>Drainage Complaints (close</b>	ed): None noted			
Projects:				
Sibley Island	Mgr. Beck reported that a meeting was held with the park board and corp of engineers. Engr. Gunsch said drilling is completed; still waiting on FEMA Maps. Public meeting will be pending this work being finished. Two action items:			
	Temp Construction License & Certificate of Authority Documents reviewed and provided to Engr. Gunsch to have final edits done and send signed copies in envelope also provided.	Motion by Mgr. Beck; second by Mgr. Detwiller. Motion carried by unanimous voice vote.	Engr Gunsch	
Fox Island Project:	Mgr. Landenberger updated final draft O&M being reviewed; concurred by Engr. Gunsch.			
	Bond closing memo Colliers International attached – pg. 119 of packet			
Establish final interest rate on bond issuance	Mgr. Landenberger & Engr. Gunsch discussed process of providing County Auditor with board decision on final interest rate. 1.45% Above coupon rate per NDCC.	Motion by Mgr. Landenberger to establish final interest rate of 2.99% on Fox Island bond; second by Mgr. Beck. Motion Carried by unanimous recall vote of four members present.	11	
Call for Public Comment	Mgr. Reep called for further comments from the board or public regarding Fox Island – Mr. Peter Masset appeared to question O&M 1) how pumping & 2) shoreline maintenance directly on the river. Discussion: Engr. Gunsch stated the O&M will be posted on our website for public convenience. The main river channel is a completely separate issue.			
Missouri Riverbank	Engr. Gunsch gathering US Corps on both federal and private			
Stabilization	facilities and reviewing all data available.			
Other Old Business:				
Burleigh County Assessment District projects	Table to next month			
Policy Manual	In progress, drafted for January Review			
New Business:	in progress, diariou for varioury 10011011			
Address change	Board needed to decide whether to use Fronteer Payroll Services; called on Tracie. Board consensus to have PO Box established. Appointed Mgr. Detwiller to establish PO box.	Motion by Mgr. Detwiller to establish PO Box for the district; second by Mgr. Landenberger. Motion carried by unanimous voice vote.	Mgr. Detwiller	12/31/2020

Agenda Items	Discussion	Board Action Ro	esponsible Party	<b>Due Date</b>
Phone Number Change	Same as with address, district needs new phone number. Fronteer payroll services is working to establish. Will complete as soon as action.	Motion by Mgr. Beck to establish phone number specific to the water district; second by Mgr. Landenberger. Motion carried by unanimous voic vote.	services	12/31/2020
File Cabinets	Discussion regarding the physical file cabinets located – 3 empty 4 drawer cabinets. End result transfer one (1) to Fronteer Payroll Services office and transfer two(2) for the Highway Dept for their use. Casey from the highway department will coordinate a time with Tracie.	Motion to allow BCHD to pick up cabinets by Mgr. Detwiller; Mgr. Landenberger 2 <sup>nd</sup> . Motion carried by unanimous voice vote.		
Next Meeting:	The next meeting currently scheduled for January 13, 2021.			1/13/2021

With no further business the meeting adjourned at 8:32 a.m.

Tracie Day, BCWRD Admin. Secretary



# **Burleigh County Water Resource District**

PO Box 1255

Bismarck, North Dakota 58502-1255 Website: <a href="www.bcwrd.org">www.bcwrd.org</a>; Email: BCWRD@midco.net

## BOARD REORGANIZATION JANUARY 13TH, 2021

The Burleigh County Water Resource District Board (Board) at their January 13, 2021 meeting has reorganized and elected new officers for 2021. The following is a summary of their address, year of appointment, term of office and position.

Dennis Reep (2014) 12-31-22

2213 East Ave F (701) 223-7052 H (701) 557-9621 or (c) 595-2142

Bismarck, ND 58501 <u>dwrburleighwrd@gmail.com</u>

Rick Detwiller (2014) 12-31-21

1900 Harbor Drive (701) 223-8782 (c) 226-3820

Bismarck, ND 58504 <u>rdetwillerbcwrd@gmail.com</u>

Rodney Beck (2016) 12-31-21 Manager

1983 Billings Drive (c) 220-5313

Bismarck, ND 58504 <u>rlbeckbcwrd@gmail.com</u>

James Landenberger (2017) 12-31-22 Manager

3456 E Century Ave (701) 426-6439

Bismarck, ND 58503 james.landenberger@bartwest.com

Cory Palm (2021) 12-31-23 Manager

800 79<sup>th</sup> Ave NE (701) 516-4660

Bismarck, ND 58503 cpalmbcwrd@gmail.com

Wendy Egli, Bookkeeper

Fronteer Payroll Services, Inc (701) 354-1501

4007 State Street, Ste #20, Bismarck, ND 58503 bcwrd@midco.net

David R. Bliss, Attorney

Bliss Law Firm, LLC (701) 223-5769

PO Box 4126, Bismarck ND 58502-4126 dbliss@blisslaw.com

Michael Gunsch, PE, CFM

Houston Engineering, Inc.

Office: (701) 323-0200
3712 Lockport Street, Bismarck ND 58503

Cell: (701) 527-2134

mgunsch@houstoneng.com

Chairman after consulting with members of following Portfolio leads and alternates to the noted project assignments, in the absence of the lead, as directed by the Portfolio leads are consulting with members of following Portfolio leads and alternates to the noted project assignments, in the absence of the lead, as directed by the Portfolio leads are consulting with members of following Portfolio leads and alternates to the noted project assignments, in the absence of the lead, as directed by the Portfolio leads are consulting with members of following Portfolio leads and alternates to the noted project assignments, in the absence of the lead, as directed by the Portfolio leads are consulting with members of the leads are consulting with the leads are	
Hay Creek Watershed/Greenway -	Rod Beck, Lead/Rick Detwiller, Alternate
Burnt Creek Watershed/Floodway	Cory Palm, Lead/Dennis Reep, Alternate
McDowell Dam Recreation Area -	James Landenberger, Lead/Rick Detwiller, Alternate
Missouri River Issues	Rick Detwiller, Lead/Rod Beck, Alternate
Apple Creek Watershed	Rick Detwiller, Lead/James Landenberger, Alternate
Landowner Complaints/Stormwater Management	Cory Palm, Lead/Rod Beck, Alternate Rick Detwiller, Alternate
Missouri River Joint WRB	Rod Beck, Lead/James Landenberger, Alternate
Burleigh County Soil Conservation District	James Landenberger, Lead/Cory Palm, Alternate
State Water Commission Liaison	Dennis Reep, Lead/Rod Beck, Alternate
Policy Considerations	Dennis Reep, Lead/James Landenberger, Alternate
MPO (Bis-Man Metropolitan Planning)	Dennis Reep, Lead/Rod Beck Alternate
Apple Creek Industrial Park	James Landenberger, Lead/Cory Palm, Alternate
Fox Island Project	James Landenberger, Lead/Dennis Reep, Alternate
Missouri River Correctional Center	James Landenberger, Lead/Dennis Reep, Alternate
Sibley Island Flood Control	Rod Beck, Lead/Cory Palm, Alternate
ND Water Users	Dennis Reep, Lead/James Landenberger, Alternate
ND Water Resource Board of Directors	Dennis Reep, Lead/James Landenberger, Alternate
ND Irrigation	Rod Beck, Lead/James Landenberger, Alternate
ND Rural Water Systems Association	Rod Beck, Lead/Cory Palm, Alternate
Ward/Ash Coulee	Rick Detwiller, Lead/Dennis Reep, Alternate
Budget	Rick Detwiller, Lead/Dennis Reep, Alternate
Brookfield Estates Flood Control	Dennis Reep, Lead/Cory Palm, Alternate
Country Ridge/Country Creek 3 <sup>rd</sup>	Cory Palm, Lead/James Landenberger, Alternate
Bismarck Airport Drainage	Dennis Reep, Lead/Cory Palm, Alternate
The Board reserves the authority to revise these appointment duties and obligations.	s as needed to complete its statutory and contractual

Current Board Members:
Dennis Reep, Vice Chairman, Bismarck 223-7052 Rick Detwiller, Secretary/Treasurer, Bismarck 223-8782 Rodney Beck, Bismarck 220-5313 James Landenberger, Bismarck 426-6439

Burleigh County Water Resource District



# **Burleigh County Water Resource District**

PO Box 1255

Bismarck, North Dakota 58502-1255 (701) 354-1501 www.bcwrd.org

Burleigh County Water Resource District Proposed 2021 Meeting Dates

January 13, 2021

February 10, 2021

March 10, 2021

April 14, 2021

May 12, 2021

June 9, 2021

July 14, 2021

August 11, 2021

September 8, 2021

October 13, 2021

November 10, 2021

December 8, 2021



# MCDOWELL DAM BANK STABILIZATION 2021 PROJECT DESIGN, BIDDING AND CMS SERVICES

**SPECIFIC AUTHORIZATION No. 29** 

Pursuant to **Exhibit A** of the Agreement for Engineering Services, dated May 14, 2013, by and between the Burleigh County Water Resource District (BCWRD) and Houston Engineering, Inc. (ENGINEER), *Specific Authorization No. 29* is hereby provided to the ENGINEER.

## **OBJECTIVE**

The objectives of *Specific Authorization No. 29* are to evaluate the project area; establish a design; and prepare project documents – consisting of a project manual (bidding documents, contract forms, conditions of the contract, and technical specifications) and project drawings – for bank stabilization measures and trail improvements at McDowell Dam under one construction contract; perform bidding period services for the construction contract; furnish a recommendation for Contractor selection for project implementation; and provide construction management services, further described in following sections.

## PHASE 100 - SCOPE OF WORK FOR REGULATORY AND EASEMENTS: \$1,550

The Scope of Work for PHASE 100 includes research, preparation and coordination of necessary permits and the regulatory requirements associated with bank stabilization construction and is divided into three significant project tasks, as follows:

- Coordination with the State Water Commission/State Engineer
- 2. Preparing and Submitting Permit to North Dakota State Engineer, as necessary
- Review and submittal of a USACE permit (Nationwide only, if required)

Any associated permit fees will be billed directly to the OWNER and are not included in the estimated budget for this task.

## PHASE 200 – SCOPE OF WORK FOR FINAL DESIGN:

\$16,850

The Scope of Work for PHASE 200 is divided into five tasks, which identify the significant project elements. Each task is divided into subtasks to define the work and final deliverables as follows:

- Task 001 Ground Reconnaissance Survey
- Task 002 Final Design
- Task 003 Project Manual
- Task 004 Coordination with Bismarck Parks and Recreation District
- Task 005 Project QA/QC and Meetings

In performing the tasks described, access to property will be required. The ENGINEER will obtain, wherever possible, written or verbal permission from landowner or agent for access on private property. In the event ENGINEER is not granted permission for access, the OWNER will pursue the necessary legal documents to allow entry or may select an alternative route, if applicable.

The ENGINEER will conduct site investigations at the project site and coordinate with the Owner to determine site conditions and limitations which may affect design.

## **TASK 002 - FINAL DESIGN**

\$8,700

This task includes the final design of the bank stabilization and trail improvements.

### Subtask 2.1 - Coordinate with BPRD

The ENGINEER will coordination with the Bismarck Parks and Recreation District related to the location and design of the bank stabilization and trail improvements, and address any additional requirements regarding access, easements, signage, construction and future operation and maintenance provisions.

## **Subtask 2.2 - Final Structural Design**

The final design for the bank stabilization including length, height, width, materials specifications, and erosion control measures.

## **Subtask 2.3 - Finalize Material Options**

The final design will include finalizing material type, gradation, placement and compaction specifications.

#### **TASK 003 – PROJECT MANUAL**

\$3,800

This task encompasses preparation of the information that, along with the project drawings, comprises the project construction documents. The Project Manual will include documents for bidding, specifications and contract documents.

## Subtask 3.1 – Bidding Documents

Bidding documents consisting of the Advertisement for Construction Bids, Instructions to Bidders, bid bond requirements, required contractor information, and the remainder of the documentation necessary to obtain bids for the projects will be updated and revised, as necessary.

## Subtask 3.2 - Contract Forms

Contract forms including the Notice of Award, Construction Agreement, Performance and Payment Bonds, Certificates of Insurance, and other applicable sample contract documents will be updated or evaluated as appropriate.

## Subtask 3.3 – Conditions of the Contract

The General Conditions and Supplementary Conditions will be updated and revised as appropriate under this Scope of Services.

## **Subtask 3.4 – Technical Specifications**

Technical specifications will be prepared for the construction contract anticipated under this Scope of Services.

### TASK 004 – COORDINATION WITH THE BPRD

\$600

This task includes coordination efforts with the Bismarck Parks and Recreation District (BPRD) during the project survey, easement and design process. Contact, communications, project updates and the incorporation of related issues will be included in the project manual. Coordination and potential assistance may be provided by BPRD related to site preparation prior to construction.

# TASK 005 - PROJECT QUALITY ASSURANCE AND QUALITY CONTROL (QA/QC), AND MEETINGS \$3,000

This task includes project administration and QA/QC during the design process that will include, at a minimum, the following tasks and deliverables:

- General project management, coordination and billing
- One submittal and review meeting.
- Deliverables and topics for review shall include:
  - Index and technical specifications
  - Project Manual and 11x17 project drawings
  - Presentation and discussion of the opinion of probable construction costs

Upon review and approval of the design submittal, project manuals and drawings will be submitted for review by appropriate agencies.

## PHASE 300 – SCOPE OF WORK FOR BIDDING SERVICES:

\$4,780

The Scope of Work for PHASE 300 is divided into four (4) tasks which identify the significant elements of the bid services. The tasks are as follows:

- Task 001 Revisions to Documents after Comments Received
- Task 002 Document Control/Reproduction/Mailings
- Task 003 Engineering Services During the Bid
- Task 004 Bid Evaluation/Recommendations/Meetings

## TASK 001 – REVISIONS TO DOCUMENTS AFTER COMMENTS RECEIVED

\$1,130

This task includes the revisions of the project documents due to comments received from reviewing personnel. Clarifications or corrections required due to planholder questions and comments will be issued as addenda to the bidding documents.

## TASK 002 – DOCUMENT CONTROL / REPRODUCTION / MAILINGS

\$800

This task includes document control, reproduction, and mailing of project documents. The project documents will be reproduced in sufficient numbers for distribution to requesting contractors, sub-contractors, Plan Centers, reviewing agencies, and project team members as appropriate. Document control will include developing and maintaining a Plan Holders list, fee collection and accounting, and plan set distribution/mailing. The Plan Holders list will identify each plan holder and fee collected as appropriate. A reproduction fee per set of Contract Documents or CD with Contract Documents in electronic format will be collected from contractors, subcontractors, and suppliers to help offset reproduction costs.

## TASK 003 – ENGINEERING SERVICES DURING THE BID

\$1,950

This task includes all office engineering services required during the bid period relating to the project. These services include advertisement coordination, receiving and responding to contractor and supplier requests for clarifications, preparing written clarifications and modifications as addenda, and transmitting each written addendum to all plan holders.

## TASK 004 - BID EVALUATION/ RECOMMENDATIONS/ MEETINGS

\$900

This task includes all engineering services related to receiving bids for the contracts. The bid opening will be attended, and assistance will be provided to the OWNER during this process. The bids will be evaluated on responsiveness, bidder responsibility criteria, and bid schedule items cost loading. As appropriate, contractor references will be contacted. A recommendation for contract award to the lowest responsive and responsible contractor will be provided after completion of the bid evaluations. Coordination with the successful Contractor and preparation of construction contracts is included in this Task.

## PHASE 400 - CONSTRUCTION MANAGEMENT SERVICES

\$16,800

Construction Management Services (CMS) will be provided on a time and materials basis due to the potential for an extended construction timeline and unknown contractor issues. Preliminary CMS budgets are provided in this agreement. Record drawings for this project will be provided as part of the CMS budget.

This Scope of Work is divided into Four (4) tasks which identify the significant elements of the Construction Management Services. The phases are as follows:

- Task 001 Construction Contract Administration
- Task 002 Field Engineering Services
- Task 003 Construction Surveying
- Task 004 Project Closeout

#### TASK 001 – CONSTRUCTION CONTRACT ADMINISTRATION

\$5,900

This task includes all office related engineering services during the construction phase of the project. These services commence upon award of Contract to the CONTRACTOR by the OWNER.

- A. **Contract Document Distribution.** Two (2) sets of Contract Documents including half-size (11x17) plans and specifications will be provided to the CONTRACTOR.
- B. **Bond and Insurance Review.** The ENGINEER will assist the OWNER in review of the necessary certifications of bonds and insurance, submitted by the CONTRACTOR to verify they are in accordance with the Contract Documents.
- C. **Pre-construction Conference.** The ENGINEER will attend and conduct the preconstruction conference with the CONTRACTOR and the OWNER. The conference will be conducted in accordance with the Contract Documents.
- D. **Contractor Preliminary Submittal Review.** The CONTRACTOR's initial Construction Progress Schedule and Cost Breakdown submittals will be evaluated for detail and consistency. The submittal procedure and process will also be established between the CONTACTOR and ENGINEER.

## **Subtask 002 – Office Engineering Services**

\$5,000

- A. **Document Control System.** A document filing system will be established for the following:
  - Correspondence
  - Submittals
  - Requests for Information
  - Change Orders/Claims
  - Progress Payments
  - Schedules
  - Request for grant or funding reimbursements
  - Others as Necessary
- B. **Construction Schedule.** The CONTRACTOR's monthly updated construction schedule will be evaluated for conformance with Contract schedule, critical path elements, cost breakdown, weather delays, and overall logic.
- C. **Progress Payments.** CONTRACTOR's monthly request for Progress Payment will be reviewed with respect to schedule, cost breakdown and constructed quantities and values. The approved Progress Payment will be transmitted to the OWNER. All quantities will be field verified and agreed to by the ENGINEER and CONTRACTOR's Superintendent.
- D. **Submittal Review.** CONTRACTOR submittals including detailed calculations, shop drawings, fabrication and installation drawings, catalog sheets, data, and samples will be reviewed and returned to the CONTRACTOR with copies transmitted to the ENGINEER and OWNER.
- E. **Change Orders.** The ENGINEER will provide the following services in resolving conditions which will result in a change in schedule or costs from the Construction Contract:

• Design Review. Review the impact on the design of each change order.

• Field Inspection. Conduct an inspection in the field with the CONTRACTOR to review

the conditions surrounding the proposed change order.

• Cost Estimating. Evaluate the CONTRACTOR's proposed change order value and

time extension.

• Schedule Analysis. Perform a schedule analysis to determine the impact on the

scheduled contract time and the CONTRACTOR work effort.

## TASK 002 - FIELD ENGINEERING SERVICES

\$6,000

This task includes all services provided by the ENGINEER's "Resident Project Representatives". The term "Resident Project Representatives" (RPR) shall mean those employees of the ENGINEER who are authorized by the ENGINEER to provide construction surveillance and administer the execution of the construction phase of the Contract, acting either directly or through properly authorized agents, each agent acting only within the scope of authority delegated to him by the ENGINEER. The responsibilities of the RPR under this Contract will not include responsibility for the superintendence of the construction process, site conditions, operations, equipment, personnel, or the maintenance of a safe place to work or any safety in, on, or about the site of the work.

Notwithstanding any inferences, references or omissions to the contrary contained within this scope, the OWNER understands that the ENGINEER shall not direct the construction means and techniques of any contractors, subcontractors, etc. at the job site. ENGINEER's duties relative to field observations shall be understood to include making reasonable efforts to guard the OWNER against defects and deficiencies in the work of the CONTRACTOR and to determine if the provisions of the Contract Documents are being fulfilled.

The ENGINEER will provide Resident Project Representative(s) (RPR) as needed during periods of active construction.

- A. **Onsite Field Observation and Monitoring.** Provide onsite field observation and monitoring of the quality and progress of the construction to help determine if the provisions of the construction documents are being fulfilled and to responsibly carry out the program of observation to guard the OWNER against defects and deficiencies in the work of the CONTRACTOR and to advise the CONTRACTOR when defects and deficiencies are observed in the work.
- B. **Project Construction Reports.** Complete Daily Logs will be kept which record the construction activities, equipment and crews, observations, decisions and issues.
- C. **Coordinate Field Testing.** Field and laboratory testing, sampling, and logging of the results will be provided as needed for soils, aggregates and concrete to determine compliance of the materials with the construction contract requirements. The CONTRACTOR will be notified of any unsatisfactory results and retesting will be conducted after corrections are made.
- D. **Progress Payment Verification.** The CONTRACTOR's monthly progress payment request will be reviewed for accuracy of completed and accepted quantities and price as stated on the

### CONTRACTOR'S BID.

- E. **Photographs.** Pre-construction and progress photographs of construction work will be taken and cataloged to document progress of the work and job site conditions.
- F. **Final Review and Inspection.** A review and inspection of the construction work will be conducted and a final "punch list" will be prepared. A final inspection will be conducted after the CONTRACTOR has completed the "punch list" items.
- G. **Files.** Orderly files will be maintained. Standard forms provided by the ENGINEER and OWNER will be used for reporting and recording. These records and files may include, but not be limited to the following:
  - Daily reports
  - Complete set of updated Contract Documents
  - Shop drawings
  - Pending and completed change orders
  - Test reports
  - Survey notes
  - Transmittal records
  - CONTRACTOR payment requests
  - Construction correspondence

## Task 003 - CONSTRUCTION SURVEYING

\$2,300

This task includes all the necessary construction staking to provide line and grade for the bank stabilization. It also includes final survey for record drawings.

## Task 004 - PROJECT CLOSEOUT

\$2,600

This task includes all services related to final closeout of Construction Contract for final acceptance of the project by the OWNER and generation of record drawings.

## **Subtask 001 – Final Inspection**

\$600

The ENGINEER, OWNER and CONTRACTOR will inspect the constructed facilities after final completion of the "punch list" items and after receiving CONTRACTOR's request for final payment. All activities required of the CONTRACTOR to achieve "Final Completion" of Contract will be finalized.

## Subtask 002 - Final Change Order and Progress Payment

\$1,050

The ENGINEER will provide necessary review and documentation to finalize recommendation for issuance for CONTRACTOR's "Final Payment", including disposition of retainage (if any) release of bonds and provision of required warranties.

## **Subtask 003 – Record Drawings**

\$950

The design documents will be updated to "As Constructed" documents utilizing the CONTRACTOR's maintained set of record drawings, as well as the resident project representatives' records.

## **PRODUCT**

The ENGINEER will provide all revised project documents and engineering services necessary during the design, bidding and construction period for the contract. The final product will be final construction plans, project manual and advertisement for bid, contractor recommendations for award, preparation of the Notice of Award, preparation of construction contract for execution by the OWNER, issuing the Notice to Proceed upon execution of the construction contract, acceptance of the constructed McDowell Dam Bank Stabilization 2021 Project and completed Record Drawings delivered to the Owner.

## **SCHEDULE**

The schedule for completion of these tasks will be 26 weeks from notice by OWNER to proceed. This date may be adjusted by mutual agreement after considering final advertising publication data, spring construction startup and other factors occurring during the design process.

## **COMPENSATION**

Compensation will be in accordance with the Agreement for Engineering Services Hourly Rates and Charges, using ENGINEERS' 2021 Fee Schedule, with a not to exceed \$39,980.00 without further written authorization or direction from the Board. ENGINEER Fee Schedule is subject to revision on January 1, 2022 for the duration of *Specific Authorization No. 29*.

OWNER'S REPRESENTATIVE:	ENGINEER'S REPRESENTATIVE:
BURLEIGH COUNTY WATER RESOURCE DISTRICT	HOUSTON ENGINEERING, INC.
BY: Dennis Reep, Chairman	BY: Sherwin Wanner, Office Manager
Date:	Date:

# Burleigh County Water Resource District (BCWRD) Balance Sheet

As of January 13, 2021

	Jan 13, 21
ASSETS	
Current Assets	
Checking/Savings American Bank Center Checking Designated Reserve Funds	1,726,265.14
Aero Club Rent	13.00
Apple Valley	19,000.00
Apple Valley Spec. Assessment	12,626.81
Brookfield Estates	2,377.34
Burnt Creek	115,000.00
Emergency Fund	95,037.13
McDowell Dam (Buffer Zone)	80,000.00
McDowell Dam Fresh Water Intake	10,000.00
McDowell Rent	10,609.00
Missouri River Bank Stabilizati	24,906.33
Designated Reserve Funds - Other	244.23
Total Designated Reserve Funds	369,813.84
Total Checking/Savings	2,096,078.98
Other Current Assets	
11000 · Intergovernmental Receivable	12,912.80
11010 · Taxes Receivable	11,294.71
12000 · Undeposited Funds	8,356.73
Total Other Current Assets	32,564.24
Total Current Assets	2,128,643.22
Fixed Assets	4 045 500 00
14500 · Construction In Progress	1,015,599.00
15005 · Land	112,481.50
15010 · Infrastructure	1,608,191.34
15015 · Land Improvements	1,810,033.62
15020 · Buildings	187,659.68 144,208.58
15025 · Office Furniture & Equipment	144,208.58
15051 · Acc Depr - Infrastructure	-171,772.13
15052 · Acc Depr - Land Improvements 15053 · Acc Depr - Building	-931,566.34 -149,593.71
15053 · Acc Depr - Building 15054 · Acc Depr - Office Furn & Equip	-107,468.82
Total Fixed Assets	3,517,772.72
TOTAL ASSETS	5,646,415.94
LIABILITIES & EQUITY Liabilities Current Liabilities Other Current Liabilities	
21010 · Retainage Payable	36,240.00
24000 · Payroll Liabilities	1,553.96
25000 · Bond Discount	-27,142.50
Total Other Current Liabilities	10,651.46
Total Current Liabilities	10,651.46
Long Term Liabilities	
23200 · Rehab Apple Valley Waste Water	160,000.00
237 · Burnt Creek Floodway	291,100.00
23800 Missouri River Correctional Cen	330,812.50
23900 · Fox Island Improvement	1,415,000.00
Total Long Term Liabilities	2,196,912.50
Total Liabilities	2,207,563.96
Equity 32000 · Retained Earnings	3,442,306.46

3:15 PM 01/08/21 Accrual Basis

# Burleigh County Water Resource District (BCWRD) Balance Sheet

As of January 13, 2021

	Jan 13, 21
Net Income	-3,454.48
Total Equity	3,438,851.98
TOTAL LIABILITIES & EQUITY	5,646,415.94

# Burleigh County Water Resource District (BCWRD) Balance Sheet

As of December 31, 2020

	Dec 31, 20
ASSETS	
Current Assets	
Checking/Savings American Bank Center Checking Designated Reserve Funds	1,731,560.81
Aero Club Rent	13.00
Apple Valley	19,000.00
Apple Valley Spec. Assessment	12,626.81
Brookfield Estates	2,377.34
Burnt Creek	115,000.00
Emergency Fund	95,037.13
McDowell Dam (Buffer Zone)	80,000.00
McDowell Dam Fresh Water Intake	10,000.00
McDowell Rent	10,609.00
Missouri River Bank Stabilizati	24,906.33
Designated Reserve Funds - Other	244.23
Total Designated Reserve Funds	369,813.84
Total Checking/Savings	2,101,374.65
Other Current Assets	
11000 · Intergovernmental Receivable	12,912.80
11010 · Taxes Receivable	11,294.71
Total Other Current Assets	24,207.51
Total Current Assets	2,125,582.16
Fixed Assets	
14500 · Construction In Progress	1,015,599.00
15005 · Land	112,481.50
15010 · Infrastructure	1,608,191.34
15015 · Land Improvements	1,810,033.62
15020 · Buildings	187,659.68
15025 · Office Furniture & Equipment	144,208.58
15051 · Acc Depr - Infrastructure	-171,772.13
15052 · Acc Depr - Land Improvements 15053 · Acc Depr - Building	-931,566.34 -149,593.71
15053 Acc Depr - Dullding	-107,468.82
Total Fixed Assets	3,517,772.72
TOTAL ASSETS	5,643,354.88
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable	
20000 · Accounts Payable	-5,649.00
Total Accounts Payable	-5,649.00
Other Current Liabilities	20.040.22
21010 · Retainage Payable	36,240.00
24000 · Payroll Liabilities 25000 · Bond Discount	687.42
25000 · Bond Discount	-27,142.50
Total Other Current Liabilities	9,784.92
Total Current Liabilities	4,135.92
Long Term Liabilities	
23200 · Rehab Apple Valley Waste Water	160,000.00
237 · Burnt Creek Floodway	291,100.00
23800 · Missouri River Correctional Cen	330,812.50
23900 · Fox Island Improvement	1,415,000.00
Total Long Term Liabilities	2,196,912.50
. Just Eding Torrit Elabiliado	

7:57 PM 01/08/21 Accrual Basis

# Burleigh County Water Resource District (BCWRD) Balance Sheet

As of December 31, 2020

	Dec 31, 20
Total Liabilities	2,201,048.42
Equity 32000 · Retained Earnings Net Income	3,369,908.71 72,397.75
Total Equity	3,442,306.46
TOTAL LIABILITIES & EQUITY	5,643,354.88

# Burleigh County Water Resource District (BCWRD) Profit & Loss by Class January through December 2020

	TOTAL	- General	Apple Valley	Brookfield Est.	Burnt Creek Floodway	Burnt Creek Watershed	Country Ridge/Creek	Fox Island	Hay Creek Pines	McDowell Dam	Missouri River Gen.	MRCC	Sibley Island	TOTAL
Income														
31110 ⋅ Real Estate Tax	879,644.78	877,344.76	0.00	0.00	2,300.02	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	879,644.78
31810 · In Lieu of Tax	12,410.58	12,410.58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12,410.58
36110 · Interest	37.01	37.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	37.01
36210 · McDowell Dam Recreation Income	38,045.03	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	38,045.03	0.00	0.00	0.00	38,045.03
36215 · McDowell Dam Land Lease	500.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00	0.00	0.00	500.00
43610 · State Aid Distribution	36,007.50	36,007.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	36,007.50
43810 · Reimbursements	38,035.82	0.00	592.02	41.83	1,743.86	0.00	0.00	0.00	0.00	0.00	0.00	35,658.11	0.00	38,035.82
44110 · Operations & Maintenance	49,071.62	0.00	0.00	0.00	21,099.61	0.00	0.00	0.00	0.00	0.00	0.00	27,972.01	0.00	49,071.62
46910 · Misc Revenue	674.50	673.00	0.00	0.00	0.00	0.00	0.00	1.50	0.00	0.00	0.00	0.00	0.00	674.50
Total Income	1,054,426.84	926,472.85	592.02	41.83	25,143.49	0.00	0.00	1.50	0.00	38,545.03	0.00	63,630.12	0.00	1,054,426.84
Gross Profit	1,054,426.84	926,472.85	592.02	41.83	25,143.49	0.00	0.00	1.50	0.00	38,545.03	0.00	63,630.12	0.00	1,054,426.84
Expense														
111 · Payroll Expenses	19,631.24	19,631.24	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	19,631.24
111A · Payroll Taxes		.,												
Workforce Safety & Insurance	250.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
111A · Payroll Taxes - Other	1,655.80	1,655.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		1,655.80
Total 111A · Payroll Taxes	1,905.80	1,905.80	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,905.80
112 · Management Services	10,058.22	10,058.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10,058.22
113 · Accounting & Contract Services	17,865.00	17,865.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17,865.00
114 · Audit	7,350.00	7,350.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		7,350.00
312 · Legal Fees	20,522.00	14,810.40	0.00	0.00	0.00	0.00	0.00	4,925.60	0.00	707.40	0.00	78.60		20,522.00
315 · Engineering Administration	15,652.50	12,132.00	0.00	0.00	0.00	0.00	0.00	0.00	2,016.75	0.00	0.00	1,503.75		15,652.50
328 · Liability Insurance	4,216.00	4,216.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		4,216.00
335 · Building Rent	1,125.00	1,125.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		1,125.00
376 · Dues & Publications	2,838.96	2,338.96	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	500.00	0.00		2.838.96
411 · Office Expense	1.509.58	1,509,58	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1.509.58
50913 · Interest Expense	12,800.00	2,125.00	2,125.00	0.00	4,050.00	0.00	0.00	0.00	0.00	0.00	0.00	4,500.00		12,800.00
905 · McDowell Dam-Capital Improvemen	20,177.60	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	20,177.60	0.00	0.00		20,177.60
910 · Projects														
Administration	278,053.12	8,525.00	425.00	0.00	450.00	0.00	0.00	14,476.36	0.00	253,081.76	0.00	1,095.00	0.00	278,053.12
Engineering	434,481.86	39.303.75	0.00	0.00	2.900.50	1,000.00	0.00	319,462.31	0.00	14,816.25	10.163.50	0.00		434.481.86
Legal Fees	5,240.00	0.00	0.00	0.00	0.00	0.00	0.00	5,109.00	0.00	131.00	0.00	0.00		5,240.00
O&M	28,031.51	8.787.97	0.00	666.25	3.592.50	0.00	614.25	167.70	0.00		0.00	3.059.50	0.00	28.031.51
Total 910 · Projects	745,806.49	56,616.72	425.00	666.25	6,943.00	1,000.00	614.25	339,215.37	0.00	279,172.35	10,163.50	4,154.50	46,835.55	745,806.49
920 · Continuing Education	200.00	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
933 · Missouri River General Services	5,285.66	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		2,953.86	0.00	5,285.66
937 · Design/Special Assessment	,			2.00	3.00	5.55	3.00	2.30				,50	2.30	,
Engineering	48,652.35	0.00	0.00	0.00	0.00	0.00	0.00	26,478.90	0.00	0.00	3,691.50	0.00	18,481.95	48,652.35
937 · Design/Special Assessment - Other	30,143.79	0.00	0.00	0.00	0.00	0.00	0.00	24,319.54	0.00	0.00	.,	0.00	3,471.75	30,143.79
Total 937 · Design/Special Assessment	78,796.14	0.00	0.00	0.00	0.00	0.00	0.00	50,798.44	0.00	0.00	6,044.00	0.00	21,953.70	78,796.14
940 · Operations & Maintenances	2,471.75	0.00	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	1,159.50	,	2,471.75
941 · Stream Gages	757.50	757.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00		757.50
960 · Drainage Complaints	7,303.15	7,303.15	0.00	0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00		7,303.15
970 · Storm Water Management Plans	.,,,,,,,,	.,	0.00	0.00	0.00	0.00	0.00	2.00	0.00	0.00	0.00	2.00	3.00	.,
970-1 · SWMP Engineering Costs	5,288.50	5,288.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	5,288.50
970 · Storm Water Management Plans - Other	468.00	468.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	468.00
Total 970 · Storm Water Management Plans	5,756.50	5,756.50	0.00	0.00	0.00	0.00	0.00	0.00	0.00		0.00	0.00	0.00	5,756.50
Total Expense	982,029.09	165,701.07	2,550.00	666.25	12,305.25	1,000.00	614.25		2,016.75	300,057.35	19,039.30	14,350.21	68,789.25	982,029.09
Net Income	72,397.75	760,771.78	-1,957.98	-624.42		-1,000.00		-394,937.91	-2,016.75		-19,039.30	49,279.91	-68,789.25	72,397.75
						,								
								I						

# Burleigh County Water Resource District (BCWRD) Profit & Loss by Class January 1 - 13, 2021

	TOTAL	- General	McDowell Dam	Missouri River Gen.	TOTAL
Income					
34220 · Operating Grants	8,356.73	0.00	8,356.73	0.00	8,356.73
Total Income	8,356.73	0.00	8,356.73	0.00	8,356.73
Gross Profit	8,356.73	0.00	8,356.73	0.00	8,356.73
Expense					
111 · Payroll Expenses	5,710.50	5,710.50	0.00	0.00	5,710.50
111A · Payroll Taxes	451.71	451.71	0.00	0.00	451.71
315 · Engineering Administration	1,104.00	1,104.00	0.00	0.00	1,104.00
905 · McDowell Dam-Capital Improvemen	969.00	0.00	969.00	0.00	969.00
910 · Projects					
Engineering	1,508.00	1,508.00	0.00	0.00	1,508.00
Total 910 · Projects	1,508.00	1,508.00	0.00	0.00	1,508.00
937 · Design/Special Assessment	2,068.00	0.00	0.00	2,068.00	2,068.00
Total Expense	11,811.21	8,774.21	969.00	2,068.00	11,811.21
Net Income	-3,454.48	-8,774.21	7,387.73	-2,068.00	-3,454.48

# **Preliminary Geotechnical Evaluation Report**

Sibley Island Flood Control Project General Sibley Park Section Bismarck, North Dakota

Prepared for

# **Burleigh County Water Resources District**

## **Professional Certification:**

I hereby certify that this plan, specification, or report was prepared by me or under my direct supervision and that I am a duly Registered Professional Engineer under the laws of the State of North Dakota.

Corey D. Lindeman, PE Project Engineer

Registration Number: PE-28010

December 17, 2020

COREY D.
LINDEMAN
PE-28010
DATE 12.17.20



NITEDTEC

The Science You Build On.

Project B2010523

Braun Intertec Corporation



**Braun Intertec Corporation** 1502 Grumman Lane Bismarck, ND 58504 Phone: 701.255.7180 Fax: 701.255.7208 Web: braunintertec.com

December 17, 2020

Project B2010523

Tracie Day Burleigh County Water Resources District 1720 Burnt Boad Dr, Ste. 205 Bismarck, ND 58503

Re: Preliminary Geotechnical Evaluation

Sibley Island Flood Control Project

General Sibley Park Section Bismarck, North Dakota

#### Dear Tracie:

We are pleased to present this Preliminary Geotechnical Evaluation Report for the section of the Sibley Island Flood Control Project on the east side of General Sibley Park and Campground in Bismarck, North Dakota.

Thank you for making Braun Intertec your geotechnical consultant for this project. If you have questions about this report, or if there are other services that we can provide in support of our work to date, please contact Corey Lindeman at 701-241-5029 or <a href="mailto:clindeman@braunintertec.com">clindeman@braunintertec.com</a>.

Sincerely,

**BRAUN INTERTEC CORPORATION** 

Corey D. Lindeman, PE Project Engineer

.....

Nathan L. McKinney, PE Vice President, Principal Engineer

, ,

C: Michael Grunsch, PE (Houston Engineering)

Travis Johnson, PE (Houston Engineering)

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# Appendix

Soil Boring Location Sketch Fence Diagram (ST-01 to ST-05) Log of Boring Sheets (ST-01 to ST-05) Descriptive Terminology of Soil



## A. Introduction

# A.1. Project Description

Houston Engineering is designing a flood control project for residents of the Sibley Island area located between South Washington Street and Apple Creek Drive in south Bismarck, North Dakota. The protection is anticipated to be split into 3 sections, an earthen levee and 2 areas consisting of road grade raise. Current concept includes roadway grade raises along Apple Creek Drive, Oahe Bend, South 12th Street, and South Washington Street. Details of the design are still being worked on, so we have provided the first phase of the project which is located on land owned by the USACE. Further borings and engineering analyses are planned to be completed at a later date once further design details have been determined and landowner permissions have been obtained. Figure 1 below illustrates the project site plan and planned soil boring locations (red/yellow dots) performed for this phase. Initially, rig-drilled borings were planned for both locations; however, due to drill rig access constraints within the oxbow area, the boring was replaced with several hand auger borings as described in the Scope of Services section.

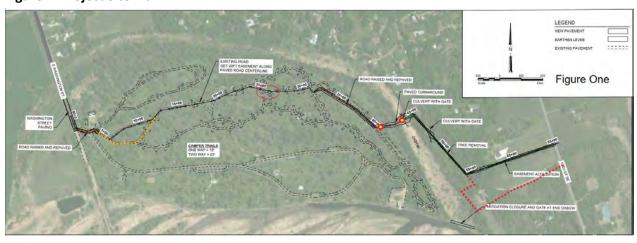


Figure 1. Project Site Plan

Excerpt of Concept Plan and Profile provided by Houston Engineering on November 17, 2020.

# A.2. Site Conditions and History

The portion of the new levee where our borings were performed lies within the campground area of General Sibley Park and Campground. The ground surface generally consists of grass and trees along with a system of paved roadways which wind throughout the campground area. Starting at the north edge of

General Sibley Park and Campground near South Washington Street, a dry oxbow channel curves along the north and east edges of the park. The channel consists of tall grasses and fallen trees.

Based on available topographic information, the surface elevation within the evaluation area ranges from about 1,626 feet in the oxbow channel up to around 1,633 feet in the campground area. A small earthen berm was constructed across the oxbow and is about 4 to 5 feet tall. The terrain is relatively flat in the park area.

# A.3. Purpose

The purpose of our preliminary geotechnical evaluation is to characterize subsurface geologic conditions at selected exploration locations and provide subgrade preparation requirements to consider.

# A.4. Background Information and Reference Documents

We reviewed the following information:

- Aerial photographs of the site from Google Earth™ dated September 1997 to May 2017.
- The Geologic Map of Burleigh County, North Dakota, Bulletin 42, Part 1, prepared by the North Dakota Geological Survey and the North Dakota State Water Commission, 1965.
- Sibley Island Flood Control Project Concept Plan and Profile (Drawing No. 1 dated January 7, 2019) provided by Houston Engineering on November 17, 2020.
- Communications with Michael Gunsch, PE and Travis Johnson, PE with Houston Engineering.

We have described our understanding of the proposed construction and site to the extent others reported it to us. Depending on the extent of available information, we may have made assumptions based on our experience with similar projects. If we have not correctly recorded or interpreted the project details, the project team should notify us. New or changed information could require additional evaluation, analyses and/or recommendations.



# A.5. Scope of Services

We performed our scope of services for the project in accordance with our Proposal QTB103235, dated November 20, 2020 and authorized on November 29, 2020. The following sections describe the tasks we completed in accordance with our authorized scope of services. The following sections also note the nature of and factors contributing to deviations from our authorized scope of services.

Our scope of services did not include environmental services or testing, and the personnel performing the evaluation are not trained to provide environmental services or testing. We can provide these services or testing at your request.

### A.5.a. Site Reconnaissance

We visited the site prior to our drill rig mobilization to evaluate drill rig access for the proposed boring locations. It was determined that the borings near the berm in the oxbow channel area would need to be performed with hand augers due to access constraints.

## A.5.b. Staking and Surveying

We staked the boring locations based on the provided site layout overlaid on Google Earth to obtain GPS coordinates of the proposed borings. The exploration locations were located using handheld, consumer-grade GPS equipment which has a horizontal accuracy of 20 feet. Elevations of each boring location were obtained from publicly available LiDAR information and rounded to the nearest 1 foot. We left wood lathe at each boring location for Houston to obtain higher detail elevation and GPS coordinates, as needed.

### A.5.c. Subsurface Exploration

We performed 1 standard penetration test boring and 4 hand auger borings at the locations shown on the Boring Location Sketch attached in the Appendix and extended from about 3 to 20 feet below the existing ground surface. We obtained a thin-wall tube sample while advancing the standard penetration test boring. Prior to commencing our subsurface exploration activities, we cleared the exploration locations of public underground utilities through North Dakota One Call. After discussing the private electrical line locations used for supplying power to RVs in the campground with park personnel, it was determined that existing utility maps were not reliably accurate, so we retained a private utility locate contractor to assist with locating the lines.

As per USACE specifications, we revisited the site to top off any grout that had settled in the upper 6 inches of our boreholes and attempted to return the surface to near pre-drilling conditions.



## A.5.d. Soil Logging and Laboratory Testing

Soil samples were returned to our laboratory, where they were visually classified and logged by a geotechnical engineer in general accordance with ASTM D2487. To help classify the materials encountered and estimate/measure the engineering properties necessary to our analyses, we performed moisture content, percent passing the #200 sieve, and Atterberg Limits testing.

## A.5.e. Report Evaluation

Data obtained from the borings and laboratory tests were used to evaluate the subsurface profile and groundwater conditions, perform engineering analyses related to structure design and performance, and prepare this report.

## B. Results

# **B.1.** Geologic Overview

According to geologic literature, the surficial geological materials consist of alluvial sediment draped over the underlying bedrock. The underlying bedrock consists of weakly lithified claystone, sandstone, siltstone, and lesser common lignite and bentonite layers of the upper Cretaceous-aged Hell Creek Formation. Our borings did not extend deep enough to encounter the underlying bedrock.

We based the geologic origins used in this report on the soil types, laboratory testing, and available common knowledge of the geological history of the site. Because of the complex depositional history, geologic origins can be difficult to ascertain. We did not perform a detailed investigation of the geologic history for the site.

## **B.2.** Boring Results

Table 1 provides a summary of the soil boring results, in the general order we encountered the strata. Please refer to the Log of Boring sheets in the Appendix for additional details. The Descriptive Terminology sheets in the Appendix include definitions of abbreviations used in Table 3.



Table 1. Subsurface Profile Summary<sup>1</sup>

Strata	Soil Type - ASTM Classification	Range of Penetration Resistances	Commentary and Details
Fill	CL, CH	N/A	<ul> <li>Ranged from about 3 1/2 feet within the campground area and extended up to 7 feet below grade within the existing berm and often contained some amount of roots.</li> <li>Ranged from brown to dark brown in color and generally in a moist condition.</li> </ul>
Alluvial deposits CL, CH		5 BPF	<ul> <li>Alluvial clays consisted of lean clay and fat clay containing varying amounts of sand lenses.</li> <li>Ranged from brown to dark gray in color and generally moist.</li> <li>Consistency was generally medium.</li> </ul>
Alluvial deposits ML, SM		2 to 5 BPF	<ul> <li>Cohesionless alluvial soils consist of sand deposits containing silt and silts containing varying amounts of sand.</li> <li>Ranged from yellow-brown to dark gray in color.</li> <li>Moisture condition ranged from moist to wet.</li> <li>Relative density ranged from very loose to loose.</li> </ul>

<sup>&</sup>lt;sup>1</sup>Abbreviations defined in the attached Descriptive Terminology sheets.

## **B.3.** Groundwater

We encountered groundwater in our 20-foot deep boring at a depth of about 14 feet below existing grade. We did not encounter groundwater in any of our hand auger borings within the oxbow channel. Based on our groundwater measurements, the groundwater surface elevation at the time of the evaluation appeared to be about 1,618 feet. The soil borings indicate a layered soil profile that is conducive for encountering perched water conditions. Project planning should expect groundwater will fluctuate in relation to seasonal variations and in response to changing river levels.

# **B.4.** Laboratory Test Results

We performed 16 moisture content tests (ASTM D2216), 2 Atterberg Limits tests (ASTM D4318), and 2 percent passing #200 sieve (P200) (ASTM D1140A) tests on selected samples to aid in soil classification and estimation of engineering properties. Table 2 summarizes the results of our laboratory tests.



The moisture content of the native clays ranged from 21 to 38 percent, indicating it ranged from near to well above its estimated optimum moisture content. The clay fill within the berm ranged from 10 to 25 percent indicating the fill is below to near the estimated optimum moisture content. The silt and sand moisture content results ranged from 10 to 42, which indicates it ranged from near to well above its estimated optimum moisture content. Other laboratory tests are shown on the attached Log of Borings and summarized in the table below.

**Table 2. Laboratory Classification Test Results** 

Location	Sample Depth (ft)	Classification (USCS)	Moisture Content (w, %)	Percent Passing a #200 Sieve (w, %)	Liquid Limit	Plastic Limit	Plastic Index
	4.5 – 6	Lean Clay (CL)	32		32	24	8
ST-01	9.5 – 11	Silt w/Sand (ML)	42	83			
	19.5 – 21	Poorly Graded Sand w/Silt (SP-SM)	31	12			
ST-03	5 – 6	Fat Clay (CH)	22		74	19	55

# C. Preliminary Recommendations

# C.1. Levee Subgrade Preparation

## C.1.a. General Excavations

We recommend stripping the unsuitable materials consisting of topsoil, vegetation, existing fill, and soft/unstable soils from below the levee alignment as part of the grading operations. Based on our borings, we anticipate excavation depths required to remove unsuitable materials will be on the order of 3 1/2 feet below existing grades near the campground boring. Within the oxbow, the existing berm should be removed, and then about 2 feet of further stripping below surrounding grades is anticipated. Any utility trench backfill should be removed from below the footprint of the levee and replaced as recommended for levee fill. We recommend excavations be performed with a smooth bucket to minimize disturbance of the native soils prior to placement of engineered fill.

Generally, the soils encountered in our borings are compactable material, but it should be noted that a seepage and stability analysis is not a part of this scope and will be needed to confirm acceptable material types to use as levee fill. Also note that sizeable trees are located within the proposed



alignment, and soil within their root zones is not suitable for reuse, which will limit the reusable volume of material. Moisture conditioning should be expected as the clays do vary from their estimated optimum moisture content.

## C.1.b. Inspection Trench

With initial stripping and removals completed beneath the levee footprints, we recommend excavating inspection trenches parallel to and below the centerline of each levee segment, terminating at a depth below the removal bottoms that is equal to the height of the levee above existing grades, with a minimum depth of 3 feet, provided they also penetrate any undocumented fill, organic soils, buried topsoil, or other undesirable foundation materials.

Should the inspection trenches expose structurally unsuitable materials, a geotechnical engineer should be consulted to evaluate the ultimate extent to which excavations need be extended below the levees, or to explore options for stabilizing the excavation bottoms in advance of backfilling.

We recommend removing groundwater (if encountered) and surface runoff from the excavations prior to backfilling. We anticipate the majority of the excavations will be made in low-permeable clay-rich soils, in which case sumps and pumps can be considered.

The bottom of the trench should be a minimum of 3 feet wide, but also wide enough to accommodate compaction equipment. The side slopes of the trench should comply with the requirements of OSHA 29 CFR, Part 1926, Subpart P, "Excavations and Trenches" in order to facilitate observation of the trench. Further discussion regarding excavated slopes is included in the following section.

Prior to backfilling the trench, it should be inspected for seepage channels or other undesirable material. If seepage channels or undesirable material are present, they should be excavated and removed with a trench that is wide enough to accommodate compaction equipment. The trenches should be backfilled and compacted as recommended in the following section.

## C.1.c. Excavated Slopes

Based on the borings, we anticipate on-site soils in excavations will consist of clay and sand/silt soils. These soils are typically considered Type B (clay) and C (sand/silt) soils under OSHA (Occupational Safety and Health Administration) guidelines. OSHA guidelines indicate unsupported excavations in Type B and C soils should have gradients no steeper than 1H:1V and 1 1/2H:1V, respectively. Slopes constructed in this manner may still exhibit surface sloughing. OSHA requires an engineer to evaluate slopes or excavations over 20 feet in depth. Slope stability analyses were performed for this site and are discussed in Section C.9 of this report.



An OSHA-approved qualified person should review the soil classification in the field. Excavations must comply with the requirements of OSHA 29 CFR, Part 1926, Subpart P, "Excavations and Trenches." This document states excavation safety is the responsibility of the contractor. The project specifications should reference these OSHA requirements.

## C.1.d. Excavation Dewatering

Based on the groundwater elevations measured in our borings, shallow excavations and grading operations are not anticipated to encounter groundwater. However, if perched groundwater or runoff from precipitation is encountered during excavation/grading operations, we recommend sump pumps be used to remove the water from the base of excavations in clay soils.

# **C.2.** Construction Quality Control

### C.2.a. Excavation Observations

We recommend having a geotechnical engineer or an engineering technician working under the direction of a geotechnical engineer observe the levee excavation bottoms. The purpose of the observations is to evaluate the origin, composition and competence of the materials exposed in the excavations, the suitability of those materials for backfill and structure support, and the adequacy of excavation oversizing.

## C.2.b. Materials Testing

We recommend density tests be taken in the excavation backfill and levee fill.

## C.2.c. Cold Weather Precautions

If site grading and construction is anticipated during cold weather, snow and ice should be removed from fill areas prior to placing excavation backfill or additional required fill. No backfill or fill should be placed on frozen subgrades. No frozen soils should be used as backfill or fill.

## D. Procedures

## **D.1.** Penetration Test Borings

We drilled the penetration test borings with a truck-mounted drill rig equipped with hollow-stem auger. We performed the borings in general accordance with ASTM D6151 taking penetration test samples at 2 1/2- or 5-foot intervals in general accordance to ASTM D1586. We collected thin-walled tube samples in



general accordance with ASTM D1587 at selected depths. The boring logs show the actual sample intervals and corresponding depths.

## D.2. Hand Auger Borings

We drilled hand auger borings with a 3 1/4-inch-diameter bucket auger. We advanced the borings in 6- to 8-inch increments to depths of 3 to 8 feet below subgrade elevations. We then withdrew the auger from the borehole to obtain cuttings. We made preliminary estimates of soil consistency based on resistance to penetration of the hand auger and the turning resistance.

## D.3. Exploration Logs

## D.3.a. Log of Boring Sheets

The Appendix includes Log of Boring sheets for our penetration test borings. The logs identify and describe the penetrated geologic materials, and present the results of penetration resistance and laboratory tests performed. The Appendix also includes Fence Diagrams intended to provide a summarized cross-sectional view of the soil profile across the site.

We inferred strata boundaries from changes in the penetration test samples and the auger cuttings. Because we did not perform continuous sampling, the strata boundary depths are only approximate. The boundary depths likely vary away from the boring locations, and the boundaries themselves may occur as gradual rather than abrupt transitions.

## D.3.b. Geologic Origins

We assigned geologic origins to the materials shown on the logs and referenced within this report, based on: (1) a review of the background information and reference documents cited above, (2) visual classification of the various geologic material samples retrieved during the course of our subsurface exploration, (3) penetration resistance testing performed for the project, (4) laboratory test results, and (5) available common knowledge of the geologic processes and environments that have impacted the site and surrounding area in the past.

## D.4. Material Classification and Testing

## D.4.a. Visual and Manual Classification

We visually and manually classified the geologic materials encountered based on ASTM D2488. When we performed laboratory classification tests, we used the results to classify the geologic materials in



accordance with ASTM D2487. The Appendix includes a chart explaining the classification system we used.

## **D.4.b.** Laboratory Testing

The exploration logs in the Appendix note most of the results of the laboratory tests performed on geologic material samples. The remaining laboratory test results follow the exploration logs. We performed the tests in general accordance with ASTM procedures.

## **D.5.** Groundwater Measurements

The drillers checked for groundwater while advancing the penetration test borings, and again after auger withdrawal. We then filled the boreholes or allowed them to remain open for an extended period of observation, as noted on the boring logs.

# E. Qualifications

## E.1. Variations in Subsurface Conditions

#### E.1.a. Material Strata

We developed our evaluation, analyses and recommendations from a limited amount of site and subsurface information. It is not standard engineering practice to retrieve material samples from exploration locations continuously with depth. Therefore, we must infer strata boundaries and thicknesses to some extent. Strata boundaries may also be gradual transitions, and project planning should expect the strata to vary in depth, elevation and thickness, away from the exploration locations.

Variations in subsurface conditions present between exploration locations may not be revealed until performing additional exploration work, or starting construction. If future activity for this project reveals any such variations, you should notify us so that we may reevaluate our recommendations. Such variations could increase construction costs, and we recommend including a contingency to accommodate them.

#### E.1.b. Groundwater Levels

We made groundwater measurements under the conditions reported herein and shown on the exploration logs, and interpreted in the text of this report. Note that the observation periods were relatively short, and project planning can expect groundwater levels to fluctuate in response to rainfall,



Sibley Island Levee and Grade Raise Project No. B2010523 December 17, 2020 Page 11

flooding, irrigation, seasonal freezing and thawing, surface drainage modifications and other seasonal and annual factors.

#### E.2. Continuity of Professional Responsibility

#### E.2.a. Plan Review

We based this report on a limited amount of information, and we made a number of assumptions to help us develop our recommendations. We should be retained to review the geotechnical aspects of the designs and specifications. This review will allow us to evaluate whether we anticipated the design correctly, if any design changes affect the validity of our recommendations, and if the design and specifications correctly interpret and implement our recommendations.

#### E.2.b. Construction Observations and Testing

We recommend retaining us to perform the required observations and testing during construction as part of the ongoing geotechnical evaluation. This will allow us to correlate the subsurface conditions exposed during construction with those encountered by the borings and provide professional continuity from the design phase to the construction phase. If we do not perform observations and testing during construction, it becomes the responsibility of others to validate the assumption made during the preparation of this report and to accept the construction-related geotechnical engineer-of-record responsibilities.

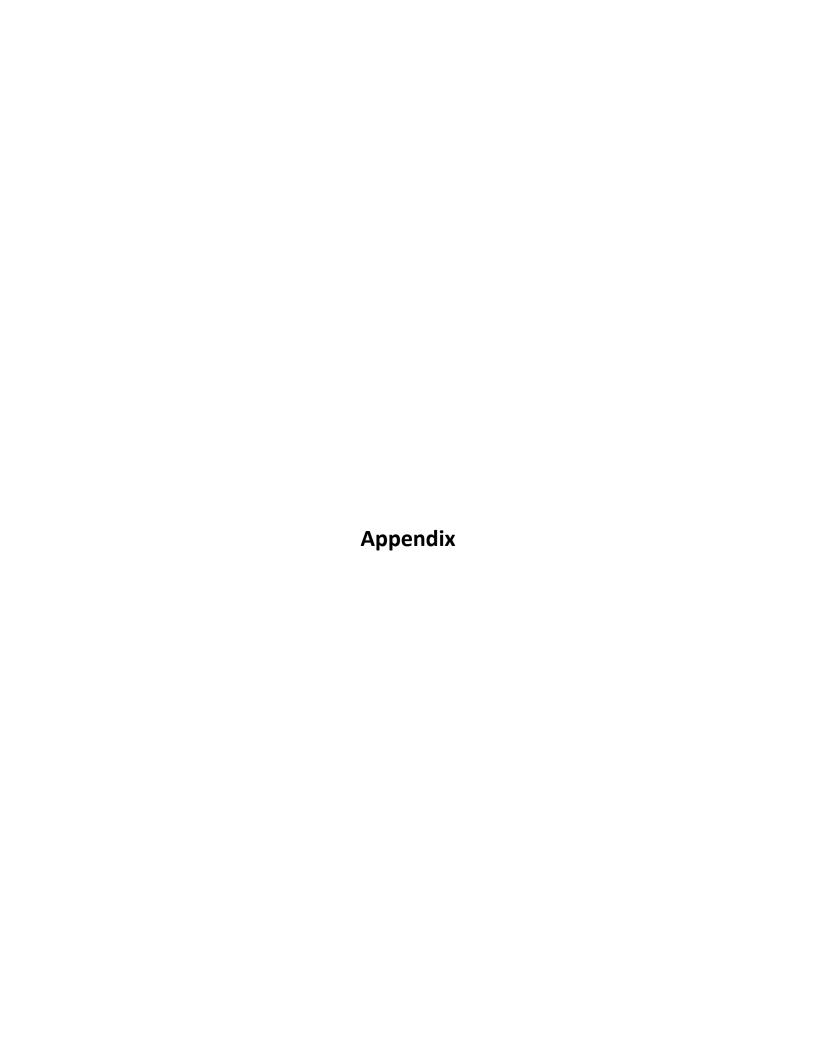
#### E.3. Use of Report

This report is for the exclusive use of the addressed parties. Without written approval, we assume no responsibility to other parties regarding this report. Our evaluation, analyses and preliminary recommendations may not be appropriate for other parties or projects.

#### E.4. Standard of Care

In performing its services, Braun Intertec used that degree of care and skill ordinarily exercised under similar circumstances by reputable members of its profession currently practicing in the same locality. No warranty, express or implied, is made.

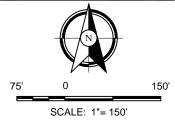








DENOTES APPROXIMATE LOCATION OF HAND AUGER BORING

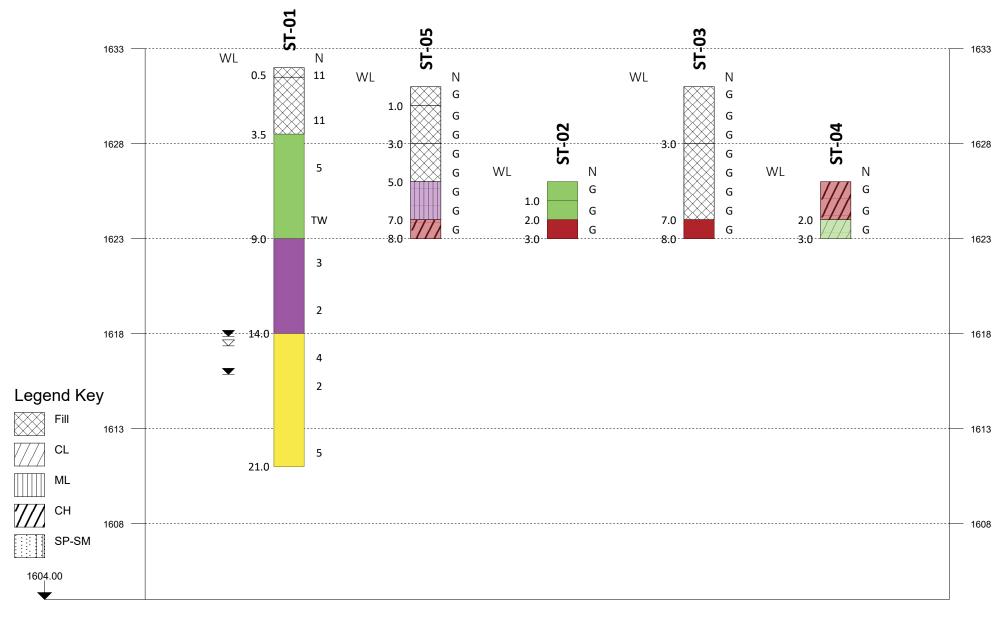


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Project No: B2010523		Sibley Island Levee and Grade Raise
Drawing B20108 Drawn By:		Sibley Island Park
Date Drawn: Checked By: Last Modified:	12/15/20 CL 12/15/20	Bismarck, North Dakota

Investigation Location Sketch



#### **SECTION LINE 1**

Fence Diagram
Geotechnical Evaluation
Sibley Island Levee and Grade Raise
Sibley Island Park
Bismarck , North Dakota

Project ID: B2010523 Vert. Scale: 1"= xxx' Hor. Scale: NTS Date: 12/15/2020





## **LOG OF BORING**

See Descriptive Terminology sheet for explanation of abbreviations

						Se	ee Descriptive	Iermino	logy sheet	for explanation of	f abbreviations
		r B2010523	3				BORING:			ST-01	
Sibley Isla	and Le	evee and G ark	irade Rais	LOCATION: See attached sketch. Boring elevations obtained from publicly available LiDAR information and rounded to nearest 1 foot.							
Bismarck	, Nort	th Dakota					LATITUDE:	46	3.74400	LONGITUDE:	-100.78149
DRILLER:	Α.	.Horner	LOGGED BY:	M.Jaco	bson-Heck		START DAT	E:	12/03/20	END DATE:	12/03/20
SURFACE ELEVATION:	1632.0	ft RIG: 75	18	METHOD:	3 1/4" HSA		SURFACING	3:	Grass	WEATHER:	Sunny, 30°
Elev./ Jago 7	9 0 1	Des (Soil-ASTM D2	scription of Ma 2488 or 2487; 1110-1-2908	Rock-USACE	EM .		Blows (N-Value) Recovery	q <sub>p</sub> tsf	MC %	Tests or F	Remarks
1631.5 - 0.5 - - - 1628.5 - 3.5		FILL: LEAN CL moist FILL: LEAN CL moist LEAN CLAY (C moist, medium		5-4-7 (11) 4-5-6 (11) 10" 2-2-3		13					
		moist, medium		(5) 18" TW 24"		32	LL=32, PL=24	PI=8			
9.0		SILT with SAN loose (ALLUVI		ray, moist, ver	10 — 7 — 4 — 7		3-2-1 (3) 18" 1-1-1 (2) 12"		42	P200=83%	
- 1611.0 ▼ - 1611.0		POORLY GRA fine-grained, da loose to loose	ark brownish g (ALLUVIUM)	ray, wet, very		X	1-2-2 (4) 18" 0-1-1 (2) 18" 1-2-3 (5) 18"		_	P200=12% Water observe	d at 14.5
21.0 		Boring then b	END OF BOF		rout					feet while drilling Water observer feet at end of of Water observer feet immediate withdrawal of a	ng. d at 16.0 Irilling. d at 14.0 lly after

B2010523 Braun Intertec Corporation Print Date:12/17/2020 ST-01 page 1 of 1



See Descriptive Terminology sheet for explanation of abbreviations

Project	Numbe	r B20	10523	3				HAND AUGER:	remino	nogy sneet	ST-02	or appreviations
Geotecl	hnical E sland L	Evalua .evee :	ation	Grade Rais	s <b>e</b>			LOCATION:	See atta	ached sket	ch	
Bismar			kota					LATITUDE:	46	6.74410	LONGITUDE:	-100.78038
OPERATOR:	,	A.Horner		LOGGED BY:	M.Ja	cobson-Heck		START DAT	E:	12/03/20	END DATE:	12/03/20
SURFACE ELEVATION:	1626.0	) ft	-		METHOD:	Hand Aug	er	SURFACINO	<b>3</b> :	Grass	WEATHER:	Sunny, 30°
Elev./ Depth ft	Water Level			scription of Ma ASTM D2488			Sample	Sample Blows Recovery	q <sub>p</sub> tsf	MC %	Tests or l	Remarks
- 1625.0			CLAY (C ALLUVI	CL), trace roots UM)	s, dark brow	n,	an,	G				
1.0			CLAY (Cown, mo	CL), interlayere oist	ed with Fat C	Clay,		G		21		
2.0		FAT CL Becom	FAT CLAY (CH), dark grayish brown, moist  Becomes more stiff at 2 feet									
1623.0 3.0		Dawin		O OF HAND		44:						
_		БОПП	g trien	backfilled wit	ir auger cu	- Liligs						
_						5 –						
_						-						
_						-						
_						_	-					
-						_						
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See Descriptive Terminology sheet for explanation of abbreviations

Project Number B2010523								HAND AUGER: ST-03					
Geotec	hnid Islai	cal Ev nd Le	valua vee a	tion	Grade Rais	e e			LOCATION:	See atta	ached sket		
Bismar				kota					LATITUDE:	46	6.74399	LONGITUDE:	-100.78032
OPERATOR	:	A.F	Horner		LOGGED BY:	M.Ja	acobson-Heck		START DAT	E:	12/03/20	END DATE:	12/03/20
SURFACE ELEVATION:		1631.0 f	t			METHOD:	Hand Auge	er	SURFACINO	3:	Grass	WEATHER:	Sunny, 30°
Elev./ Depth ft	Water Level			Des (Soil-	scription of Ma ASTM D2488	iterials or 2487)		Sample	Sample Blows Recovery	q <sub>p</sub> tsf	MC %	Tests or	Remarks
_	*			EAN CL brown,	AY (CL), trace moist	e roots, dark		a <b>s</b>	G		13		
-	× × × × × × × × × × × × × × × × × × ×						_	W.	G				
- 1629.0	× × × × × × × × × × × × × × × × × × ×						_	(S)	G		19		
3.0	_	F	TILL: FA	AT CLA n, mois	Y (CH), trace t	roots, dark t	prown	28°	G		21		
-	× × × × × × × × × × × × × × × × × × ×						5-	38°	G		22	LL=74, PL=19	, PI=55
-	*						_	a <b>s</b>	G				
_ - 1624.0	**						_	98°	G		25		
7.0		F //// F	AT CL	AY (CH 'IUM)	), brown and (	gray, moist		\$ .	G		30		
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_			Boring	n then	backfilled wi	h allger ci	ıttinas						
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B2010523 Braun Intertec Corporation Print Date:12/15/2020 ST-03 page 1 of 1



See Descriptive Terminology sheet for explanation of abbreviations

Geotechnical Evaluation Sibley Island Levee and Grade Raise Sibley Island Park Bismarck , North Dakota  OPERATOR: A.Horner LOGGED BY: M.Jacobson-Heck START DATE: 12/03/20 END DATE: 12/03/20	Project	: Nu	mbe	r B20	10523	3				HAND AUGER:	Terrining	nogy sneet	ST-04	or appreviations
Bismarck , North Dakota  OPERATOR: A.Hore   LOGGED BY: M.Jacobson-Heck   START DATE: 12/03/20   END DATE: 12/07  SURFACE   LOGGED BY: M.Jacobson-Heck   START DATE: 12/03/20   END DATE: 12/07  BELEVATION: 1626.0 ft   METHOD: Hand Auger   SURFACING: Grass   WEATHER: Sunny    Elev./ Togged   Sumple   Blows   Recovery   Start DATE: 12/07  Becomes more stiff at 1 1/2 feet   G   G    Becomes more stiff at 1 1/2 feet   G   G    1623.0   3.0   END OF HAND AUGER   Boring then backfilled with auger cuttings   G   G    END OF HAND AUGER   Boring then backfilled with auger cuttings   G   G   G    END OF HAND AUGER   G   G   G   G    END OF HAND AUGER   G    END OF HAND	Geotec Sibley	hnid Isla	cal E nd L	Evalua evee	ation		e				See atta	ached sket		
SURFACE ELEVATION:  1626.0 ft  METHOD: Hand Auger  SURFACING: Grass WEATHER: Sunny  Description of Materials (Soil-ASTM D2488 or 2487)  Depth ft  Description of Materials (Soil-ASTM D2488 or 2487)  FAT CLAY (CH), trace roots, dark grayish brown, moist (ALLUVIUM)  Becomes more stiff at 1 1/2 feet  G  Becomes more stiff at 1 1/2 feet  G  G  Grass WEATHER: Sunny  MC %  Tests or Remarks  G  G  G  G  G  G  G  G  G  G  G  G  G					kota					LATITUDE:	40	6.74407	LONGITUDE:	-100.78021
Description of Materials   Sample   Blows   Recovery   Staff   MC   Tests or Remarks	OPERATOR	t: A.Horner LOGGED BY: M.Jacobson-Heck							START DAT	E:	12/03/20	END DATE:	12/03/20	
FAT CLAY (CH), trace roots, dark grayish brown, moist (ALLUVIUM)   Becomes more stiff at 1 1/2 feet  G  Becomes more stiff at 1 1/2 feet  LEAN CLAY (CL), gray mottled with brown, moist  G  1623.0 3.0 END OF HAND AUGER  Boring then backfilled with auger cuttings	SURFACE ELEVATION:		1626.0	) ft			METHOD:	Hand Auge	er	SURFACINO	3:	Grass	WEATHER:	Sunny, 30°
brown, moist (ALLUVIUM)  Becomes more stiff at 1 1/2 feet  G  Becomes more stiff at 1 1/2 feet  LEAN CLAY (CL), gray mottled with brown, moist  G  1623.0 3.0 END OF HAND AUGER  Boring then backfilled with auger cuttings	Depth	Water Level			Description of Materials (Soil-ASTM D2488 or 2487)				Blows	q <sub>₽</sub> tsf		Tests or	Remarks	
1624.0  2.0  LEAN CLAY (CL), gray mottled with brown, moist  G  1623.0  3.0  END OF HAND AUGER  Boring then backfilled with auger cuttings	-						dark grayish	_	ar	G				
2.0 LEAN CLAY (CL), gray mottled with brown, moist  G  1623.0 3.0 END OF HAND AUGER  Boring then backfilled with auger cuttings	- 1624 0			Becomes more stiff at 1 1/2 feet						G		38		
3.0 END OF HAND AUGER  Boring then backfilled with auger cuttings	2.0				CLAY (C	CL), gray mottl	ed with browr	١,	an	G				
			////		ENI	O OF HAND	AUGER							
	_			Rorin	a then	backfilled wit	h auger out	tings						
				DOIIII	y iiieii	Dackilled Wil	ii augei cut	urigs						
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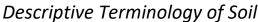
B2010523 Braun Intertec Corporation Print Date:12/15/2020 ST-04 page 1 of 1



See Descriptive Terminology sheet for explanation of abbreviations

Project	Numbe	r B20′	10523	3				HAND AUGER:	Terrinio	logy sheet	ST-05	or appreviations
Geotec Sibley I	hnical E	valua evee a	tion	irade Rais	ie			LOCATION:	See atta	ached sket	ch	
	ck , Nor		kota					LATITUDE:	46	6.74403	LONGITUDE:	-100.78054
OPERATOR:	: А	.Horner		LOGGED BY:	M.Ja	acobson-Heck		START DAT	E:	12/03/20	END DATE:	12/03/20
SURFACE ELEVATION:	1631.0	ft			METHOD:	Hand Auge	er	SURFACING	G:	Grass	WEATHER:	Sunny, 30°
Elev./ Depth ft	Water Level			scription of Ma ASTM D2488			Sample	Sample Blows Recovery	q <sub>p</sub> tsf	MC %	Tests or I	Remarks
- 1630.0		Clay, da	ark brov	AY (CL), inter vn, moist			an	G				
1.0 -	1 6 8 8 8	FILL: LE moist	EAN CL	AY (CL), trace	e roots, brov	vn,	an	G		12		
 - 1628.0							38	G		10		
3.0		FILL: FA	AT CLA	Y (CH), trace	roots, dark I	orown,	an,	G				
- 1626.0 5.0		SII T /M	U ) trace	e roots, yellov	viah brown	moint 5	an,	G		22		
- -		(ALLUV		e roots, yellov	visii biowii,		an	G		10		
- 1624.0							an	G		24		
7.0		FAT CLA (ALLUV	AY (CH 'IUM)	), dark brown,	moist		an,	G				
1623.0 8.0			END	OF HAND	AUGER							
_		Boring	g then I	backfilled wit	th auger cu	uttings						
						_						
						_			_			

B2010523 Braun Intertec Corporation Print Date:12/15/2020 ST-05 page 1 of 1



Based on Standards ASTM D2487/2488 (Unified Soil Classification System)



	Criteria fo	or Assigning G	oup Symb	ols and	Soil Classification		
	Group N	Group Symbol	Group Name <sup>B</sup>				
Ē	Gravels	Clean Gr	avels	$C_u \ge 4$ and $1 \le C_c \le 3^D$	GW	Well-graded gravel <sup>E</sup>	
ed o	(More than 50% of coarse fraction	(Less than 5% fines <sup>C</sup> )		$C_u < 4$ and/or $(C_c < 1 \text{ or } C_c > 3)^D$	GP	Poorly graded gravel <sup>E</sup>	
<b>I Soi</b> etain /e)	retained on No. 4	Gravels wit	th Fines	Fines classify as ML or MH	GM	Silty gravel <sup>E F G</sup>	
ined So % retai ) sieve)	sieve)	(More than 12% fines <sup>C</sup> )		Fines Classify as CL or CH	GC	Clayey gravel <sup>E F G</sup>	
Coarse-grained Soils (more than 50% retained on No. 200 sieve)	Sands	Clean Sa	ands	$C_u \ge 6$ and $1 \le C_c \le 3^D$	SW	Well-graded sand	
parse e thar No.	(50% or more coarse	(Less than 5% fines <sup>H</sup> )		$C_u < 6 \text{ and/or } (C_c < 1 \text{ or } C_c > 3)^D$	SP	Poorly graded sand <sup>l</sup>	
o. Mor	fraction passes No. 4	Sands wit	h Fines	Fines classify as ML or MH	SM	Silty sand <sup>FGI</sup>	
)	sieve)	(More than 12% fines <sup>H</sup> )		Fines classify as CL or CH	SC	Clayey sand <sup>F G I</sup>	
		Inorganic	PI > 7 and	l plots on or above "A" line I	CL	Lean clay <sup>KLM</sup>	
the	Silts and Clays (Liquid limit less than	morganic	PI < 4 or p	olots below "A" line <sup>J</sup>	ML	Silt <sup>KLM</sup>	
Fine-grained Soils (50% or more passes the No. 200 sieve)	50)	Organic	Organic Liquid Limit – oven dried Liquid Limit – not dried <0.75			Organic clay KLMN Organic silt KLMO	
grain more		Inorganic	PI plots o	n or above "A" line	СН	Fat clay <sup>KLM</sup>	
Fine- % or No.	Silts and Clays (Liquid limit 50 or	inorganic	PI plots b	elow "A" line	МН	Elastic silt <sup>KLM</sup>	
(50)	more)	Organic	_	Liquid Limit – oven dried Liquid Limit – not dried <0.75		Organic clay KLMP Organic silt KLMQ	
Hig	hly Organic Soils	Primarily orga	anic matter	, dark in color, and organic odor	PT	Peat	

- A. Based on the material passing the 3-inch (75-mm) sieve.
- B. If field sample contained cobbles or boulders, or both, add "with cobbles or boulders, or both" to group name.
- C. Gravels with 5 to 12% fines require dual symbols:

GW-GM well-graded gravel with silt

GW-GC well-graded gravel with clay

GP-GM poorly graded gravel with silt

GP-GC poorly graded gravel with clay

- D.  $C_u = D_{60} / D_{10}$   $C_c = (D_{30})^2 / (D_{10} \times D_{60})$
- E. If soil contains ≥ 15% sand, add "with sand" to group name.
- F. If fines classify as CL-ML, use dual symbol GC-GM or SC-SM.
- G. If fines are organic, add "with organic fines" to group name.
- H. Sands with 5 to 12% fines require dual symbols:

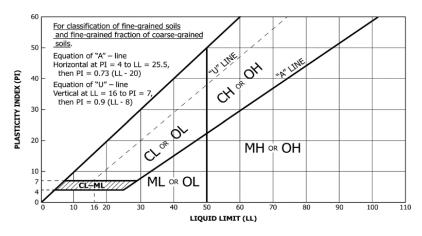
SW-SM well-graded sand with silt

SW-SC well-graded sand with clay

SP-SM poorly graded sand with silt

SP-SC poorly graded sand with clay

- . If soil contains ≥ 15% gravel, add "with gravel" to group name.
- J. If Atterberg limits plot in hatched area, soil is CL-ML, silty clay.
- K. If soil contains 15 to < 30% plus No. 200, add "with sand" or "with gravel", whichever is predominant.
- L. If soil contains ≥ 30% plus No. 200, predominantly sand, add "sandy" to group name.
- M. If soil contains ≥ 30% plus No. 200 predominantly gravel, add "gravelly" to group name.
- N.  $PI \ge 4$  and plots on or above "A" line.
- O. PI < 4 or plots below "A" line.
- P. PI plots on or above "A" line.
- Q. PI plots below "A" line.



Particle Size Identification								
Boulders over 12"								
Cobbles 3" to 12"								
Gravel								
Coarse 3/4" to 3" (19.00 mm to 75.00 mm)								
Fine No. 4 to 3/4" (4.75 mm to 19.00 mm)								
Sand								
Coarse No. 10 to No. 4 (2.00 mm to 4.75 mm)								
Medium No. 40 to No. 10 (0.425 mm to 2.00 mm)								
Fine No. 200 to No. 40 (0.075 mm to 0.425 mm)								
Silt No. 200 (0.075 mm) to .005 mm								
Clay < .005 mm								
Relative Proportions <sup>L, M</sup>								
trace 0 to 5%								
little 6 to 14%								
with ≥ 15%								
Inclusion Thicknesses								
lens 0 to 1/8"								
seam 1/8" to 1"								
layer over 1"								

#### **Apparent Relative Density of Cohesionless Soils**

Very loose	0 to 4 BPF
Loose	5 to 10 BPF
Medium dense	11 to 30 BPF
Dense	31 to 50 BPF
Very dense	over 50 BPF

Consistency of	Blows	<b>Approximate Unconfined</b>
Cohesive Soils	Per Foot	Compressive Strength
Very soft	. 0 to 1 BPF	< 0.25 tsf
Soft	. 2 to 4 BPF	0.25 to 0.5 tsf
Medium	. 5 to 8 BPF	0.5 to 1 tsf
Stiff	. 9 to 15 BPF	1 to 2 tsf
Very Stiff	. 16 to 30 BPF	2 to 4 tsf
Hard	. over 30 BPF.	> 4 tsf

#### **Moisture Content:**

Dry: Absence of moisture, dusty, dry to the touch.

Moist: Damp but no visible water.

Wet: Visible free water, usually soil is below water table.

#### **Drilling Notes:**

Blows/N-value: Blows indicate the driving resistance recorded for each 6-inch interval. The reported N-value is the blows per foot recorded by summing the second and third interval in accordance with the Standard Penetration Test, ASTM D1586.

**Partial Penetration:** If the sampler could not be driven through a full 6-inch interval, the number of blows for that partial penetration is shown as #/x" (i.e. 50/2"). The N-value is reported as "REF" indicating refusal.

**Recovery:** Indicates the inches of sample recovered from the sampled interval. For a standard penetration test, full recovery is 18", and is 24" for a thinwall/shelby tube sample.

**WOH:** Indicates the sampler penetrated soil under weight of hammer and rods alone; driving not required.

**WOR:** Indicates the sampler penetrated soil under weight of rods alone; hammer weight and driving not required.

#### Laboratory Tests

DD Dry density, pcf OC Organic content, %
WD Wet density, pcf q<sub>p</sub> Pocket penetrometer strength, tsf
P200 % Passing #200 sieve MC Moisture content, %
q<sub>U</sub> Unconfined compression test, tsf

LL Liquid limit
PL Plastic limit
Pl Plasticity index



3712 Lockport Street
Bismarck, North Dakota 58503-5535
www.houstoneng.com
701-323-0200 (phone)
701-323-0300 (fax)

Date:	12/16/2020	
Project No	6025-0014	
Re:	Sibley Levee	
	The state of the s	

# LETTER OF TRANSMITTAL

Comp Addre	ss:	Department of the Po Box 527, 201		
City, S	State, Zip	Riverdale, ND 5		
We are sendi	ng you:			
Check C	opies [	Check Prints	☐ Preliminary Plans	☐ Final Plans
ORIGINAL			DESCRIPTION	
1 2	Certificate o		0.14 %	
	1 emporary C	Construction Licens	se Oane Project	
These are tra	nsmitted as ci	necked below:		
☐As Reque	ested X	hecked below: For Approval gned Originals	For Your Use Please	e Review & Comment
As Reque  X Please R  Remarks: Ple  please return	ested X eturn_1_Signase sign both one to our offall Michael G	For Approval Caned Originals  copies of the Templice with the attache	For Your Use Please Porary Construction License. ed stamp envelope provided. 200 or email at mgunsch@h	Upon signature,

#### CERTIFICATE OF AUTHORITY

(Name of Secretary or Attesting Officer) hereby certify that I am the SECRETARY (Secretary or Attesting Officer Title)
of the organization named in the foregoing document with the United States of America;
that said organization is organized under the laws of the state of North Dakota ;
that the seal, if applicable, affixed to said document is the seal of said organization; that, who signed said document was then, (Name of Officer Signing Corps Document)  of said organization and has been duly authorized to sign the foregoing document on
behalf of said organization, binding said organization to the terms therein.
I, as the Secretary/Attesting Officer, hereby attest to the validity of the signature of said Officer; and that said signature affixed to such document is genuine.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal, if applicable, of said organization, this
Corporation or Organization

This form certifies that the person signing the Corps document has the authority to do so. The signature of the Secretary or Attesting Officer and the individual signing the Corps document cannot be the same.

#### DEPARTMENT OF THE ARMY

#### TEMPORARY CONSTRUCTION LICENSE

#### OAH PROJECT

#### **BURLEIGH COUNTY, NORTH DAKOTA**

THE SECRETARY OF THE ARMY, hereinafter referred to as the Secretary, under authority of his general administrative powers, hereby grants to Burleigh County Water Resource District, 1926 Frontier Drive, Suite B, Bismarck, North Dakota 58503, hereinafter referred to as the grantee, a license for to conduct a geotechnical exploration within the General Sibley Park Campground, to include drilling two (2) borings to a depth of 20.0 feet in conjunction with the proposed construction and installation of a flood control dike within the Park, over, across, in and upon lands of the United States, as identified in Exhibits "A" and "B" attached hereto and made a part hereof, hereinafter referred to as the premises.

**THIS LICENSE** is granted subject to the following conditions:

#### 1. TERM

This license is granted for a term of **One (1) Year**, beginning **December 1, 2020** and ending **November 30, 2021**, but revocable at will by the Secretary.

#### 2. CONSIDERATION

The consideration for this license is the operation and maintenance of the premises by the grantee for the benefit of the United States and the general public in accordance with the conditions herein set forth.

#### 3. NOTICES

All notices and correspondence to be given pursuant to this license shall be addressed, if to the grantee, to **Burleigh County Water Resource District**, **1926 Frontier Drive**, **Suite B**, **Bismarck**, **North Dakota 58503** and if to the United States, to the District Commander, Omaha District, Attention: CENWO-RE-C, 1616 Capitol Avenue, Suite 9000, Omaha, Nebraska 68102-4901; or as may from time to time otherwise be directed by the parties. Notice shall be deemed to have been duly given if and when enclosed in a properly sealed envelope addressed as aforesaid, and deposited, postage prepaid, in a post office regularly maintained by the United States Postal Service.

#### 4. AUTHORIZED REPRESENTATIVES

Except as otherwise specifically provided, any reference herein to "Secretary," "District Commander," "Installation Commander," or "said officer" shall include their duly authorized representatives. Any reference to "grantee" shall include any duly authorized representatives.

#### 5. SUPERVISION BY THE DISTRICT COMMANDER

The use and occupation of the premises shall be subject to the general supervision and approval of the District Commander, hereinafter referred to as said officer, and to such rules and regulations as may be prescribed from time to time by said officer.

#### 6. APPLICABLE LAWS AND REGULATIONS

The grantee shall comply with all applicable Federal, state, county and municipal laws, ordinances and regulations wherein the premises are located.

#### 7. CONDITIONAL USE BY GRANTEE

The exercise of the privileges herein granted shall be:

- a. without cost or expense to the United States;
- b. subject to the right of the United States to improve, use or maintain the premises;
  - c. subject to other outgrants of the United States on the premises; and
- d. personal to the grantee, and this license, or any interest therein, may not be transferred or assigned.

#### 8. CONDITION OF PREMISES

The grantee acknowledges that it has inspected the premises, knows its condition, and understands that the same is granted without any representations or warranties whatsoever and without any obligation on the part of the United States.

#### 9. COST OF UTILITIES

The grantee shall pay the cost, as determined by the officer having immediate supervision over the premises, of producing and/or supplying any utilities and other services furnished by the Government or through Government-owned facilities for the use of the grantee, including the grantee's proportionate share of the cost of operation and maintenance of the Government-owned facilities by which such utilities or services are produced or supplied. The Government shall be under no obligation to furnish utilities or

services. Payment shall be made in the manner prescribed by the officer having such jurisdiction.

#### 10. PROTECTION OF PROPERTY

The grantee shall keep the premises in good order and in a clean, safe condition by and at the expense of the grantee. The grantee shall be responsible for any damage that may be caused to property of the United States by the activities of the grantee under this license, and shall exercise due diligence in the protection of all property located on the premises against fire or damage from any and all other causes. Any property of the United States damaged or destroyed by the grantee incident to the exercise of the privileges herein granted shall be promptly repaired or replaced by the grantee to a condition satisfactory to said officer, or at the election of said officer, reimbursement made therefore by the grantee in an amount necessary to restore or replace the property to a condition satisfactory to said officer.

#### 11. INDEMNITY

This condition was deleted prior to execution.

#### 12. RESTORATION

On or before the expiration of this license or its termination by the grantee, the grantee shall vacate the premises, remove the property of the grantee, and restore the premises to a condition satisfactory to said officer. If, however, this license is revoked, the grantee shall vacate the premises, remove said property and restore the premises to the aforesaid condition within such time as the District Commander may designate. In either event, if the grantee shall fail or neglect to remove said property and restore the premises, then, at the option of said officer, the property shall either become the property of the United States without compensation therefore, or said officer may cause the property to be removed and the premises to be restored at the expense of the grantee, and no claim for damages against the United States or its officers or agents shall be created by or made on account of such removal and restoration work. The grantee shall also pay the United States on demand any sum which may be expended by the United States after the expiration, revocation, or termination of this license in restoring the premises.

#### 13. NON-DISCRIMINATION

**a**. The grantee shall not discriminate against any person or persons or exclude them from participation in the grantee's operations, programs or activities conducted on the premises, because of race, color, religion, sex, sexual orientation, gender identity, age, handicap or national origin pursuant to Executive Order 13672, 21 July 2014. The grantee will comply with the Americans with Disabilities Act and attendant Americans with Disabilities Act Accessibility Guidelines (ADAAG) published by the Architectural and

Transportation Barriers Compliance Board. The grantee shall comply with Department of Justice rules on non-discrimination.

**b**. The grantee, by acceptance of this license, is receiving a type of Federal assistance and, therefore, hereby gives assurance that it will comply with the provisions of Title VI of the Civil Rights Act of 1964 as amended (42 U.S.C. §2000d); the Age Discrimination Act of 1975 (42 U.S.C. §6102); the Rehabilitation Act of 1973, as amended (29 U.S.C. §794); and all requirements imposed by or pursuant to the Directive of the Department of Defense (32 CFR Part 300) issued as Department of Defense Directive 5500.11 and 1020.1, and Army Regulation 600-7. This assurance shall be binding on the grantee, its agents, successors, transferees, and assignees.

#### 14. TERMINATION

This license may be terminated by the grantee at any time by giving the District Commander at least ten (10) days notices in writing provided that no refund by the United States of any consideration previously paid shall be made and provided further, that in the event that said notice is not given at least ten (10) days prior to the rental due date, the grantee shall be required to pay the consideration for the period shown in the Condition on **CONSIDERATION**.

#### 15. ENVIRONMENTAL PROTECTION

- a. Within the limits of their respective legal powers, the parties to this license shall protect the premises against pollution of its air, ground and water. The grantee shall comply with any laws, regulations, conditions, or instructions affecting the activity hereby authorized if and when issued by the Environmental Protection Agency, or any Federal, state, interstate or local governmental agency having jurisdiction to abate or prevent pollution. The disposal of any toxic or hazardous materials within the premises is specifically **PROHIBITED**. Such regulations, conditions, or instructions in effect or prescribed by said Environmental Protection Agency, or any Federal, state, interstate or local governmental agency are hereby made a condition of this license. The grantee shall not discharge waste or effluent from the premises in such a manner that the discharge will contaminate streams or other bodies of water or otherwise become a public nuisance.
- **b.** The grantee will use all reasonable means available to protect the environment and natural resources and where damage nonetheless occurs from the grantee's activities, the grantee's shall be liable to restore the damaged resource.
- **c.** The grantee must obtain approval in writing from said officer before any pesticide or herbicides are applied to the premises.

#### 16. HISTORICAL PRESERVATION

The grantee shall not remove or disturb, or cause or permit to be removed or disturbed, any historical, archeological, architectural or other cultural artifacts, relics,

remains or objects of antiquity. In the event such items are discovered on the premises, the grantee shall immediately notify said officer and protect the site and the material from further disturbance until said officer gives clearance to proceed.

#### 17. DISCLAIMER

This license is effective only insofar as the rights of the United States in the premises are concerned; and the grantee shall obtain any permit or license which may be required by Federal, state or local statute in connection with the use of the premises. It is understood that the granting of this license does not preclude the necessity of obtaining a Department of the Army permit for activities which involve the discharge of dredge or fill material or the placement of fixed structures in the waters of the United States, pursuant to the provisions of Section 10 of the Rivers and Harbors Act of 3 March 1899 (33 U.S.C. 403), and Section 404 of the Clean Waters Act (33 U.S.C. 1344).

Prior to the execution of this license, the following site-specific Conditions Nos. 18, 19, 20, 21 and 22 were added hereto and made a part hereof:

#### 18. VEGETATION PROTECTION

The grantee shall not unnecessarily remove or damage any trees or shrubs within the premises or in any manner substantially change the contour or condition of the premises herein granted. In addition, the grantee shall restore all disturbed land within the granted premises and reseed it with a native grass and forbs seed mixture approved by the Corps of Engineers, to conform to the surrounding vegetation. The grantee will replace removed or damaged woody vegetation at a 3:1 ratio and ensure survival of the trees and shrubs for a period of three (3) years from the planting date. The grantee shall maintain the area in condition like or equal to that which existed prior to the work herein authorized.

#### 19. THREATENED AND ENDANGERED SPECIES

Threatened and endangered species adult census and productivity surveys will be conducted annually by Oahe Project Natural Resource personnel in the license area. If threatened or endangered species are found in the license area during the construction or operation of the facilities, all ground disturbing activities in the licensed area will be stopped immediately. The grantee and/or its contractor will notify Oahe Project Natural Resource personnel immediately. Project personnel will determine the appropriate steps to avoid any negative effects to those species including cessation of construction and/or operation of the facilities in the license area.

#### 20. EROSION CONTROLS

The grantee shall implement erosion control measures to minimize the opportunity for sediments to enter the lake by utilizing silt fences or floating turbidity barriers to isolate suspended sediments within the license work area.

# 21. EXECUTIVE ORDER 13658 – ESTABLISHING A MINIMUM WAGE FOR CONTRACTORS AND EXECUTIVE ORDER 13706 – ESTABLISHING PAID SICK LEAVE FOR FEDERAL CONTRACTORS

It has been determined this contract is not subject to Executive Order 13658 or the regulations issued by the Secretary of Labor in 29 CFR part 10 pursuant to the Executive Order, and it has been determined this contract is not subject to Executive Order 13706 or the regulations issued by the Secretary of Labor in 29 CFR part 13 pursuant to the Executive Order.

#### 22. HOLD HARMLESS AND INDEMNIFICATION

If a duly authorized representative of the United States discovers or determines, whether before or subsequent to executing this contract, that an erroneous determination regarding the applicability of Executive Order 13658 was made, contractor to the extent permitted by law, agrees to indemnify and hold harmless the United States, its officers, agents, and employees, for and from any and all liabilities, losses, claims, expenses, suits, fines, penalties, judgments, demands or actions, costs, fees, and damages directly or indirectly arising out of, caused by, related to, resulting from or in any way predicated upon, in whole or in part, the erroneous Executive Order 13658 determination. This includes contractor releasing any claim or entitlement it would otherwise have to an equitable adjustment to the contract and indemnifying and holding harmless the United States from the claims of subcontractors and contractor employees.

THIS LICENSE is I	not subject to Titl	e 10, United Sta	tes Code, S	ection 2662,	as amended.
IN WITNESS WHE the Army, this			hand by au 020.	thority of the	e Secretary of

RICK L. NOEL Chief, Civil Branch, Real Estate Division Real Estate Contracting Officer

## OAHE PROJECT, NORTH DAKOTA NO. DACW45-3-21-8025

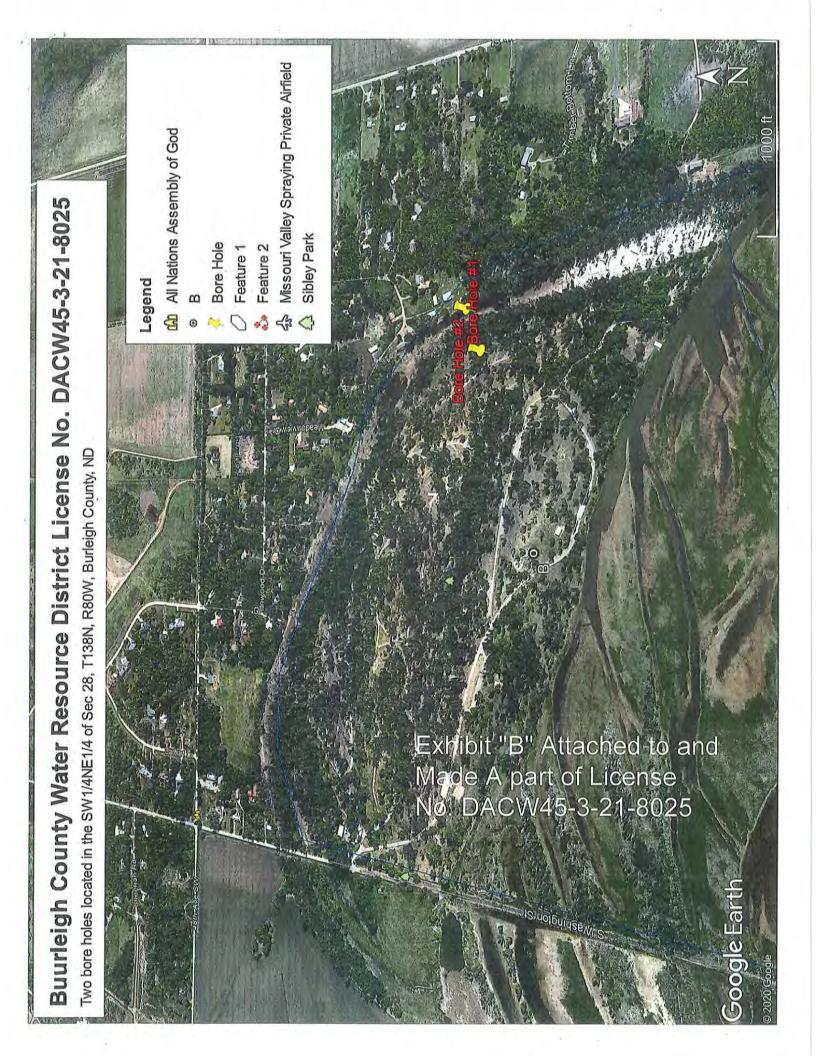
THIS LICENSE is also executed 2020.	by the grantee this 16 day of December 2020
	BURLEIGH COUNTY WATER RESROUCES DISTRICT
	BY: Kodny Beck
	TITLE: Manager

# LEGAL DESCRIPTION OF BURLEIGH COUNTY WATER RESOURCE DISTRICT TWO(2) GEOTECHNICAL TEST BORING SITES

Each of the two (2) geotechnical boring sites will occupy approximately 0.1 acre, with both boring sites located in the SW¼NW¼ of Section 28, Township 138 North, Range 80 West of the 5<sup>th</sup> Principle Meridian, Burleigh County, North Dakota.

The total land for the test boring sites herein described contains 0.2 acre, more or less and is located on Tract No. B(pt), Oahe.

EXHIBIT "A" ATTACHED TO AND MADE A PART OF LICENSE NO. DACW45-3-21-8025



#### DEPARTMENT OF THE ARMY

#### TEMPORARY CONSTRUCTION LICENSE

#### **OAH PROJECT**

#### **BURLEIGH COUNTY, NORTH DAKOTA**

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#### 3. NOTICES

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  - c. subject to other outgrants of the United States on the premises; and
- d. personal to the grantee, and this license, or any interest therein, may not be transferred or assigned.

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services. Payment shall be made in the manner prescribed by the officer having such jurisdiction.

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Transportation Barriers Compliance Board. The grantee shall comply with Department of Justice rules on non-discrimination.

**b**. The grantee, by acceptance of this license, is receiving a type of Federal assistance and, therefore, hereby gives assurance that it will comply with the provisions of Title VI of the Civil Rights Act of 1964 as amended (42 U.S.C. §2000d); the Age Discrimination Act of 1975 (42 U.S.C. §6102); the Rehabilitation Act of 1973, as amended (29 U.S.C. §794); and all requirements imposed by or pursuant to the Directive of the Department of Defense (32 CFR Part 300) issued as Department of Defense Directive 5500.11 and 1020.1, and Army Regulation 600-7. This assurance shall be binding on the grantee, its agents, successors, transferees, and assignees.

#### 14. TERMINATION

This license may be terminated by the grantee at any time by giving the District Commander at least ten (10) days notices in writing provided that no refund by the United States of any consideration previously paid shall be made and provided further, that in the event that said notice is not given at least ten (10) days prior to the rental due date, the grantee shall be required to pay the consideration for the period shown in the Condition on **CONSIDERATION**.

#### 15. ENVIRONMENTAL PROTECTION

- a. Within the limits of their respective legal powers, the parties to this license shall protect the premises against pollution of its air, ground and water. The grantee shall comply with any laws, regulations, conditions, or instructions affecting the activity hereby authorized if and when issued by the Environmental Protection Agency, or any Federal, state, interstate or local governmental agency having jurisdiction to abate or prevent pollution. The disposal of any toxic or hazardous materials within the premises is specifically **PROHIBITED**. Such regulations, conditions, or instructions in effect or prescribed by said Environmental Protection Agency, or any Federal, state, interstate or local governmental agency are hereby made a condition of this license. The grantee shall not discharge waste or effluent from the premises in such a manner that the discharge will contaminate streams or other bodies of water or otherwise become a public nuisance.
- **b.** The grantee will use all reasonable means available to protect the environment and natural resources and where damage nonetheless occurs from the grantee's activities, the grantee's shall be liable to restore the damaged resource.
- **c.** The grantee must obtain approval in writing from said officer before any pesticide or herbicides are applied to the premises.

#### 16. HISTORICAL PRESERVATION

The grantee shall not remove or disturb, or cause or permit to be removed or disturbed, any historical, archeological, architectural or other cultural artifacts, relics,

remains or objects of antiquity. In the event such items are discovered on the premises, the grantee shall immediately notify said officer and protect the site and the material from further disturbance until said officer gives clearance to proceed.

#### 17. DISCLAIMER

This license is effective only insofar as the rights of the United States in the premises are concerned; and the grantee shall obtain any permit or license which may be required by Federal, state or local statute in connection with the use of the premises. It is understood that the granting of this license does not preclude the necessity of obtaining a Department of the Army permit for activities which involve the discharge of dredge or fill material or the placement of fixed structures in the waters of the United States, pursuant to the provisions of Section 10 of the Rivers and Harbors Act of 3 March 1899 (33 U.S.C. 403), and Section 404 of the Clean Waters Act (33 U.S.C. 1344).

Prior to the execution of this license, the following site-specific Conditions Nos. 18, 19, 20, 21 and 22 were added hereto and made a part hereof:

#### 18. VEGETATION PROTECTION

The grantee shall not unnecessarily remove or damage any trees or shrubs within the premises or in any manner substantially change the contour or condition of the premises herein granted. In addition, the grantee shall restore all disturbed land within the granted premises and reseed it with a native grass and forbs seed mixture approved by the Corps of Engineers, to conform to the surrounding vegetation. The grantee will replace removed or damaged woody vegetation at a 3:1 ratio and ensure survival of the trees and shrubs for a period of three (3) years from the planting date. The grantee shall maintain the area in condition like or equal to that which existed prior to the work herein authorized.

#### 19. THREATENED AND ENDANGERED SPECIES

Threatened and endangered species adult census and productivity surveys will be conducted annually by Oahe Project Natural Resource personnel in the license area. If threatened or endangered species are found in the license area during the construction or operation of the facilities, all ground disturbing activities in the licensed area will be stopped immediately. The grantee and/or its contractor will notify Oahe Project Natural Resource personnel immediately. Project personnel will determine the appropriate steps to avoid any negative effects to those species including cessation of construction and/or operation of the facilities in the license area.

#### 20. EROSION CONTROLS

The grantee shall implement erosion control measures to minimize the opportunity for sediments to enter the lake by utilizing silt fences or floating turbidity barriers to isolate suspended sediments within the license work area.

# 21. EXECUTIVE ORDER 13658 – ESTABLISHING A MINIMUM WAGE FOR CONTRACTORS AND EXECUTIVE ORDER 13706 – ESTABLISHING PAID SICK LEAVE FOR FEDERAL CONTRACTORS

It has been determined this contract is not subject to Executive Order 13658 or the regulations issued by the Secretary of Labor in 29 CFR part 10 pursuant to the Executive Order, and it has been determined this contract is not subject to Executive Order 13706 or the regulations issued by the Secretary of Labor in 29 CFR part 13 pursuant to the Executive Order.

#### 22. HOLD HARMLESS AND INDEMNIFICATION

If a duly authorized representative of the United States discovers or determines, whether before or subsequent to executing this contract, that an erroneous determination regarding the applicability of Executive Order 13658 was made, contractor to the extent permitted by law, agrees to indemnify and hold harmless the United States, its officers, agents, and employees, for and from any and all liabilities, losses, claims, expenses, suits, fines, penalties, judgments, demands or actions, costs, fees, and damages directly or indirectly arising out of, caused by, related to, resulting from or in any way predicated upon, in whole or in part, the erroneous Executive Order 13658 determination. This includes contractor releasing any claim or entitlement it would otherwise have to an equitable adjustment to the contract and indemnifying and holding harmless the United States from the claims of subcontractors and contractor employees.

THIS LICENSE is not subject to Title 10, United States Code, Section 2662, as amended.

IN WITNESS WHEREOF, I have hereunto set my hand by authority of the Secretary of the Army, this \_\_\_\_\_ day of \_\_\_\_\_\_, 2020.

RICK L. NOEL Chief, Civil Branch, Real Estate Division Real Estate Contracting Officer

### OAHE PROJECT, NORTH DAKOTA NO. DACW45-3-21-8025

THIS	LICENSE	is	also	executed	by	the	grantee	this	16	day	of	December	2020
2020.					9.54		5			1, 15.		Trest to Article	

BURLEIGH COUNTY WATER RESROUCES DISTRICT

BY: Kordony Beck

TITLE: Manace

# LEGAL DESCRIPTION OF BURLEIGH COUNTY WATER RESOURCE DISTRICT TWO(2) GEOTECHNICAL TEST BORING SITES

Each of the two (2) geotechnical boring sites will occupy approximately 0.1 acre, with both boring sites located in the SW¼NW¼ of Section 28, Township 138 North, Range 80 West of the 5<sup>th</sup> Principle Meridian, Burleigh County, North Dakota.

The total land for the test boring sites herein described contains 0.2 acre, more or less and is located on Tract No. B(pt), Oahe.

EXHIBIT "A" ATTACHED TO AND MADE A PART OF LICENSE NO. DACW45-3-21-8025



# **Burleigh County Water Resource District**

# Policy Manual – Preliminary Draft (Version #3) Table of Contents

#### Board Governance – January 2021

- Board Governance Narrative
- o Board Structure Chart Established based on authorities
- Officer and Portfolio List
  - Future duty descriptions for each assignment?
- Secretarial/Accounting and Finance (2021)
  - Established Accounting Project Numbers
  - Practices and Procedures (TBD)
- Manager Expense Policy (Proposed revisions to the 2012 Version)
- Letterhead (2021)
- o Water Resource District Authorities NDCC 61-16.1-09 (reference location only)

#### Land Use Policy

- Public Use of Private Land (4/6/2011)
  - Established based on request to use Burnt Creek property for a private irrigation intake adjacent to rural residential development

#### Missouri River

- Bank Stabilization Replacement Easements (10/23/2007)
  - Established based on landowner and developer use of easements obtained for access to the COE Section 32 bank stabilization projects
  - Need to address building permits in these easements (2015)

#### Stormwater Management Policy

- Background Memorandum Introduction and history of issues (8/13/2010)
  - Consideration of review process new county ordinance (2015)
  - Authorities and construction within stormwater easements (2015)
  - Floodplain development permits review and comment options (2015)

#### • Tile Drainage

- Adopted to govern the review of tile drainage applications (?-?-2014)
  - Established based the policy developed for Cass County

#### Board Authorities and Actions

- Statutory Permit Review and Approval
- Complaints Review and Response Chart (Administrative Remedy) (2015)
  - Jurisdictional and responsible party determination
    - Obstruction to a Natural Watercourse
    - Unauthorized Dam, Dike or other Device
    - Unauthorized Drainage

Original Date: January 8, 2021

#### • Signed Agreements and Contracts

- o Engineering and Legal Services
- o Bismarck Parks and Recreation District
- o McDowell Dam
  - HDS Agreement
  - Aero Club / CAP Lease
  - SCS Agreement (circa 1975, now NRCS)
  - Landowner Lease/Rental Agreement
  - O&M Manual Reference
- o Missouri River Easements SWC Agreement
  - Appendix and Mapping of Agreement Documents on Record BCWRD
  - Appendix and Mapping of Agreement Documents on Record Burleigh County

#### Insurance Documents (NDRIF)

- o General Coverage
- o McDowell Dam



# Burleigh County Water Resource District 2021 Monthly Calendar – Policy Manual

The following calendar is intended to guide Managers in timely completing the various tasks occurring each month. This is not an all-inclusive list and agendas will be created to set the parameters for assignments to be completed and information provide to the Managers.

#### January

- > New members appointed in December join the Board.
  - Orientation Session with Consulting Engineer, Attorney and Secretary
    - This should occur prior to the January Board meeting
- **Election of Officers** 
  - o Chairman
  - Vice Chairman
  - o Treasurer
  - Secretary
- Chairman to assign Manager and Project Portfolios (January?)
- > Designate/Appoint the following Under existing contracts
  - Secretary Administrative Services
  - Consulting Engineer
  - Legal Services

#### **February**

- Annual Payments McDowell Dam
  - o Aero Club
  - Civil Air Patrol
- ➤ Update contact list McDowell Dam Emergency Action Plan

#### March

- Consider snow accumulation status in the following
  - Brookfield Estates
  - o Country Ridge and Country Creek Third
- Secure spring flood forecast Missouri River and Apple Creek
  - Report from Emergency Manager(s)
- Prepare for Scheduled Annual Audit end of the month.

#### April

- ➤ MRCC Annual O&M Inspection (BCHD?) Pre flood risk
- Fox Island Annual O&M Inspection (BCHD?) Pre flood risk
- Burleigh County Commission Update Appear at their April Meeting
  - Update on BCWRD activities
- Apple Creek Water Permit (#6071) issued 2019 (need to request extension in 2021)
  - o Timeline is likely only one year?

#### May

- Burnt Creek Annual O&M Inspection
- Chairman and Treasurer to prepare Draft 2022 Budget
- Request McDowell Dam Budget from Bismarck Parks and Recreation District
- Annual Audit Report -

#### June

Submit Preliminary Budget to the County Commission

#### July

➤ McDowell Dam – Annual facilities and site Inspection (NRCS)

#### August

- Appear before the County Commission Budget Committee to answer questions
- Consider Low Water Releases from McDowell Dam (NDGF)
- Every third year Evaluate McDowell land lease agreement {Dates.....}
- USGS Funding Agreement (Apple Creek)

### September

- > Review Special Assessment District Balances and determine if O&M assessments are required
- Update Burnt Creek O&M Special Assessment (Bond Repayment)
- USGS Agreement (Apple Creek)
- Annual Certification of Disposal Records

#### October

- Burnt Creek O&M Assessment Certification to County Auditor
- Certify other O&M Assessments as required to County Auditor
- Final Budget Approval from County Commission

#### November

- > Review existing policy and recommend revisions as required
- > Burleigh County Commission Update
  - o Update on BCWRD activities
- Policy Document Consideration
  - o Select sections for review

#### December

- ➤ Acknowledge any outgoing Board Members
- ➤ Burnt Creek Floodway Channel mowing (if conditions allow)





# BURLEIGH COUNTY WATER RESOURCE DISTRICT COMPREHENSIVE POLICY MANUAL

#### **BOARD GOVERNANCE NARRATIVE**

As illustrated in the attached diagram, managers for the Burleigh County Water Resource District Board (BCWRD) are appointed by the Burleigh County Commission who also approve the mill levee funding requested by the BCWRD, up to a statutory maximum of four mills.

The BCWRD contracts for secretarial/accounting, engineering, and legal services who are typically under contract and are reappointed in January of each year – In 2021 they are Frontier Services, Inc., Houston Engineering, and Bliss Law respectively.

The Burleigh County Commission has no direct oversight authority over the activities of the BCWRD, however, a County Commission representative is requested to attend the BCWRD meetings, and an update on BCWRD activities shall be periodically provided to the County Commission.

The BCWRD appoints a Chairman, Vice-Chairman, Treasurer and Secretary. As noted, secretarial/accounting support services are provided under contract, as some day to day responsibilities call for a designated secretarial signature.

BCWRD meetings are held monthly, with special meetings called by the Chairman as required, see *Agenda Development and Distribution*.

Board managers are compensated for meetings and expenses in accordance with the approved *Expense Voucher Policy*.

A BCWRD *Managers List and Respective Assigned Portfolios* is included herein.

A listing of the BCWRD **Project Account Numbers** is provided and shall be reviewed annually, or as required, to close active accounts or to create new accounts as may be necessary to conduct the Board's activities.

Page 1 of 8

#### **Agenda Development and Distribution**

The Chairman shall direct the Secretary to prepare a *draft agenda* each month, based on items to be included, general information and correspondence. This *draft agenda* shall be submitted to the Chairman, Treasurer, Consulting Engineer and Legal Council on the Monday before the following weeks meeting. After comments/edits this *draft agenda* shall be finalized by Wednesday and emailed to the managers for any portfolio related revisions and additions. The *final agenda* shall be posted Friday on the web site, then shared via email with those requesting notice of these meetings. The **Agenda Book** should be completed, including any applicable documents and invoices, and sent to the Managers, Burleigh County Commissioner, Engineering Consultant and Legal Counsel on the Friday before the week of the meeting. Time sensitive items can be added later prior to the meeting at the Chair's discretion, with notice to the Board. The decision to hold in-person or virtual meetings is to be determined by the Chair prior to the meeting, however in all cases the public should be able to view virtually.

Special Meetings shall only be called by Chairman or a majority of the Board. Any manager desiring a special meeting to discuss a time sensitive topic shall coordinate such through the Chairman.

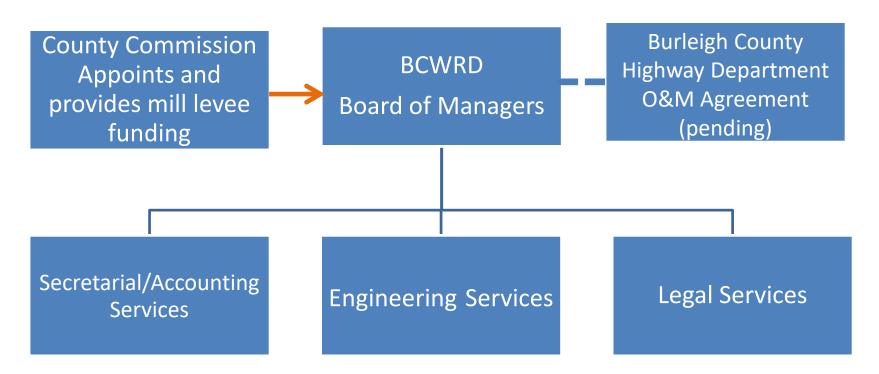
#### Portfolio Expense Policy

Managers have the discretion to expend funds from the designated accounts under their individual portfolios. This authority allows them to direct Secretarial, Legal Counsel or Engineering to accomplish various tasks prior to a subsequent Board meeting. While a dollar limit is not specified if there are questions the Manager should consult with the Chairman. All capital expenditures shall be brought the Board for approval.

While projects are under construction the Manager may authorize expenditures, as required, within the scope of the plans and specifications as it relates change orders or field orders to advance and complete the project. Change orders will be approved by the Board prior to payment.

Page **2** of **8** 







**Burleigh County Water Resource Board. Policy re: District Manager Expense Vouchers.** 

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#### Section 1. Policy Purpose.

This Policy is adopted by the Burleigh County Water Resource District (District) to establish a procedure and guidelines for District Manager Expense tracking and the submission and review of such expense vouchers for consideration and payment. -The Policy seeks to identify reimbursable expenses for District Managers in the course of fulfilling their duties of serving on the District Board and in representing the District and Burleigh County at approved and relative-relevant water management meetings, both at County and local level meetings and events and at higher State and Federal meetings and events.

#### Section 2. District Administration.

The District shall designate a Board manager ember to serve as Board Treasurer. The Board Treasurer shall have following responsibilities:

- As appropriate and prior to each Board meeting, the Treasurer shall review all pending bills and submit such bills to the Board Secretary for discussion and review by the full Board at the next appropriate or opportune Board meeting.
- Upon <u>Board</u> approval by the <u>Board</u>, the Treasurer shall <u>direct payment be made</u>.
   submit such approved bills to the <u>County with a recommendation for payment</u>.
- On a monthly basis, the Treasurer shall provide a Treasurer's Report at each
   regular Board meeting. Such report shall provide discussion relative to billings
   received against relative accounts and budgeted amounts for various items and
   projects and shall provide a tracking system of revenues and expenditures, of the
   District.
- The Treasurer shall be responsible for receipt and review of Board-Manager
   ember Expense forms (per Section 3) and shall place such expense claims on the
   meeting agenda of the appropriate monthly meeting for board-review and
   approval.

The District shall, on a quarterly basis according to Section 3 of this policy, review and approve the expense forms of each Board Manager member and shall make a recommendation for payment. The Treasurer shall deliver the recommended expense forms to the County Auditor office for payment.

#### Section 3. Board Member Responsibility.

Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2<u>-</u>/9<u>-/20</u>09 & 3<u>-</u>/10<u>-/20</u>09

Revised: 7<u>-</u>/<del>08</del>11-2001 (Adopted: August 11, 2008)



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Each Manger Board Member has the responsibility to track and report reimbursable expenses according to the reporting method and by use of reporting forms acceptable and in place by the county. -Submission of such forms shall be according to the following schedule:

Revised: 1-8-2020 Revised: 4-25-2012

Revised: 4-25-2012 Revised: 2-8-2010 Revised: 2-9-2009 & 3-10-2009 Revised: 7-0811-2001-(Adopted: August 11, 2008) Adopted and Approved: 2/11/08



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Each quarter the expense forms for each Mmanager shall be presented to the Treasurer in advance of the applicable monthly board meeting. Submission dates are as follows:

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 April <u>Meeting: Meeting:</u> submission of forms for expenses incurred in the first quarter of the year.

- July <u>Meeting; Meeting:</u> submission of forms for expenses incurred in the second quarter of the year, inclusive of any expenses which were not claimed previously in the year.
- October <u>Meeting: Meeting:</u> submission of forms for expenses incurred in the third quarter of the year, inclusive of any expenses which were not claimed previously in the year.
- December <u>Meeting:Meeting:</u> submission of forms for expenses incurred in the fourth quarter of the year, inclusive of any expenses which were not claimed previously in the year.

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Submitted expense forms shall follow a format which clearly identifies the
meeting date being claimed, the reimbursable associated with a given meeting
or other approved costs, and a total amount of the claim. Each expense form
shall be dated and signed by the submitting <a href="Manager-Board member">Manager-Board member</a>, such
signature is an acknowledgement to the accuracy and truthfulness of the claim
being submitted.

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#### Section 4. Eligible Expenses.

Board manager ember expenses may not exceed the limits and scope as defined by applicable State stature and other Board or County policy. -Current approved reimbursable costs are as follows:

•

• Each Board meeting at \$135 (not to exceed \$135 per day)

Other local, State, Federal meetings at \$135 (not to exceed \$135 per day)

- Meals and lodging are reimbursed for out of town travel, or for organized luncheon or diner meetings and are not to exceed the State rate which is as follows:
  - First quarter (from 6 a.m. to noon) at \$75.00
  - Second quarter (from noon to 6 p.m.) at \$107.50
  - Third quarter (from 6 p.m. to midnight) at \$1<u>7</u>2.50
  - Fourth quarter (from midnight to 6 a.m.) at \$55.00 or actual (???)
- Receipts for the fourth quarter are required; no receipts for other quarters are required.

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Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2-6-2010 Revised: 2-49-42009 & 3-410-42009

Revised: 7\_<del>/08</del>11-2001-(Adopted: August 11, 2008)



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 Other incidental expenses such as parking, copying, phone charges, etc. are allowable and shall be accompanied by receipts.

Out of State travel and expense reimbursement requires prior approval from the Board. -The allowance for out of state meals, within the continental United Sates, is equal to the per diem meals rate in the city for which a claim is being make on that day as established by rule for federal employees by the United States general services administration and must be allocated twenty percent to the first quarter, thirty percent to the second quarter, and fifty percent to the third quarter. The allowance for lodging or travel must be actual and appropriate receipts are required.

Meeting and other reimbursable expenses are allowed for the following:

o Regularly scheduled monthly Board meetings.

- Special Board meetings as called by the Chairman of the Board, or as called by an assigned Committee Chairman or Portfolio Manager.
- Meetings attended by assigned Board committee members or an appointed alternate, relative to the purpose of the committee; examples of such meetings are as follows:

Meetings relative to McDowell Dam administration and issues

- Meetings relative to <u>established special assessment district projects</u> or organizations noted in the assigned portfolios to accomplish, <u>Burnt Creek\_administration and related</u> issues
- Attendance at meetings of the Missouri River Joint Water Board
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- Attendance at meetings of the ND Water Resource Board
- Attendance at meetings of the ND Water Users Association
- Special project\_-oriented meetings
- Appearances before the State Water Commission or the Garrison Conservancy District, if such appearances are requested or if Water District business is discussed or anticipated to be discussed.
- Appearances before local river and lake advocacy groups inclusive
  of the Friends of Lake Sakakawea, Voices of For Lake Oahe, and
   Bis Man Reel and Rec, if such appearances are requested or if
  Water District business is discussed or anticipated to be discussed.

Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2<u>-</u>/9<u>-</u>/<u>20</u>09 & 3<u>-</u>/10<u>-</u>/<u>20</u>09

Revised: 7-/0811-2001-(Adopted: August 11, 2008)

Adopted and Approved: 2/11/08

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 Attendance at local and State water conventions including the ND Rural Water Convention, the ND Water Users-convention, and the annual summer executive briefing of the ND Water Resource Districts Association.

- Appearance and attendance at local river and lake management meetings, specifically the <u>Missouri River</u> Operating and Master Manual Plan meetings conducted by the Corps of Engineers.
- Attendance at Dakota Resource RC & D Meetings
- Attendance at Soil Conservation <u>District</u> meetings

o Special Board pay is authorized as follows:

The Chairman shall receive a meeting expense in compensation for the
effort expended in preparing for each monthly Board meeting; such
extra payment is limited to one such payment each meeting.

The Treasurer shall receive one-half meeting expense in compensation for the effort expended in preparing the monthly report and fulfilling other duties of the position; such extra payment is limited to one such payment for each month. Formatted: Tab stops: 1", Left

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Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2<u>-</u>/9<u>-</u>/<u>20</u>09 & 3<u>-</u>/10<u>-/20</u>09

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- On a monthly basis, the Treasurer shall provide a Treasurer's Report at each regular Board meeting. Such report shall provide discussion relative to billings received against relative accounts and budgeted amounts for various items and projects and shall provide a tracking system of revenues and expenditures.
- The Treasurer shall be responsible for receipt and review of Manager Expense forms (per Section 3) and shall place such expense claims on the meeting agenda of the appropriate monthly meeting for review and approval.

The District shall, on a quarterly basis according to Section 3 of this policy, review and approve the expense forms of each Manager and shall make a recommendation for payment. The Treasurer shall deliver the recommended expense forms for payment.

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Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2-9-2009 & 3-10-2009

Revised: 7-11-2001



- Each quarter the expense forms for each Manager shall be presented to the Treasurer in advance of the applicable monthly board meeting. Submission dates are as follows:
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  - July Meeting: submission of forms for expenses incurred in the second quarter of the year, inclusive of any expenses which were not claimed previously in the year.
  - October Meeting: submission of forms for expenses incurred in the third quarter of the year, inclusive of any expenses which were not claimed previously in the year.
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- Submitted expense forms shall follow a format which clearly identifies the meeting date being claimed, the reimbursable associated with a given meeting or other approved costs, and a total amount of the claim. Each expense form shall be dated and signed by the submitting Manager, such signature is an acknowledgement to the accuracy and truthfulness of the claim being submitted.

#### Section 4. Eligible Expenses.

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  - Each Board meeting at \$135 (not to exceed \$135 per day)
  - Other local, State, Federal meetings at \$135 (not to exceed \$135 per day)
  - Meals and lodging are reimbursed for out of town travel, or for organized luncheon or diner meetings and are not to exceed the State rate which is as follows:
    - First quarter (from 6 a.m. to noon) at \$7.00
    - Second quarter (from noon to 6 p.m.) at \$10.50
    - Third quarter (from 6 p.m. to midnight) at \$17.50
    - Fourth quarter (from midnight to 6 a.m.) at \$55.00 or actual (???)
  - o Receipts for the fourth quarter are required; no receipts for other quarters are required.
  - o Mileage is at \$.56 per mile, as recorded from the home residence.

Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2-9-2009 & 3-10-2009

Revised: 7-11-2001



- Other incidental expenses such as parking, copying, phone charges, etc. are allowable and shall be accompanied by receipts.
- Out of State travel and expense reimbursement requires prior approval from the Board. The allowance for out of state meals, within the continental United Sates, is equal to the per diem meals rate in the city for which a claim is being make on that day as established by rule for federal employees by the United States general services administration and must be allocated twenty percent to the first quarter, thirty percent to the second quarter, and fifty percent to the third quarter. The allowance for lodging or travel must be actual and appropriate receipts are required.
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    - Appearances before local river and lake advocacy groups inclusive
      of the Friends of Lake Sakakawea, Voices of Lake Oahe, and Bis
      Man Reel and Rec, if such appearances are requested or if Water
      District business is discussed or anticipated to be discussed.

Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2-9-2009 & 3-10-2009

Revised: 7-11-2001



- Attendance at local and State water conventions including the ND Rural Water Convention, the ND Water Users, and the annual summer executive briefing of the ND Water Resource Districts Association.
- Appearance and attendance at local river and lake management meetings, specifically the Missouri River Operating and Master Manual Plan meetings conducted by the Corps of Engineers.
- Attendance at Soil Conservation District meetings
- o Special Board pay is authorized as follows:
  - The Chairman shall receive a meeting expense in compensation for the effort expended in preparing for each monthly Board meeting; such extra payment is limited to one such payment each meeting.
  - The Treasurer shall receive one-half meeting expense in compensation for the effort expended in preparing the monthly report and fulfilling other duties of the position; such extra payment is limited to one such payment for each month.

Revised: 1-8-2020 Revised: 4-25-2012 Revised: 2-8-2010

Revised: 2-9-2009 & 3-10-2009

Revised: 7-11-2001



# **Burleigh County Water Resource District**

1926 Frontier Drive, Ste. B Bismarck, North Dakota 58504 Website: <a href="www.bcwrd.org">www.bcwrd.org</a>; Email: BCWRD@midco.net

# BOARD REORGANIZATION JANUARY 8TH, 2020

The Burleigh County Water Resource District Board (Board) at their January 8, 2020 meeting has reorganized and elected new officers for 2020. The following is a summary of their address, year of appointment, term of office and position.

Greg Larson 2525 Larson Road Bismarck, ND 58504	(2014) (701) 223-66 glarsonc21@		Chairman (c) 400-7217
Dennis Reep 2213 East Ave F Bismarck, ND 58501	(2014) (701) 223-70	12-31-22 52 H (701) 557	Vice Chairman -9621 or (c) 595-2142
Rick Detwiller 1900 Harbor Drive Bismarck, ND 58504	(2014) (701) 223-87	12-31-21 82	Secretary/Treasurer (c) 226-3820
Rodney Beck 1983 Billings Drive Bismarck, ND 58504	(2016) (c) 220-5313	12-31-22	Manager
James Landenberger 3456 E Century Ave Bismarck, ND 58503	(2017) (701) 426-64	12-31-20 39	Manager
Tracie Day, Secretary xtra-Office, Inc. (FKA Personalized 1926 Frontier Dr. Ste. B, Bisman	_	rvices, Inc.)	701-222-3499 BCWRD@midco.net
David R. Bliss, Attorney Bliss Law Firm, LLC PO Box 4126, Bismarck ND 583		(701) 223-5769 dbliss@blisslaw.com	
Michael Gunsch, PE Houston Engineering, Inc. 3712 Lockport Street, Bismarck		Office: (701) 323-0200 Cell: (701) 527-2134	

mgunsch@houstoneng.com

Chairman Larson after consulting with members of the Board and based on past experience appointed the following portfolio leads and alternates to the noted project portfolios. Alternates are available to assist and/or complete assignments, in the absence of the lead, as directed by the Board.

Hay Creek Watershed/Greenway Rod Beck, Lead/Rick Detwiller, Alternate

Burnt Creek Watershed/Floodway Dennis Reep, Lead/James Landenberger, Alternate

McDowell Dam Recreation Area James Landenberger, Lead/Rick Detwiller, Alternate

Missouri River Issues Rick Detwiller, Lead/Rod Beck, Alternate

Apple Creek Watershed Rick Detwiller, Lead/James Landenberger, Alternate

**Landowner Complaints** Rod Beck, Lead/Dennis Reep, Alternate

Rick Detwiller, Alternate

Missouri River Joint WRB Greg Larson, Lead/Dennis Reep, Alternate

Missouri River Bank Stabilization/Mapping Rick Detwiller, Lead

Burleigh County Soil Conservation District James Landenberger, Lead

State Water Commission Liaison Rod Beck, Lead/Dennis Reep, Alternate

MPO (Bis-Man Metropolitan Planning) Dennis Reep, Lead/Rod Beck Alternate

Apple Creek Industrial Park James Landenberger, Lead

Fox Island Projects James Landenberger, Lead/Greg Larson, Alternate

Missouri River Correctional Center James Landenberger, Lead/Dennis Reep, Alternate

Sibley Island Flood Control Rod Beck, Lead, Greg Larson, Alternate ND Water Users Dennis Reep, Lead/Rod Beck, Alternate

ND Water Resource Board of Directors Dennis Reep, Lead

Rod Beck, Lead/James Landenberger, Alternate ND Irrigation

Ward/Ash Coulee Rick Detwiller, Lead/Greg Larson, Alternate Rick Detwiller, Lead/Dennis Reep, Alternate: Brookfield Estates Flood Control Dennis Reep, Lead/Greg Larson, Alternate

Bismarck Airport Drainage Dennis Reep, Lead

The Board reserves the authority to revise these appointments as needed to complete its statutory and contractual duties and obligations.

Greg Larson, Chairman

Budget

Burleigh County Water Resource District

# 2020 Annual Certification of Records Disposal (DUE: 9-30-20) Water Resource Board

Instructions: Add volumes for each record series disposed and certify at the bottom of this report that disposals are / are not complete. Note: Even if records are not eligible to be disposed (i.e. no volume to report), records should be certified to indicate each record series was visited. Hence indicate "NA" on the excel spreadsheet.

Name of County Returning Form:

As of 1-10-20

77	The control of the co					Inches	MB
RCN	Title -	Description	Rétention	Disposition	To Dispose	Disposed	
	MINUTES, DRAIN BOARD/WATER		PERM -				
220313	MANAGEMENT	Minutes.	Permanent	Archives	PERM		
County	General Schedule						
			CFY+3 - Calendar				
			Fiscal Year Plus 3		DECEMBER 2016		
010201	AUDIT REPORTS, COUNTY	This series contains annual audits for all county offices.		Archives	CFY		İ
			CFY+3 - Calendar				
			Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		İ
010301	AUTHORIZATIONS, TRAVEL	This series contains copies of forms documenting approval of staff travel.		backups	CFY		
		This series contains county and township budgets. Utilities, fire districts, cities,	CFY+4 - Calendar				
		school districts, county offices. Annual budget submitted to county	Fiscal Year Plus 4	Landfill/Delete	DECEMBER 2015		
010401	BUDGET REPORTS (EXCEPT AUDITOR)	commissioners.	Years	backups	CFY		
	· · · · · · · · · · · · · · · · · · ·		CFY+3 - Calendar				
		This series contain lists date, cash debit, description, account number, receipt	Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		
010501	CASH BOOKS/JOURNALS	number, and revenue credit for daily cash balance of county.	Years	backups	CFY		
		This series contains canceled auditors' warrants, interest and sinking, refund	CFY+6 - Calendar				
		orders, custodian funds, school districts, townships, state banks, payroll, and	Fiscal Year Plus 6	Landfill/Delete	DECEMBER 2013		1
010601	WARRANTS	drain board	Years	backups	CFY		
			CFY+6 - Calendar				
1		This series contains canceled checks, check stubs, bank statements,	Fiscal Year Plus 6	Landfill/Delete	DECEMBER 2013		
010602	BANK RECORDS	reconcilement sheets, receipt books, and registers.	Years	backups	CFY		
ł			CFY+10 - Calendar				l
			Fiscal Year Plus 10	Landfill/Delete	DECEMBER 2009		l
010605	REGISTER, WARRANT	This series contains Invoice number, account description, and receipt number.		backups	CFY		
			CFY+3 - Calendar				
1			Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		
010617	CHECK REGISTER	This series contains a list of each check, name of payee, and the amount paid	Years	backups	CFY		
		This series contain records number of claims, name of claimant, amount of	CFY+10 - Calendar	l .			
		claim, date, amount allowed, warrant number, date paid, and amount	Fiscal Year Plus 10		DECEMBER 2009		l
010701	REGISTER, CLAIMS	rejected.	Years	backups	CFY		
			CFY+3 - Calendar				1
			1	Landfill/Delete	DECEMBER 2016		1
010801	EXPENSE ACCOUNT REPORTS	This series contains record of expenses, justification, and dollar amount	Years	backups	CFY		
			CFY+3 - Calendar				
		This series contains purchase orders and requisitions issued by the	Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		1
010902	PURCHASE ORDERS/REQUISITIONS	department for goods or services, and supporting documentation.	Years	backups	CFY		

		Tel	<del></del> .	1	<del>-1 1</del>		
1.	-	This series contains reporting and supporting documentation used for tax					
1		reporting purposes. This includes, but not limited to: 1042s, 1098 series,					
		1099 series, W-2s, etc. Supporting documentation includes W-9s, W-8 series,		İ		1	
011011	TAX REPORTING DOCUMENTATION	and any other supporting documentation.	13 years	Shredder	2006		
			LOE+3 - Life of				
ł		This series contains record of county equipment listing any office or	Equipment Plus 3	Landfill/Delete			
011201	INVENTORY, COUNTY EQUIPMENT	construction equipment.		backups	2016 LOE+3	Ì	
011201	interiority cooliti Eggii Merti	Constitution equipment	CFY+5 - Calendar			-	
		This series contains records of monthly expenditures, receipts, client billings,	Fiscal Year Plus 5	Landfill/Delete	DECEMBER 2014		
	LEDGERG			backups	CFY	ļ	
011301	LEDGERS	accounts, disbursements, and special deposit.	Years	Dackups	CFT		
			ALA.C. Afterlant			l	
			ALA+6 - After Last				
		This series contains records relating to payroll information of an individual	Activity/After Last				
		employee, for example, deduction forms, insurance forms, benefit forms, tax	Action Plus 6			ŀ	
011601	EMPLOYEE PAYROLL FILES	forms, etc.	Years	Shredder	2013 ALA+6		
			CFY+3 - Calendar				
			Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016	ŀ	
011801	RECEIPTS/RECEIPT BOOKS	This series contains records related to the receipt or payment of cash.	Years	backups	CFY		
			CFY+6 - Calendar	i -		<u> </u>	
		This series contains accounting records, summaries, listings, reports, and	Fiscal Year Plus 6	Landfill/Delete	DECEMBER 2013	ŀ	
011000	ACCOUNTS RECEIVABLE		Years	backups	CFY	ŀ	
011802	ACCOUNTS RECEIVABLE	ledgers related to the collection of revenue for the department.	CFY+3 - Calendar	Dackups	CFT	<u> </u>	
			I .	1511/5-1-4-	DECEMBED 2046		
			Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		
011803	FEE BOOKS	This series contains miscellaneous and county court statement of fees	Years	backups	CFY		
			CFY+3 - Calendar			ŀ	
l		This series contains records of county redemptions, mobile home private	Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		
011812	COLLECTION REGISTER	redemptions, retirement, inheritances, and school land leases.	Years	backups	CFY	j	
			CFY+3 - Calendar				
			Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		
012001	RHIS	This series contains monthly bills and billing record	Years	backups	CFY	ļ.	
012001	Dices	This series contents monetaly sais and samily record	1.00.0		<del> </del>		
		This series contains payment vouchers, travel expense vouchers, abstracts for	CFY+3 - Calendar			ļ.	
			1	Landfill/Dalata	DECEMBER 2016		
		payment, claims for payment, vendor invoices, reports, and other supporting	1	Landfill/Delete			
012102	ACCOUNTS PAYABLE	documents pertaining to disbursement of funds for department expenditures.	Years	backups	CFY		
			CFY+3 - Calendar			ļ	
		This series contains updated memoranda copies concerning policy or	Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016		
100101	MEMORANDA	procedural information.	Years	backups	CFY		
			ACC+10 - After				
		This series contains affirmative action compliance review documents and	Case Closed Plus	Landfill/Delete		1	
180101	AFFIRMATIVE ACTION FILE	correspondence.	10 Years	backups	2009 ACC+10	l l	
J		This series contains other than minutes and agendas which are addressed in					
220201	MINUTES	the specific retention schedules.	25 years	Archives	1994		
220301	ITHITO I LO	This series contains newsletters, brochures or other publications prepared by	20 70015		2334		
250405	NEWS STEEDS (DUDI ISATIONS	1	WA - While Active	Archives	WA		
260101	NEWSLETTERS/PUBLICATIONS	county offices.	LOC+6 -	TO CHINES	AAW	<del></del>	
1	1	L					
		This series contains contracts, leases and agreements entered into by the	Life/Length of				
		county offices. Includes all back-up and closeout materials for the contract,	Contract Plus 6	Landfill/Delete	1		
300109	CONTRACTS/LEASES/AGREEMENTS	lease or agreement.	Years	backups	2013 LOC+6		
				Landfill/Delete			
350301	TRAINING MATERIALS/SEMINAR NOTES	This series contains training materials from conferences attended by staff	3 years	backups	2016		
1	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		LOE - Life of	Landfill/Delete			
430101	EQUIPMENT MANUALS	This series contains manuals for equipment owned or leased.	Equipment	backups	LOE		
430101	TEGOTE INTENT INTENTIONES	This series contains manuals for equipment owned or leased.	Indobuseur	- rackaha	1575		

				Landfill/Delete	
450101	CORRESPONDENCE	This series contains general correspondence	3 years	backups	2016
430101	CORRESPONDENCE	This series contains general correspondence			
		This series contains e-mail messages, voicemail messages, recorded telephone			
		conversations, instant messages, text messages, etc. created by employees of	ACM - After	Landfill/Delete	1 1
450106		the department that are not covered by another record series.		backups	ACM
			AE+3 - After		
		This series contains insurance policies for county buildings and State Fire and	Expired Plus 3	Landfill/Delete	i i
470101	INSURANCE POLICIES	Tornado Fund.	Years	backups	2016 AE+3
			AE+3 - After		
			Expired Plus 3	Landfill/Delete	
470203	VEHICLE INSURANCE POLICIES	This series contains vehicle insurance policies		backups	2016 AE+3
			CFY+3 - Calendar		
			Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016
	BANKRUPTCY RECORDS	This series contains bankruptcy records	Years	backups	CFY
	EMPLOYEE APPLICATIONSAPPLICANTS			Landfill/Delete	
600202	NOT HIRED	This series contains applications for people not hired.	3 years	backups	2016
			<b></b>		
		L	ALA+6 - After Last		
		This series contains all information related to individual employees of the	Activity/After Last		
		department, including application, training information, performance	Action Plus 6		lanca aras
600601	EMPLOYEE FILES	appraisals/evaluations, and correspondence.	Years	Shredder	2013 ALA+6
			ALA+6 - After Last		
		The state of the s			
		This series contains all medical information related to an employee of the	Activity/After Last Action Plus 6		
1		department, including correspondence, medical tests and evaluations,	l .	Chandelan	2012 ALAJE
600606	EMPLOYEE MEDICAL FILES	Employee Assistance Program records, and Workers Compensation records.	Years CFY+3 - Calendar	Shredder	2013 ALA+6
		This source contains time shoots loove senants and any other records related	Fiscal Year Plus 3	Landfill/Delete	DECEMBER 2016
500700	LEAVE DECORDS	This series contains time sheets, leave reports, and any other records related	Years	backups	CFY
600703	LEAVE RECORDS CONTINUUM OF OPERATIONS/DISASTER	to leave requested or taken by employees.  This series contains Continuum of Operations Plans (COOP) and Disaster	UD -	<b>Васкир</b> з	
650202	RECOVERY PLAN	Recovery Plans for county offices.	Updated/update	Shredder	UD
650303	RECOVERY PLAN	This series contains information, brochures, policy notes, publications used for		Landfill/Delete	
720101	REFERENCE MATERIALS	reference purposes only.	Updated/update	backups	UD
720101	REFERENCE WIATERIALS	reference purposes only.	UD -	Landfill/Delete	
800336	RURAL PROPERTY DESCRIPTIONS	This series contains subdivisions and county land descriptions.	Updated/update	backups	lub
300330	HOLE THOI ENT I DEDGMI HOND	The state of the s	PERM -		<del>                                     </del>
800703	COURTHOUSE RECORDS	This series contains blueprints and specifications for the courthouse	Permanent	Archives	PERM
		The state of the s	UD -	Landfill/Delete	
850101	MAILING LISTS	This series contains address change forms.	Updated/update	backups	UD
				Landfill/Delete	
850201	TELEPHONE LOGS	This series contains usage reports of telephone.	1 year	backups	2018
		This series contains notice of activities, mail report, persons contacted, and		Landfill/Delete	
850601	DAILY LOG	office visits.	1 year	backups	2018
		This series contains employee calendars of meetings and appointments for		Landfill/Delete	
850602	EMPLOYEE CALENDARS	their position.	13 months	backups	13MO
		This series contains reports of checks that have not been cashed and	ACM+10 - After		
		documentation of attempts to contact the person. The actual checks that	Conditions Met	Landfill/Delete	
900236	UNCLAIMED PROPERTY DOCUMENTATION	cashed are turned over to the State Land Department-Unclaimed Property.	Plus 10 Years	backups	2009 ACM+10
			UD-	Landfill/Delete	
970101	VENDOR INFORMATION	This series contains brochures and information from vendors	Updated/update	backups	UD

r disposed by the specified methods.								
Name of Individual Authorizing Disposals:  Phone Number:  Date:								
	1							
I certify that records have not been disposed as specified on the County retntion scheules for the reason(s) indicated below.								
Phone Number:	Date:							
	Phone Number:	Phone Number: Date:						

# Burleigh County Water Resource District Accounting Project Numbers for Cost Assignment

- 111 · Payroll Expenses
- 111A · Payroll Taxes
- 112 · Management Services
- 113 Accounting services
- 114 Audit State
- 312 · Legal Fees
- 315 · Engineering Administration
- 328 · Liability Insurance
- 335 · Building Rent
- 341 · Travel
- 376 · Dues & Publications
- 411 · Office Supplies
- 904 · McDowell Dam
- 910 · Reimbursements/Project Bonding
- 910-D MRCC
- 910-G Sibley Island
- 910-B Hogue Island
- 910-D Burnt Creek Floodway
- 910-E County Creek/Ridge
- 910-F Apple Valley Industrial Park
- 911 · Miscellaneous
- 920 · Continuing Education
- 932 · City/County Watershed Planning
- 933 · Missouri River General Services
- 937 Design/Special Assessment
- 940 O&M
- 940A Brunt Creek Watershed
- 941 Stream Gages (Burleigh County)
- 942 Loan/Special Assessments Dist.
- 960 Drainage Complaints (16)
- 970 Storm Water Management Plans

Other Accounts Required? – Frontier question?

# Water Resource District Authorities NDCC 61-16.1-09

(Included by Reference Only as they are subject to revision)





# **Burleigh County Water Resource District**

PO Box 1255
Bismarck, North Dakota 58502-1255
(701) 354-1501
www.bcwrd.org



#### November 2020 Bills

Name	Project	Invoice	Amount
Houston Engineering	McDowell Dam Heritage Fund Grant	51931	\$969.00
Houston Engineering	General Admin	51932	\$1,104.00
Houston Engineering	WRD Policy Manual	51933	\$1,508.00
Houston Engineering	Missouri River GIS	51934	\$2,068.00
Bank of ND	Agent Fee For Wire Transfer		\$750.00
ND Water Users Association	Dues	4032	\$300.00
ND Irrigation Association	Dues	403	\$250.00
Bismarck Parks & Rec	December	2444	\$18,134.69
Braun Intertec	Sibley Island	B238713	\$4,754.20
Fronteer Payroll Services, Inc	Monthly Admin	1583	\$1,950.00
Fronteer Payroll Services, Inc	2nd Qtr 2020 Payroll not paid	1367	\$275.00
Payroll - Beck	2020Q4	PR 2020Q4	\$831.15
Payroll - Detwiller	2020Q4	PR 2020Q4	\$1,410.05
Payroll - Larson	2020Q4	PR 2020Q4	\$1,163.61
Payroll - Landenberger	2020Q4	PR 2020Q4	\$872.71
Payroll - Reep	2020Q4	PR 2020Q4	\$1,018.15
	Subtotal - regular bills		\$37,358.56
Fox Island Bills			
Name	Project	Invoice	Amount
	Subtotal - Fox Island Bills		\$0.00
Total Bills	\$37,358.56		





1401 21st Ave N, Fargo, ND 58102 Phone: 701.237.5065 Fed Tax ID: 45-0314557

Interest of 1%/month applied to past due invoices

Burleigh County (ND) Water Resource District 1926 Frontier Drive, Suite B Bismarck, ND 58504

January 8, 2021

Invoice No: 0051931

Due Date:

February 7, 2021

Project R081032-0104 McDowell Dam Heritage Fund Grant

See attached Project Status Report and Invoice Description.

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=			ı	l	ı	=	=	=	=	=	l			l	ļ	I	l	l	l	I	_	_	=	=	_

Phase 002 Heritage Fund Grant Application

**Professional Personnel** 

Hours Rate Amount

Project Engineer 5.00 173.00 865.00 Totals 5.00 865.00

Total Labor 865.00

Total this Phase \$865.00

Phase 003 Design, Plans and Specifications

**Professional Personnel** 

Sr Project Manager .50 208.00 104.00

Totals .50 104.00

Total Labor 104.00

Total this Phase \$104.00

Total this Invoice \$969.00



## Project Status and Invoice Description

3712 Lockport Street Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

**HEI Project No.:** 1032-104: McDowell Dam Recreation Area

BCWRD Account No. 90

Project Name: McDowell Dam Recreation Area –

**ND Heritage Fund Grant Application** 

Billing Period: November 8, 2020 through January 2, 2021

Professional engineering and surveying services related to the application for a Heritage Fund Grant Application to protect the McDowell Dam Trail System including, but not limited to the following:

- ➤ Coordination with the Outdoor Heritage Fund Committee on agreement
- > Creation of scope and budget documents for review and Board approval
- > Review of OHF Agreement form and prepare for Board Manager signature

#### **Comments:**

- Construction would occur in the spring of 2021, potential bidding shifted to March/April as the grant agreements are just now being put into place.
- Need to assure tree watering in project specifications, as the recent drought has been hard on other plantings at McDowell.

See accompanying invoice and cost summary for personnel cost breakdown.

Total Invoice \$\_969.00





1401 21st Ave N, Fargo, ND 58102 Phone: 701.237.5065 Fed Tax ID: 45-0314557 Interest of 1%/month applied to past due invoices

Burleigh County (ND) Water Resource District 1926 Frontier Drive, Suite B Bismarck, ND 58504

January 8, 2021

Invoice No: 0051932

Due Date: February 7, 2021

Project R084241-0000 BCWRD - General Engineering Services

Email Invoices: BCWRD@midco.net & rdetwillerbcwrd@gmail.com

**BCWRD Project No.:** 315 - Engineering Administration

See attached Project Status Report and Invoice Description.

<u>Professional Services from December 6, 2020 to January 2, 2021</u>

Phase 000 Burleigh Co. WRD - General

Monthly Lump Sum Amount

Fee 1,000.00

Total this Phase \$1,000.00

Phase 007 General Services - Hourly

**Professional Personnel** 

Sr Project ManagerHoursRateAmount208.00104.00

Totals .50 104.00

Total Labor

Total this Phase \$104.00

Total this Invoice \$1,104.00

104.00



## Project Status and Invoice Description

3712 Lockport Street Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

HEI Project No.: 4241-0000: BCWRD General Services
BCWRD Account No. 315 – Engineering Administration
Project Name: General Engineering Services

Billing Period: December 6, 2020 through January 2, 2021

Professional engineering administrative services related to routine monthly activities and issues addressed at the request and direction of the BCWRD during this billing period, including time associated with, but not limited to the following:

- o December Meeting
- o Meeting preparation and discussion
- Review of minutes and agenda updates
- o Various BCWRD issues, contacts and calls
- o Additional Services Related to project accounting and secretarial transition

#### **Comments:**

- > This invoice is only for Board meeting related time along with limited small contact and coordination items that are not project related. In accordance with Board direction, all costs associated with drainage complaints, stormwater plan review, and other project related activities are invoiced to assigned project numbers.
- Additional Services on this invoice were requested to assist in looking at project accounting, which will require a review of the various projects for both O&M, Bond and related accounts.

otal Invoice	\$1 104 00
dditional Services	104.00
eneral Services	\$1,000.00





Phone: 701.237.5065
Fed Tax ID: 45-0314557
Interest of 1%/month applied to past due invoices

Mr. Greg Larson Burleigh County (ND) Water Resource District 1926 Frontier Drive, Suite B Bismarck, ND 58504

January 8, 2021

Data

Invoice No: 0051933

Due Date: February 7, 2021

Project R156025-0024 Burleigh County WRD Policy Manual

BCWRD Account No.: 910

See attached Project Status Report and Invoice Description.

## <u>Professional Services from December 6, 2020 to January 2, 2021</u>

**Professional Personnel** 

	nours	Rate	Amount	
Sr Project Manager	7.25	208.00	1,508.00	
Totals	7.25		1,508.00	
Total Labor				1,508.00

Цанта

Total this Invoice \$1,508.00

Project	R156025-0024	Burleigh County Wi	RD Policy Manu	al	Invoice	0051933
Billing	Backup				Fridav. Jan	uary 8, 2021
_	ngineering, Inc.	Invo	ice 0051933 Da	ited 1/8/2021		9:38:31 AM
Project	R156025-0024	Burleigh Cou	nty WRD Policy	Manual		
Profession	nal Personnel					
			Hours	Rate	Amount	
Sr Proj	ject Manager					
2001 - Gun	sch, Michael	12/7/2020	.50	208.00	104.00	
	Review of two years of age in next step.	ndas - typical and recur	ring events - move	e to calendar		
2001 - Gun	sch, Michael	12/16/2020	.25	208.00	52.00	
	Governance issue.					
2001 - Gun	sch, Michael	12/22/2020	2.00	208.00	416.00	
	Review documents in Gove changes.	ernance Section for cons	sideration and upd	ates - track		
2001 - Gun	sch, Michael Preparation and Meeting w	12/23/2020 ith Rick/Rod	4.00	208.00	832.00	
2001 - Gun	sch, Michael	12/28/2020	.25	208.00	52.00	
	Visit with David Bliss - Gov	ernance and Bond Repa	syment issues			
2001 - Gun	sch, Michael	12/30/2020	.25	208.00	52.00	
	Misc discussions and direc	tion PO Box				
	Totals		7.25		1,508.00	
	Total Labor					1,508.00
				Total this	Project	\$1,508.00
				Total this	Report	\$1,508.00



## Project Status and Invoice Description

Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

3712 Lockport Street

**HEI Project No.:** R096025-0024

BCWRD Account No. 910 – Shared Projects
Project Name: BCWRD Policy Manual

#### Billing Period December 6, 2020 through January 2, 2021

Professional engineering services related to the creation of policy documents associated with the activities of the Burleigh County Water Resource District. The services provided included, but were not limited to, the following:

- Meeting with Board Managers to discuss policy documents and preliminary drafts.
- Provided policy binders to manager and county commissioner.
- Consideration of various policies and status
- Secure direction on next steps for review/revision
- Creation of Draft Board calendar for 2021 review two years of agendas

#### **Comments and Issues**

- ➤ Policy manual review continues, the objective being to edit and complete various sections on a monthly basis during 2021.
- ➤ Update of all policies remain under consideration.
- The first policy section to be drafted for board review is on governance.

See accompanying invoice for personnel cost breakdown.





1401 21st Ave N, Fargo, ND 58102 Phone: 701.237.5065

Fed Tax ID: 45-0314557 Interest of 1%/month applied to past due invoices

Burleigh County (ND) Water Resource District 1926 Frontier Drive, Suite B Bismarck, ND 58504

January 8, 2021

Invoice No: 0051934

Due Date: February 7, 2021

Project R006025-0028 Missouri River Revetments GIS

See attached Project Status Report and Invoice Description.

#### Professional Services from September 27, 2020 to January 2, 2021

Phase 002 GIS Development

**Professional Personnel** 

	Hours	Rate	Amount
Sr Project Manager	.25	208.00	52.00
Technician II	18.00	112.00	2,016.00
Totals	18.25		2,068.00

Total Labor 2,068.00

Total this Phase \$2,068.00

Total this Invoice \$2,068.00



## Project Status and Invoice Description

3712 Lockport Street Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

**HEI Project No.:** 6025-0028

BCWRD Account No. 937

Project Name: Missouri Riverbank Stabilization

Billing Period: September 27, 2020 through January 2, 2021

Professional engineering and surveying services related to Missouri Riverbank Stabilization GIS documentation for federal revetments installed under the Garrison-Oahe and Section 32 Programs.

#### **Tasks Completed:**

#### Bank Stabilization Agreements and Easements

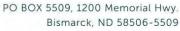
- USACE shape files and database secured limited.
  - o Data from USACE federal projects added to site.
  - o Data from documented private projects added to site.
- Preliminary review of mapping overlaps from USACE to BCWRD
- Continued communications with Sovereign Lands Coordinator on easements

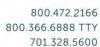
#### **Comments and Issues**

- > State Sovereign Lands Coordinator contacted again regarding easement records.
  - o They are in the process of preparing a document summary for the easement.
  - o Data folders anticipated, but unknown delivery time
- ➤ USACE has more shape file data, but it is considered internal.

Deliverables and Demonstration  Total In	\$ 2,068.00 voice \$ 2,068.00
1 Otal III	voice \$ 2,000.00

See accompanying invoice for personnel cost breakdown.







BND

Bank of North Dakota

December 15, 2020

Tracie Dey Secretary Burleigh County Water Resource District 1926 Frontier Drive, Suite B Bismarck, ND 58504

Re: Burleigh County Water Resource District North Dakota, \$1,415,000 Refunding Improvement Bonds, Series 2020

Initial Registrar/Paying Agent Fee

\$750.00

Total Due:

\$750.00

Please remit payment to:

Carrie Willits

Bank of North Dakota

Attn: Trust Department

1200 Memorial Hwy, PO Box 5509

Bismarck, ND 58506-5509

Please call me at 328-5612 with any questions.

Thank you,

Carrie Willits

Trust Officer

#### PO Box 2254 • Bismarck, ND 58502-2254

Tracie Day Burleigh County WRD 1926 Frontier Dr., Ste. B Bismarck, ND 58504-6950

INVOICE	DATE INVOICE		
		12/21/2020	4032
DESCRIPTION	AMOUNT		
2021 NDWUA Water Resource Member	\$300.00		
Thank You!	TOTAL	\$30	0.00

The portion of dues paid to the ND Water Users Association, which is attributable to lobbying activities, is 7.5% or less.

#### Send check to:

ND Water Users Association, PO Box 2254, Bismarck, ND 58502 (701) 223-4615 • staff@ndwater.net • www.ndwater.org



#### Detach and remit with payment.

(Please update contact information if needed.)

#### **2021 NDWUA MEMBERSHIP**

Contact Information:	Invoice #:	Amount Due:
Tracio Day Wendy Egli		
Burleigh County WRD	4032	\$300.00
-1926 Frontier Dr., Stc. B PO BOX 1255		
Bismarck, ND <del>58504-6950</del> 5850 3-1255		
PHONE: (701) <del>222-3499</del> 354 - 1501		
EMAIL: bcwrd@midco.net		
COUNTY: Burleigh		

#### Thank You!





December 22, 2020

Tracie Day Burleigh County WRD 1926 Frontier Dr., Ste. B Bismarck, ND 58504-6950

Dear Tracie:

Thank you for your membership in the North Dakota Water Users Association. Your support and continued membership in 2021 are critical as we continue our mission to protect, develop and manage North Dakota's water resources.

The challenges brought in 2020 by the COVID-19 pandemic have not diminished the need for continued investments in important water supply and flood management throughout the state. Water is essential for economic growth and quality of life and the Water Users Association works closely with local, state and federal officials toward meeting these needs.

Current proposals for major, half-billion-dollar increases in state investments in water and the adoption of continued federal support for water projects, is the direct result of Water Users' efforts to elevate awareness of these important water projects.

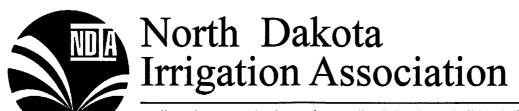
The NDWUA sponsors water education programs, including the *North Dakota Water* magazine. It coordinates public water education and water tours and manages policy efforts of the North Dakota Water Coalition. We were a driver in the establishment of a new state program to address aquatic invasive species.

I hope that you were able to take advantage of the Water Convention and Irrigation Workshop which included state and federal policymakers, training opportunities, and educational sessions all focused on water. The North Dakota Water Users Association policy resolutions were adopted during the convention. The association's 2021 goals and policies can be found under the "Publications" tab on our web site <a href="https://ndwater.org/">https://ndwater.org/</a>.

Our focus on protecting water resources and developing effective water management should be important to all North Dakotans. Thank you for renewing your membership with the submission of your 2021 annual dues.

Sincerely,

David Lang President



P.O. Box 2254 Bismarck, ND 58502 701-223-4615 701-223-4645 (fax)

Dedicated to strengthening and expanding irrigation to build and diversify our economy

Tracie Day Burleigh County WRD 1926 Frontier Dr., Ste. B Bismarck, ND 58504-6950

INVOICE	DATE INVOIC			
		12/23/2020	403	
DESCRIPTION		AMOUNT		
2021 Industry Member	\$250.00			
Thank You!	TOTAL	\$250.00		

The portion of dues paid to the ND Irrigation Association, which is attributable to lobbying activities, is 7.5% or less.

#### Send check to:

ND Irrigation Association, PO Box 2254, Bismarck, ND 58502 (701) 223-4615 • staff@ndwater.net • www.ndwater.org



#### Detach and remit with payment.

(Please update contact information if needed.)

#### **2021 NDIA MEMBERSHIP**

Contact Information:	Invoice #:	Amount Due:
Tracie Day Wendy Egli		
Burleigh County WRD	403	\$250.00
1926 Frontier Dr., Ste. B PO 80x 1255		
Bismarck, ND <del>58504-6950</del> 5850a - 1255		
Phone: (701) <del>222-349</del> 9 <i>3</i> 54 - 1501		
Email: bcwrd@midco.net		
County: Burleigh		



400 E Front Ave Bismarck, ND 58504-5641 Phone: 701.222.6455

**INVOICE** 

BILLED TO:

Burleigh County Water Resource District

Tracie Day

1926 Frontier Drive, Suite B

Bismarck, ND 58504

DATE: 1/8/2021 INVOICE #: 02444 DUE DATE: 2/8/2021

TOTAL DUE: 18,134.69

CUSTOMER ACCOUNT #: 1017

ITEM DESCRIPTION		PRICE	AMOUNT	
	UNITS			
McDowell Dam Salary Reimbursement-			18,134.69	
December 2020 McDowell Dam			77.	
TOTAL THIS INVOICE			18,134.69	

Please include account number with your payment.

For questions, contact Julie Fornshell 701.222.6455

**REMIT TO:** 

Bismarck Parks and Recreation District 400 E Front Ave

Bismarck ND 58504-5641

Please remit bottom portion of invoice with your payment.
Thank you!

CUSTOMER ACCOUNT #: 1017

DATE: 1/8/2021 INVOICE #: 02444 DUE DATE: 2/8/2021

TOTAL DUE: 18,134.69

### **BURLEIGH COUNTY WATER RESOURCE DISTRICT** McDowell Dam Monthly Billing

## **Bismarck Parks & Recreation District** 400 E. Front Ave Bismarck, ND 58504

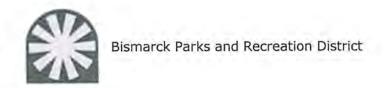
For The Month Ended December 31, 2020

Date Submitted: 1/7/2021

Salaries & Wages	\$	6,538.58
Employer Payroll Taxes		500.20
Employee Pension & Health/Life/		
Diability Benefits		2,126.78
Property & Liability Insurance		-
Operating Expenses		5,342.19
Capital Improvement Expenses		4
Total Expenses	\$	14,507.75
Administrative Fee		
(25% of Operating Expenses)	\$	3,626.94
(5% of Capital Improvement Expenses)	-	
Total Amount Requested	\$	18,134.69

**Board Member** 

Accounting Specialist



Detail Report Account Detail

Date Range: 12/01/2020 - 12/31/2020

		Name				Beginning Balance	Total Activity	Ending Balance
und: 01 - GEN	NERAL FUND							
Center: 12 -	McDOWELL DAM							
RptClass:	51 - Salaries & Wag	es						
1.12.000.510	0100	FULL-TIME SA	ALARIES			42,262.96	5,496.08	47,759.0
Post Date 12/04/2020	Packet Number PYPKT00823	Source Transaction PYPKT00823 - 2020-12	Pmt Number	Description ROBINSON, DAVID H.:000415 - McDowell Dam Supervisor	Vendor		Amount 1,895.20	Running Balance 44,158.16
12/18/2020	PYPKT00840	PYPKT00840 - 2020-12		ROBINSON, DAVID H.:000415 - McDowell Dam Supervisor			1,895.20	46,053.30
12/31/2020	PYPKT00846	PYPKT00846 - 2020-12		ROBINSON, DAVID H.:000415 - McDowell Dam Supervisor			1,705.68	47,759.04
01.12.000.510	0200	PART-TIME S	ALARIES			47,262.66	1,042.50	48,305.1
Post Date 12/04/2020	Packet Number PYPKT00819	Source Transaction PYPKT00819 - 2020-12	Pmt Number	Description JOHNSON, SETH M.:000217 - Operations/Maintenance-McDOWELL DAM	Vendor		Amount 1,042.50	Running Balance 48,305.16
			Total RptCla	ass: 51 - Salaries & Wages: Beginning Bal	ance: 89,525.62	Total Activity: 6,538.58	Ending Balance:	96,064.20
RptClass:	52 - Contractual Se	rvices						
01.12.000.520	0400	SANITARY SY	STEMS			551,50	73.50	625.0
Post Date	Packet Number APPKT01846	Source Transaction	Pmt Number 204132	Description BILLING 11/5 - 12/2/2020	Vendor 0846 - SPIFFY BIFFS		Amount 73.50	Running Balance 625.00

Detail Repor	rt						kange: 12/01/20	20 - 12/31/2020
Account		Name				Beginning Balance	Total Activity	Ending Balance
RptClass:	53 - Supplies/Oper	ations						
01.12.000.530	0100	SHOP SUPP	LIES			164.44	169.00	333.44
Post Date 12/10/2020	Packet Number APPKT01850	Source Transaction 2-0127457	Pmt Number DFT0000870 Purchas	Description hydraulic fluid sed From Vendor: 0918 - TRI-ENERGY COOF	Vendor 0948 - US BANK - ONE CARD PERATIVE		Amount 169.00	Running Balance 333.44
01.12.000.53	1400	REPAIRS & I	REPLACEMENT			28,364.63	1,714.73	30,079.36
Post Date 12/10/2020	Packet Number APPKT01850	Source Transaction 0267	Pmt Number DFT0000870 Purchas	Description charger and adapter for batter maint. sed From Vendor: 0964 - WALMART COMN	Vendor 0948 - US BANK - ONE CARD IUNITY BRC		Amount 47.62	Running Balance 28,412.25
12/10/2020	APPKT01850	09-192287	DFT0000870 Purchas	tire repair sed From Vendor: 0676 - OK TIRE STORE - B	0948 - US BANK - ONE CARD BISMARCK CC		35.95	28,448.20
12/10/2020	APPKT01850	173048299	DFT0000870 Purchas	return wrong adapter purchased in Oct sed From Vendor: 0714 - PRAXAIR DISTRIBU			-88.00	28,360.20
12/10/2020	APPKT01850	27117569	DFT0000870 Purchas	torch adapter sed From Vendor: 0714 - PRAXAIR DISTRIBU	0948 - US BANK - ONE CARD UTION INC		58.00	28,418.20
12/10/2020	APPKT01850	280836	DFT0000870 Purchas	brakeline, sea foam, glass cleaner sed From Vendor: 0617 - NAPA AUTO PART	0948 - US BANK - ONE CARD		25.94	28,444.14
12/10/2020	APPKT01850	5616034	DFT0000870 Purchas	pickup tool, flaring tool sed From Vendor: 0785 - RUNNINGS SUPPL	0948 - US BANK - ONE CARD Y INC		32.48	28,476.62
12/10/2020	APPKT01850	5623734	DFT0000870 Purchas	battery maintainer sed From Vendor: 0785 - RUNNINGS SUPPL	0948 - US BANK - ONE CARD Y INC		40.96	28,517.58
12/10/2020	APPKT01850	56728	DFT0000870 Purchas	screen door, handle sed From Vendor: 0559 - LOWE'S BUSINESS	0948 - US BANK - ONE CARD S ACCOUNT		386.98	28,904.56
12/10/2020	APPKT01850	8079434	DFT0000870 Purchas	chain saw blades sed From Vendor: 0012 - ACME TOOLS	0948 - US BANK - ONE CARD		99.80	29,004.36
12/23/2020	APPKT01846	1669	204121	ENGINEERED WOOD FIBER FOR PLAYGROUNDS	0616 - MY TURN PLAYSYSTEMS INC		1,075.00	30,079.36
01.12.000.53	31700	TOOLS & S	MALL EQUIP LESS :	\$500		489.99	2,749.34	3,239.33

Description

MCDOWELL

KAYAKS (9), PADDLE BOARDS (1) -

Pmt Number

204129

Total RptClass: 53 - Supplies/Operations: Beginning Balance: 29,019.06 Total Activity: 4,633.07 Ending Balance: 33,652.13

0785 - RUNNINGS SUPPLY INC

Vendor

3,239.33

Amount Running Balance

2,749.34

12/23/2020 APPKT01846

Packet Number

Source Transaction

5630862

Post Date

Detail Repor	t							Date	Range: 12/01/20	020 - 12/31/202
Account		Name					Beginn	ing Balance	<b>Total Activity</b>	Ending Balance
RptClass:	54 - Utilities									
01.12.000.540	0130	ELECTRICITY						5,119.48	364.10	5,483.5
Post Date	Packet Number	Source Transaction	Pmt Number	Description	Ver	ndor			Amount	Running Balanc
2/11/2020	APPKT01832	DEC20 BILLING	204005	DECEMBER 2020 BILLING	017	75 - CAPITAL ELECTRIC COOL	PERATIVE		364.10	5,483.5
01.12.000.540	0160	TELEPHONE						1,426.08	166.62	1,592.7
Post Date	Packet Number	Source Transaction	Pmt Number	Description	Ver	ndor			Amount	Running Balanc
12/10/2020	APPKT01850	11012020	DFT0000870	Nov telephone and inter- sed From Vendor: 0087 - BE		48 - US BANK - ONE CARD			166.62	1,592.7
			Te	otal RptClass: 54 - Utilities:	Beginning Balance:	6,545.56	Total Activity: 530.72		Ending Balance:	7,076.28
RptClass:	55 - Insurance						16			
01.12.000.55	0100	HEALTH INS	URANCE					16,588.69	1,555.19	18,143.8
Post Date	Packet Number	Source Transaction	Pmt Number	Description	Ve	ndor			Amount	Running Balanc
12/23/2020	APPKT01846	DEC20 HEALTH BEN	204101	HEALTH BENEFITS DEC 2	020 020	09 - CITY OF BISMARCK			1,555.19	18,143.8
			Tot	al RptClass: 55 - Insurance:	Beginning Balance:	16,588.69	Total Activity: 1,555.1	9	Ending Balance:	18,143.88
			Total Cen	ter: 12 - McDOWELL DAM:	Beginning Balance:	142,230.43	Total Activity: 13,331.	06	Ending Balance:	155,561.49
			Total	Fund: 01 - GENERAL FUND:	Beginning Balance:	142.230.43	Total Activity: 13,331.	06	Ending Balance:	155,561.49
			10.01		Control of the second	- 12.00				

**Detail Report** 

Date Range: 12/01/2020 - 12/31/2020

**Fund Summary** 

Fund		<b>Beginning Balance</b>	<b>Total Activity</b>	<b>Ending Balance</b>
01 - GENERAL FUND		142,230.43	13,331.06	155,561.49
	Grand Total:	142,230.43	13,331.06	155,561.49

# McDowell Dam Monthly Billing

# December-20

Salaries & Wages				
Salaries - Full time	\$	5,496.08		
Wages - Part time		1,042.50		
Wages - Part time (Overtime)		10117		
Total Salaries & Wages			\$	6,538.58
Employer Payroll Taxes				
Social Security/Medicare		500.20		
Unemployment- ND Job Service		-		
Total Employer Payroll Taxes				500.20
Employee Benefits				
Pension		571.59		
Health, Life, & Disability Insurance		1,555.19		
Total Employee Benefits				2,126.78
Property & Liability Insurance				
General Liability				
Multi Coverage		1		
Auto Liability		1 0 <del>4</del> 1		
<b>Total Property &amp; Liability Insurance</b>				-
Operating Expenses				
Sanitary Systems		73.50		
Parking Lots & Trail Repair		1 -		
Shop Supplies		169.00		
Janitorial Supplies		-		
Miscellaneous Supplies				
Fuel		-		
Repairs & Replacement		1,714.73		
Tools & Small Equip Less \$500		2,749.34		
Misc. Charges, Permits, and Licences		-		
Expenses Incurred - Not Previously Billed				
September, 2020 - Credit Card Fees		104.90		
ACCUSED NO.		4,811.47		
<u>Utilities</u>				
Natural Gas		254.40		
Electricity		364.10		
Garbage Removal		-		
Water		166.62		
Telephone Total Utilities	-	530.72		
		330.72		E 242 10
Total Operating Expenses			_	5,342.19
Capital Improvements				
Building and Building Remodeling		-		
Total Capital Improvements			_	•
Total Expenses			\$	14,507.75

SPIFFY BI	FFS	
Billing Date:	12/2/2020	
Billing Period:		
Location		Amount
Anti-Freeze	Park Operations	119.50
Bark Park	Parish for the foreign to	51.00
Cottonwood So	occer Temp	68.00
Cottonwood Sc	outh	21.00
Jaycee Park		102.00
McQuade Dian	nonds (Temp)	51.00
	Riverside Park Rd	68.00
Sertoma Walkii		68.00
Tom O'Leary T		51.00
Tom O'Leary G		22.50
Pebble Creek (		136.00
Pebble Creek C	Solf Antifreeze	60.00
Sibley Park		34.00
Sibley Park	Antifreeze	15.00
McDowell Dam		51.00
McDowell Dam	Antifreeze	22.50
Total		940.50
01.04.000.5204	100	500.50
01.05.110.5204		599.50
01.05.110.5204		22.50 196.00
01.05.120.5204		196.00
01.15.000.5204		49.00
01.12.000.5204 01.12.000.5204		73.50
TOTAL	100	940.50
		040.00

Authorized by

## Spiffy Biffs

1414 Continental Ave Bismarck, ND 58504 (701) 224-0856 accounts@spiffybiffs.com



# INVOICE

**BILL TO** 

Bismarck Parks & Recreation District 400 E Front Ave Bismarck, ND 58504 SHIP TO

Bismarck Parks & Recreation District 400 E Front Ave Bismarck, ND 58504 **INVOICE # 13119** 

DATE 12/02/2020 DUE DATE 12/30/2020

## **PURCHASE ORDER**

BISMARCK PARKS / ALL UNITS

ACTIVITY	QTY		RATE	AMOUNT
Portable Tollet Basic Service Sertoma Walking Path - Locked on Site	0		68.00	0.00
Portable Tollet Basic Service Century Bark Park	0.75	7.5×3-22.50	68.00	51.00
Portable Toilet Basic Service Jaycee Park		7.5 × 6 = 45	68.00	102.00
Portable Toilet Basic Service Pebble Creek Golf		8×7.5 = 60	68.00	136.00
Portable Toilet Basic Service Sibley Park	0.50	7.5 × 2 - 15	68.00	34.00
Portable Toilet Basic Service Scheels Complex - Locked on Site	0		68.00	0.00
Portable Toilet Basic Service Tom Oleary Tennis - 1 unit is Locked on Site	0.75	7:5×3=7250	68.00	51.00
Portable Toilet Basic Service Gisi Park - Locked on Site	0		68.00	0.00
Portable Toilet Basic Service Igoe Park - Locked on Site	0		68.00	0.00
Portable Toilet Basic Service Sunrise Park - Locked on Site	0		68.00	0.00
Portable Tollet Basic Service Normandy Park - Locked on Site	0		68.00	0.00
Portable Toilet Basic Service Heritage Park - Locked on Site	Ö		68.00	0.00
Portable Toilet Basic Service Steamboat Park - Locked on Site	0		68.00	0.00
Portable Toilet Basic Service Lions Park - Locked on Site	0		68.00	0.00
Portable Toilet Basic Service Optimist Park - Locked on Site	0		68.00	0.00
Portable Tollet Basic Service Tom Oleary Golf (#14 and Main.) - Locked on Site	0		68.00	0.00

QTY	RATE	AMOUNT
0	68.00	0.00
0	68.00	0.00
0	68.00	0.00
0	68.00	0.00
0	68.00	0.00
0	68.00	0.00
0	68.00	0.00
0	68.00	0.00
1 7.5>4 = 30	68.00	68.00
0.75 7.5×3: W.50	68.00	51.00
0.75	68.00	51.00
1 7.5 × 4 = 50	68.00	68.00
0.25 = 7.50	84.00	21.00
41	7.50	307.50T
SUBTOTAL TAX		940.50 0.00
TOTAL BALANCE DUE		940.50 <b>\$940.50</b>
	0 0 0 0 0 0 0 0 0 1 75×4=30 0.75 7.5×3= 12.50 1 7.5×4=30 1 7.5×4=30 0.25 = 7.50 41  SUBTOTAL TAX TOTAL	0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 0 68.00 1 75×4=30 68.00 0.75 7.5×3=12.50 68.00 1 7:5×4=30 68.00 1 7:5×4=30 68.00 1 7:5×4=30 68.00 1 7:5×4=30 68.00 SUBTOTAL TAX TOTAL

Muniter Surchange (unit is .251750 cach)

70.

PC . 60

RW

Sibley . 15

McDowler . 22.50

McDowler . 199.50

Tri-Energy Cooperative store # 20 Bismarck, ND 701-223-8707

Store #20

#2-000006127457

Associate: Shinek D.

Tue 11/10/2020 10:16:50 AH

\*TAX EXEMPT\*

0 2 2.5 G - QUKLFT H

169.00 10

Sub-Total 169.00 Total\$169.00

Visa Fleet

169.00

Hydraulic Floid Dealer #:

Thank you for using Visa Fleet!

Approval : 02/460

Reference: 560315586902420PZHH

ACCOUNT : \*

VEHICLE : ODONETER :

Control#: 0

ID# :

Keno Data :

Thenk you for your Petronage Patronage has been applied

Thank You! Hope to see you again soon!

# **PURCHASE ORDER**

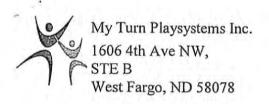
## BISMARCK PARKS AND RECREATION DISTRICT

400 East Front Avenue • Bismarck, ND 58504 Phone: (701) 222-6455 • Fax (701) 221-6838

No. 83493

ND Tax Exempt Number: E-4674 Federal ID Number: 45-0409352

Name My Terris Huy 545 fems	Vendor	16
Address	Date 12/13/	2020
Notes Wood Fiber for play grown	ads	
Acct#	Project Number	Cost
Description Ewersey is every Fiber	F)	075-00
Description		
Acct # Description		
Acct # Description		
Acct # Description		
Acct # Description		
Acct # Description		
Acct # Description		
Employee's Signature	Total	075.00
Manager's Signature John Styllett two	Approved By	-



# Invoice

Date	Invoice #
11/12/2020	1669

Bill To			Ship To		
Bismarck Park District 400 East Front Avenue Bismarck, ND 58504					
Terms	Due Date	P.O. Number	Project		
Net 15	11/27/2020				
		Description		Quantity	
			Sales Tax (0.0%)	\$0.00	
Thank you for your business!			Total	\$1,075.00	
Phone #		E-mail	Payments/Credits		
855-268-PLAY	Info@m	yturnplaysystems.com	Balance Due	\$1,075.00	



Bismarck, ND 58504 701 South Washington 701-223-9582

24.99 n 32.48 0.00 32.48 32.48 TELESCOPIC MAGNETIC P/U TOOL 8 LB XXXXXXXXXXXXX8485)(Approved) RQBINSON/DA<del>VIB</del> 24.990 7.490 1 EA 1 EA DOUBLE FLARING TOOL MI VID PROD ID 62412131 62411569 SUBTOTAL TOTAL ax

65270071016 BIOTH BISHARCK PARKS & RECREATION 11/13/20 09:49:20 016 ATB: \*ALL NEED A PO

GDV: 1610111

PO NUMBER: McDowell INVOICE #: 5616034 WSID: RSIWS1950 FD0517E0-C9D6-4441-9A4A-B4E7E09D4749

Thanks for choosing Runnings! Shop for Whatever You Want 0586LB 4.0.20.211 TILL ID: 01

Wisit www.runnings.com Whenever You Want

Text "JOIN" at 59957





Bismarck, ND 58504 701 South Washington 701-223-9582

BATTERY MAINTAINER 12V 750MA DELUXE 5580512 1 EA 19.990 19.99 n SUBTOTAL 40.96 0.00 xxxxxxxxxx6485\_Approved) PROD ID QTY UM PRICE BATTERY MAINTAINER 12V 600MA 9.990 3 EA ROBINSON/DATE Sale Price 5580525 ax

You Saved Today

65370503016 1610111 BISMARCK PARKS & RECREATION 11/23/20/15:10:48 016 ATB: \*ALL NEED A PO

GOV: 1610111

PO NUMBER: mcdowell dam

INVOICE #: 5623734 MSID: RSIWS1948 BCF9F728-BE44-4772-8280-76884C25CE7D

1103WD 4.0.20.211 TILL ID: 05

Thanks for choosing Runnings! Shop for Whatever You Want

Visit www.runnings.com Whenever You Want

for new sale & promo alerts. Text "JOIN" at 59957



# **Picking Ticket**

COD



Ship From: 70262

Praxair Distribution Inc PRAXAIR PKG BISMARCK ND HS 820 E FRONT AVE BISMARCK ND 58504-5647 701-223-8255

Ship To

:71842777 CU Cust #:G718J BISMARCK PARKS & RECREATION 400 E FRONT AVE

BISMARCK ND 58504

Caller Name : DAVID Caller Phone # : 2264955 Order # Shipment #

Rev Brn

:27117569 ORD TYPE : ZO

Order Date :10/20/2020 Promise Date:11/15/2020

:70262

Order Processed By: RYAN SMALL, RS Phone #

Ship Via Route#

: Customer Pick Up

:Z00 Carrier Name

11/2/2020 11:27AM EST

1 of 1

Sold To:71842777
BISMARCK PARKS & RECREATION
400 E FRONT AVE
BISMARCK ND 58504

PO#

Release #: Phone # : 701-222-6455 Customer #

Card

ITEM NO/

Order #

QTY	UM	н	ID NUMBER
SHIP		M	NUMBER

DESCRIPTION & HAZARD CLASS

NO **CUST.ITEM NO** 

LINE

QTY ORDER

CYLINDERS TAX QTY BKORD SHIP RET

VOL WT NA

.48 LB

AMOUNT AMOUNT 58.00 58.00

**EXTENDED** 

1 EA

TORCH ADAPTER DI-917F 125A 15 150A

1.000 MIL194722

0

UNIT

Mfg # 194722

6485 Card Card Entry:

AID: A000000003101001

TVR: 0000008000

055828 Amount

TSI: F800

Pin: N Sign: Y

58.00 Payment Date 11/2/2020 10:27:18

ARC: 00

Credit VISA CREDIT MID: 30990 TID: 70262\_CT1

Total weight

0.48 LB

EMERGENCY RESPONSE TELEPHONE NUMBER: CALL CHEMTREC 1-800-424-9300

This is to certify that the above named materials are properly classified, described, packaged, marked, labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.

WARNING: Transporting flammable gases and/or hazardous materials in an enclosed van, automobile or automobile trunk is very dangerous because it can cause a fire or explosion resulting in serious injury or death. Read cylinder label warnings, Safety Data Sheets (SDSs) and/or safety booklet P-3499.

PLACARDS OFFERED ACCEPTED

T REJECTED

USD 58.00 Sub Total Tax (%) **Total Sales** USD 58.00

Authorized Signature

Received by



Invoice No. Page Invoice Date Cust No. Order No 09 - 192287 20201 09 - 223338 11/03/2020 1 / 1 Time in 3:21 PM Mileage:

O.K. Tire Store-Bism Com 3935 Miriam Ave Bismarck, ND 58501 Phone: (701) 255-0822

Sold To:

**BISMARCK PARK & RECREATIO** 

400 E FRONT AVE

BISMARCK, ND 58504-5641

Ship To:

License:

**BISMARCK PARK & RECREATIO** 

400 E FRONT AVE

BISMARCK, ND 58504-5641

Purchase Ord, No.	Sales Person	Main Phone	Other Phone	Ship Via			s: NET 10TH FA Finalized:	ГА
	922	(701) 222-6455						
Item No.	-11/		Description	Qty Ordered	Qty Shipped	F.E.T.	Price	Net Extension
PS01 SUPT	*CAL FLAT	PAIR LOOSE LT TIRE L DAVE WHEN DON REPAIR P SUPPLIES		1	1 1		33.00 2.95	33.00 2.95

Pay Method	Account-	Amount	Signature	Sub-Total Parts:
VISA M/C	****6485	35.95		Sub-Total Labor:
F 3 1 1 4 1 1		V. Marian	6.004.06	Non-Taxable Amount:

Lug nuts must be re-torqued within 50 to 100 miles of initial tightening. Tires should be rotated every 5,000 to 6,000 miles.

All returned product is subject to inspection prior to credit being issued. Any product returned after 30 days from invoice date is subject to a 15% restocking fee. Discontinued or special order product is not elegible for return.

ıl

Taxable Amount:

35.95 0.00

2.95

33.00

Total:

35.95

OK TIB2 BISMARCK 09 3935 E DIVIDE AVE BISMARCK, ND. 58501 701-255-0822

Merchant ID: 8015410601 Term ID: 0017340008015410601001

Sale

xxxxxxxxxxxx6485

VISA Entry Method: Swiped Amount: 35.95

Tax: 0.00 Total: 35.95

11/03/20 09:05:22

Inv #: 000003 Appr Code: 050616 Apprvd: Online

> Customer Copy THANK YOU!

Give us feedback @ survey.walnart.con Thank you! ID #:7P8K4PJLXTB

# Walmart >

2717 ROCK ISLAND PL BISMARCK ND 58504 ST# 01534 OP# 007092 TEH 90 TR# 00267 CHARGER 081463201385 19.87 19.87 0 19.87 0 1.97 0 CHARGER 081463201385 ADAPTER fi ADAPTER ADAPTER .97 ADAPTER SUBTOTAL 47.62 TOTAL TEND VISA CREDIT \*: APPROVAL # 024561 6485

REF # 1042000314
TRANS ID - 380328639166543
VALIDATION - 66T3
PAYMENT SERVICE - E
P.O. # 0
AID A0000000003101001
OAC 0584AE7E06BE0EE0
TERMINAL # SCO11052

11/23/20 11:45:24 CHANGE OUE 0.00 H ITEMS SOLD 6 TCH 3529 6166 4792 7641 7830



Low Prices You Can Trust. Every Day. 11/23/20 11:45:33 \*\*\*CUSTOMER COPY\*\*\*



LOVE'S HOME CENTERS, LLC 1401 W CENTURY AVE BISHARCK, NO 58503 (701) 934-9000

- SALE -

SALESH: 52533JH6 3449538 TRANSH: 56910547 10-28-20

585293 14606032

320.00

\*[ ]LARSON TUNU 36 FRAME UHT

585249 20297820

49.00

\*[ ]LARSON QUICKFIT HDL KIT ANTBRS

833204 GL0037002-14

17.98

\*[ 13]-Ft 02 1/E HGTV HG XVI (-636702

\* ITEMS MUST BE PICKED UP TODAY

SUBTOTAL:

386.98

TOTAL FAX:

0.00

INVOICE 56728 TOTAL:

386.98

VISA:

386.98

VISA: XXXXAXXXXXXXXX6485) AHOUNT: 386-98 AUTHCD: 093126 CHIP REF ID: 253356002887 10/28/20 13:38:40

CUSTOMER CODE: mcdowell

APL: VISA CREDIT TVR: 0080008000

AID: A000000003101001 TSI: E800

STORE: 2533 TERMINAL: 56 10/28/20 13:43:03

# OF ITEMS PURCHASED:

THANK YOU FOR SHOPPING LOWE'S.

FOR DETAILS ON OUR RETURN POLICY, VISIT

LOVES.COM/RETURNS

RETURN CODY OF THE RETURN POLICY IS ANATHER

A WRITTEN COPY OF THE RETURN POLICY IS AVAILABLE
AT OUR CUSTOMER SERVICE DESK

STORE MANAGER: NICOLE PAKIZ

LOWE'S PRICE MATCH GUARANTEE
FOR MORE DETAILS, VISIT LOWES.COM/PRICEMATCH

РАGE 1 INVOICE NO. 8079434 INVOICE DATH 11/05/20	Acme Tools P. O. Box 13720 Grand Forks, ND 58208-3720	2 ORDER NO			AMOUNT	99.80	Acme Tools - Bismarck 3840 E Rosser Ave BISMARCK, ND 58501331 Store Phone# 701-258-126	1	Signature
PAGE INVOICE INVOICE DA	Acme Tools P. O. Box 1372 Grand Forks, D.	DATE SHIPPED   SLMN 1   SLMN 2	120 12058		PRICE	24.9500	Customer: 31346 BISMARCK PARKS & RECREATION 400 E FRONT AVE BISMARCK, ND 58504-5641		Original Signature
7	ZHZ HH	DATE SHIPPED	11/05/20				Date Time Ticket Number Salesperson 1/05/20 13:40 16489101-000 Luke Huber Customer PO: mcdowl'	E DUE	.00
258-1292	4				IPTION	howsaw Blades	Description Amount  33RS 66E CHAIN LOOP .00  3624 005 0066 4.00 @ 24.95  ** PICK-UP ITEM **	BALANCE DUE	
701)	Acme Tools - Bismarck 3840 E Rosser Ave BISMARCK, ND 58501-3314 USA	TERMS	Net 30 Days		ITEM NO./ DESCRIPTION	CHAIN LOOP Chow	Subtotal Tax *MULTI* Total  Pick-up Paid to Date  Payment Summary: Date: 11/05/20 Visa	DEPOSIT	99.80
Acme Tools Bismarck 3840 E Rosser Ave BISMARCK, ND 58501-3314 USA Phone: (701) 258-1267 / Fax: (	S Acme 7 H 3840 E P BISMA T USA	1				3624 005 33RS 66E Visa	TSI: F800	SUB-TOTAL	99.80
Acn 384 BIS US, Pho		_			U/M	EA	IAD: 06010A03600002 ARC: 06010A03600002 CMV: SIGNATURE		
Z SEAPING".	EATION	SHIP VIA	Customer Pick Up		QTY. BACK ORDERED	.00	MODE: ISSUER  Total Paid  99.80  Total Items Sold:  4.00	TAX	00.
LING - WOODWORKING - LANDS	31346 BISMARCK PARKS & RECREATION 400 E FRONT AVE BISMARCK, ND 58504-5641 USA	HASE ORDER NO.	cus	RUCTIONS >	QTY. SHIPPED Q	4.00	Thanks for shopping at Acme Tools  Visit us at www.acmetools.com  Store Hours: Monday - Friday: 7:00 am - 5:30 pm Saturday: 8:00 am - 5:30 pm Sunday: Closed	HANDLING	00.
A G M	S BISMARCK PARKS O 400 E FRONT AVE D BISMARCK, ND 585 T USA	CUSTOMER PURCHASE ORDER NO.	mcdow]	SPECIAL INSTRUCTIONS	QTY. ORDERED	4.00		SUB - TOTAL	99.80



# Picking Ticket



Ship From: 70262

70252 Praxair Distribution Inc PRAXAIR PKG BISMARCK ND HS 820 E FRONT AVE BISMARCK ND 58504-5647

701-223-8255

: 71842777 CU Cust # : G718J BISMAROK PARKS & RECREATION 400 E FRONT AVE BISMARCK ND 58504 Ship To

Caller Name Caller Phone #

Order# Shipment # Order Date

:26950153 ORD TYPE

:10/16/2020 Promise Date:10/16/2020 Order Processed By: Johnny Brown, USAJDB38

Phone # Ship Via Route# Carrier Name

Rey Brn

: POS Walk-in

:Z00 :70262

10/16/2020 02:49PM EST

1 of 1

Sold To:71842777

PO # : Release #: Phone # : 701-222-6455

BISMARCK PARKS & RECREATION 400 E FRONT AVE BISMARCK ND 58504

Card

Order #

3.12 LB

CYLINDERS TAX QTY QTY CYLINDERS
ORDER BKORD SHIP RET QTY UM H UNIT EXTENDED DESCRIPTION LINE ITEM NO! VOL SHIP M NUMBER WT AMOUNT AMOUNT & HAZARD CLASS NO CUST.ITEM NO 1 EA ELEC HOLDER 250A AF-25 TONG 3.000 LEN01030 0 Y NA 30.40 30.40 1.03 LB Mfg # 01030 LOC#: 1P019 1 EA MACHINE PLUG LDP-50M DINSE BK 2,000 LEN05303 O NA 14.79 1 14.79 .47 LB Mig # 05303 LOC#: 1P019 1 EA TORCH ADAPTER 4.000 MIL195378 t. 0 NA 88.00 00,88 .65 LB Mfg # 195378 LOC#: 1P048 TIG TORCH ASSY 1 PC 12'6 RBR 5.000 PRS17FV-12-R NA 84,99 1 EA 1 0 84.99 2.75 LB Mfg # 17FV-12-R LOC#: 1P048 1P056 4R018 12 FT WELD CABLE #2 250' 1.000 PRS2-250 12 0 NA 1.88 22,56

240.74 00:2: Card 6485 088471 Amount Payment Date Card Entry: Pin: N Sign: Y

AID: A000000003101001

Authorized Signature

TVR: 0000008000

TSI: F800

ARC: 00

MID: 30990 TID: 70262\_CT2

Mfg # 640527.01.001 LOC#: CABLE WALL

Total weight

8.02 LB

EMERGENCY RESPONSE TELEPHONE NUMBER: CALL CHEMTREC 1-800-424-9300

WARNING: Transporting flammable gases and/or hazardous materials in an enclosed van, automobile or automobile trunk is very dangerous because it can cause a fire or explosion resulting in serious injury or death. Read cylinder label warnings, Safety Data Sheets (SDSs) and/or safety booklet P-3499.

Sub Total USD 240.74 Tax ( %) Total Sales USD 240.74

This is to certify that the above named materials are properly classified, described, packaged, marked, labeled, and are in proper condition for transportation according to the applicable regulations of the Department of Transportation.

ACCEPTED REJECTED PLACARDS OFFERED

Received by

Praxair Distribution, Inc. -70262

820 E. Front Avenue Bismarck, ND 58504 701-223-8255

Customer Name:

BISMARCK PARK AND

RECREATION

Transaction Date:

11/09/2020 02:25:34 PM

Customer ID:

Order ID:

0A0A1E21:0175AF1D4EEA:5FCF:2A6CF657

Invoice Number:

26950153

BIII to:

BISMARCK PARK AND RECREATION

400 EAST FRONT AVE. BISMARCK, ND 58504

US

Payment Method:

Transaction Mode:

Approve Code:

Transaction ID:

Credit Card (Visa) .6.6485 Credit

Ship to:

BISMARCK PARK AND RECREATION

400 EAST FRONT AVE. BISMARCK, ND 58504

US

Subtotal:

Shipping: Tax:

Total Amount:

\$88.00 \$0.00

173048299

\$0.00

\$88.00

I agree to pay the above amount according to the card-issuer agreement.

BISMARCK PARK AND RECREATION

Print

Close

NAPA AUTO PARTS 1730 E MAIN AVENUE PO BOX 1275 BISMARCK, ND 58501 (701) 223-2681

IIIMe: 10:10 Date: 11/05/2020 Mage:

Employee: 3 , JUSTIN

Sales Rep: 0 , Salesman

Accounting Day: 4

10460 BISMARCK PARKS & RECREATION 605 W ARBOR AVE BISMARCK, ND 58504

Anticipated Time: Attention:

Tax Exemption: PO#: .

Terms: NET 10TH

Part Number	Line	Description	Quantity	Price	Net	Total
813-5459 SW050 SF-16 PREMWASH	1	BRAKELINE SPRAY-A-WAY GLASS SEA FOAM MOTOR TUNE-UP PREMWASH	1.00 2.00 1.00 2.00	8.16 9.18 15.98 6.60	4.9900 2.9900 6.9900 3.9900	4.99 5.98 6.99 7.98
					miner in a company of the company of	

Pho m.

Customer Signature
ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE

I agree to pay total amount according to card issuer agreement.

NO RETURN ON ELECTRICAL OR INSTALLED PARTS... CUSTOMER COPY

Subtotal 25.94 TAXABLE 65 7.0000% 0.00

Total 25.94

Visa 6485 049147 25.94

ROBINSON/DAVID

nvoice Number

99

40000725028083

## **PURCHASE ORDER**

# BISMARCK PARKS AND RECREATION DISTRICT

400 East Front Avenue • Bismarck, ND 58504 Phone: (701) 222-6455 • Fax (701) 221-6838

ND Tax Exempt Number: E-4674

No. 83492

Federal ID Number: 45-04	109352	
Name AUNIWSS	Vendor	785
Address	Date	
Notes (9) Kayaks & Paddle bour	rdø	
	Project Number	Cost
Acct # 01.12.000.563205531700		
Acct # 01.12.000.563200531700  Description Kayaks & Padelle board		2749.34
Acct # Description		
Acct #		$\overline{}$
Description		
Acct #		
Description		
Acct #		
Description		
Acet #		
Description		
Acct #		
Description		
Acct #		
Description		
Employee's Signature	Approved By	2749.34



Charge

PROD IID QTY UM PRICE TOTAL KAYAK LIFETIME PAYETTE 116" ANGLER 806000198 4 EA 279.990 Price Correction 259,90 1039.60 n KAYAK RIOT EDGE 13 SKEG ROTOMOLDED 80610122 2 EA 349.920 699.84 n PELICAN SUP BAJA 100 PADDLE BOARD 4220640 1 EA 229.930 229.93 n PELICAN FAZER 100 4221238 3 EA 259.990 779.97 n SUBTO AL. 2749.34 Tax 0.00 TOTAL 2749.34 Charge Account 2749.34

Runnings 701 S. Washington Bismarck, ND 58504

I certify that I am authorized to charge on this account. I also agree to pay according to the charge-account agreement.

Lobert Mad

\*ALL NEED A PO

12/02/20 10:24:06 016 65460109016 1610111 BISMARCK PARKS & RECREATION 400 E FRONT AVE

BISMARCK, ND 58504-0000 USA ATB: \*\*ALL NEED A PO

GOV: 1610111

PO NUMBER: mcDowell Dam

INVOICE # 5630862 WSID: RSIWS1949

58F7DEBN-52AC-4866-AAFE-162EF49C7ADD 0928SV 6.0.2C.211 TILL ID: 03

Charge 016 - Bismarck Copy 1 of 2

# CAPITAL ELECTRIC COOPERATIVE

	CAPITAL LLLCTRIC COOL LIVATIVE	
Acct. No.	Location	Amount
327635	Fish Cleaning	60.20
3678301	2000 Shiloh Dr	42.01
3678302	2000 Shiloh Dr Scheels Bstr Pump	45.00
3678303	2000 Shiloh Dr Concessions	41.00
3678304	101 Nina Lane	30.50
3678305	5807 Sonora Way	30.50
3678306	4800 Durango Dr Shelter	27.98
3678307	4000 Valley Dr	376.68
3678308	3620 Cogburn Rd	25.00
868000	Pioneer Park	153.81
868001	McDowell House	183.90
868002	McDowell Rec Area	155.20
868004	Sibley Pk Ent	262.42
868006	Sib Comfort St	30.50
868009	East Shelter - Sibley	33.80
868010	West Shelter - Sibley	33.80
868013	Sib Campsite	75.00
868014	Sib Campsite	75.00
868015	Sib Campsite	75.00
868016	Sib Campsite	30.50
868018	Otlts/#1 Stat - Sibley	36.00
868020	Fore Seasons	1,895.54
868021	Pebble Crk Golf Course Irrig	63.60
868022	Pebble Creek Golf Course	36.84
868023	2025 E Cent Maint Shack	110.00
868025	Sib Comfort St	85.50
868026	Otlts/Old Pump - Sibley	75.00
868027	5001 S Washington St-Sibley	36.00
868029	1951 NE 93rd St-McDowell	25.00
827100	FO Eagles	34.00
868030	Igoe Park	25.00
		\$ 4,210.28

# CAPITAL ELECTRIC COOPERATIVE Vendor 175

01.05.120.540130 01.04.000.540130	2,105.98 891.68
TOTAL	\$ 4,210.28

Finance Director



4111 State Street PO Box 730 Bismarck, ND 58503 Office: (701) 223-1513 Payments: (877) 853-5928 www.capitalelec.com Statement Date Account Number Due Date 12/04/2020 868001 12/21/2020

**Billing Summary** 

 Previous Balance
 \$193.98

 Payment(s) Received
 Thank Youl
 \$-193.98

 Balance Forward
 \$0.00

 Charges
 \$183.90

 Amount Due
 \$183.90

12058 1 AV 0.389 BIS CITY PARK DISTRICT PARK 6 REC 400 E FRONT AVE BISMARCK ND 58504-5641 5 12058 C-27

# 

Page 1 of 2

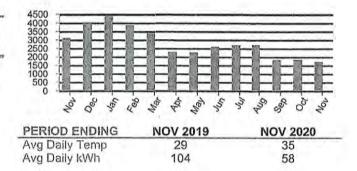
Message(s) Our office will be closed Christmas Eve and Christmas Day. Happy Holidays from Capital Electric Cooperative!

Service Address: SEC 27SW MCDOWELL HOUSE

Meter#	Rate Description	From	To	Days	Previous	Present	Mult.	kWh
86861804	RURAL SMALL COMM UNDER 10KW	11/01/2020	12/01/2020	30	14887	16618	1	1731

Detail of Charges

Current Charges	The state of the s	\$183.90
	231 kWh @ \$0.084	\$19.40
Usage Charge	1500 kWh @ \$0.093	\$139.50
Monthly Base Charge		\$25.00



# RETURN BOTTOM PORTION WITH YOUR PAYMENT. PLEASE DO NOT FOLD, STAPLE, TAPE, OR PAPERCLIP.

Capital Electric Cooperative is an equal opportunity provider and employer.

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

PRIMARY: (701) 222-6455

SECONDARY:

Account Number 868001

Due Date 12/21/2020

Amount Due \$183.90

See reverse side for payment options

Please notify us of any changes to your account information below:





4111 State Street PO Box 730 Bismarck, ND 58503 Office: (701) 223-1513 Payments: (877) 853-5928 www.capitalelec.com Statement Date Account Number Due Date 12/04/2020 868002 12/21/2020

**Billing Summary** 

Previous Balance \$147.76
Payment(s) Received Thank You! \$-147.76
Balance Forward \$0.00
Charges \$155.20
Amount Due \$155.20

12059 1 AV 0.389 BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

5 12059 C-27

իրիհիլ||իսկնակրիկիպիսներդ||Ավկիլիի

Page 1 of 2

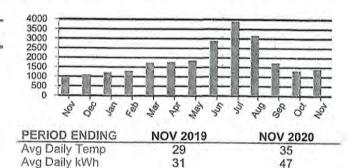
Message(s) Our office will be closed Christmas Eve and Christmas Day. Happy Holidays from Capital Electric Cooperative!

Service Address: SEC 27 MCDOWELL REC AREA

Meter#	Rate Description	From	То	Days	Previous	Present	Mult.	kWh
78904864	RURAL SMALL COMM UNDER 10KW	11/01/2020	12/01/2020	30	669	704	40	1400

Detail of Charges

Current Charges		\$155.20
Usage Charge	1400 kWh @ \$0.093	\$130.20
Monthly Base Charge		\$25.00



RETURN BOTTOM PORTION WITH YOUR PAYMENT. PLEASE DO NOT FOLD, STAPLE, TAPE, OR PAPERCLIP.

Capital Electric Cooperative is an equal opportunity provider and employer.

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641 PRIMARY: (701) 222-6455

SECONDARY:

Account Number Due Date Amount Due 868002 12/21/2020 \$155.20

See reverse side for payment options

Please notify us of any changes to your account information below:





4111 State Street PO Box 730 Bismarck, ND 58503 Office: (701) 223-1513 Payments: (877) 853-5928

www.capitalelec.com

Statement Date Account Number Due Date

12/04/2020 868029 12/21/2020

**Billing Summary** 

Previous Balance \$25.00 Payment(s) Received Thank You! \$-25.00 Balance Forward \$0.00 Charges \$25.00 **Amount Due** \$25.00

12075 1 AV 0.389 BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

5 12075

# իունլընգրությունի ինկերի ինկերոնկիր ինկերի և հ

Page 1 of 2

Message(s) Our office will be closed Christmas Eve and Christmas Day. Happy Holidays from Capital Electric Cooperative!

Service Address: 1951 NE 93RD ST

Meter#	Rate Description	From	To	Days	Previous	Present	Mult.	kWh
68821700	RURAL SMALL COMM UNDER 10KW	11/01/2020	12/01/2020	30	5570	PRODUCE DESCRIPTION OF THE PROPERTY OF THE PRO	1 1	0
Detail of	Charges							
Monthly Base		\$25.00	1 7					
Current Cha	rges	\$25.00						
			0	4 6	5 2 4	266	13, 50	2 8 2
			4	0,	2 00 Th	4 1/2 3	3 3 3	0. %
			PERIO	D END	ING I	NOV 2019	NO	/ 2020
				aily Ten		29		35

RETURN B	OTTOM PORTION WITH YOUR PAYMENT. PL	EASE DO NOT FOLD, STAPLE, TAPE, OR PAPERCLIP	
Capital Electric Cooperative is BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641 PRIMARY: (701) 222-6455	an equal opportunity provider and employer.  SECONDARY:	Account Number Due Date Amount Due See reverse side for payment options	868029 12/21/2020 \$25.00
Please notify us of any chang	ges to your account information below:		
		CAPITAL ELECTRIC COOPERATIVE PO BOX 730	, INC.



-ը|||կրմելկը||կերդեշելովի|կնոկը||կնվենի

BISMARCK ND 58502-0730

| 200 EAST BROADWAY | PO BOX 230 | STEELE, ND 58482 | 1.888.475.2361

# BILL AT A GLANCE 11/01/2020

**BISMARCK PARKS & REC** 

	166.62
10-02	166.62CR
	.00
	10-02

#### SUMMARY BY SERVICE TYPE

BUS BASIC	64.00
TELEPHONE SERVICES	2.06
MANDATED FEES	4.06
INTERNET SERVICES	96.50
INTERNET SERVICES	.00
CURRENT BILLING AMOUNT	166.62

Credit Card Payment - Do Not Pay

166,62



Telephone No.: (701)223-7016

ACCOUNT NO:

1205800

Previous Bill	Payment/Adj	Current Billing	Total Due
\$166.62	\$166.62CR	\$166.62	\$166.62

#### MESSAGE CENTER

Billing Inquiries Call: 1(888)475-2361

Payments received after 10-31 have not been applied to this statement.

To pay by credit card using BEK's Pay-by-Phone System, please call 1-844-252-5273 toll-free. Have your credit card and BEK account number ready.

The CURRENT AMOUNT of your BEK payment is due by the 20th day of each month. If you have an unpaid balance, it will be applied to your next statement plus a \$30 late fee. PAST DUE accounts are subject to disconnection on NOVEMBER 18, 2020 unless payment or arrangements have been made prior. If your services are disconnected for nonpayment, you will be required to pay all past due balances including reconnect charges.

Payment of this invoice constitutes acceptance of the Terms and Conditions of BEK Communications services. These Terms and Conditions should be reviewed periodically as they will change from time to time and can be found at www.bek.coop or by request at 1-888-475-2361.

All BEK offices will be closed Wednesday, November 11, in observance of Veterans Day and Thursday, November 26, in observance of Thanksgiving.

BEK Sports Network The broadcast schedule is available online at www.beksports.com. Select "Where to Watch" to display the channel assignment in your area.

Please return lower portion with your payment...retain upper portion for your records.

Please do not attach payment to the stub.



200 EAST BROADWAY PO BOX 230 STEELE, ND 58482 1.888.475.2361

11/01/2020 000000

BISMARCK PARKS & REC ACCOUNT NO: 1205800 Telephone No.: (701)223-7016

Payment Due	Total Due
Invoiced	\$166.62
Enter Am	ount Paid
Credit	t Card

Check for Address Change

5431 1 AV 0.389 BISMARCK PARKS & REC MCDOWELL DAM 400 E FRONT AVE BISMARCK ND 58504-5641 5 5431 C-20

դեվովիիմիոլիքիկերոմյլեինիկիկիկիկի

**BEK COMMUNICATIONS COOPERATIVE** 

200 EAST BROADWAY

STEELE ND 58482-0230

**PO BOX 230** 

իրիսիակակարիվունակիրակիրիկականի







BISMARCK PARKS & REC ACCOUNT NO: 1205800 Telephone No: (701)223-7016 BILL DATE: 11/01/2020 Page: 3 of 5

SUMMARY FOR: McDowell Dam
Previous Balance Due
BUS BASIC
CALLER ID
BUSINESS LINE
BUS BASIC SUBTOTAL
MANDATED FEES
E311 FEE-BURLEIGH CO
TELECOMMUNICATIONS RELAY SERVICE FUND
MANDATED FEES SUBTOTAL

11/01-11/30

90

2.00

2.00

34.03 34.03 34.03

11/01-11/30

32,00

32.00

SUB-TOTAL

MONTHLY USAGE FOR Telephone No.: (701)223-7016

CURRENT BILLING AMOUNT Credit Card Payment - Do Not Pay
The carrier you have chosen for your long distance (InterLATA) calls is BEK LD.
The carrier you have chosen for your long distance (IntraLATA) calls is BEK LD.

SERVICE ADDRESS: 1951 93 ST NE BURLEIGH CO

ÓΨ



| 200 EAST BROADWAY | PO BOX 230 | STEELE, ND 58482 1.888.475.2361

BISMARCK PARKS & REC ACCOUNT NO: 1205900 Telephone No.: (701)223-7016 BILL DATE: 11/01/2020 Page: 4 of 5

# MONTHLY USAGE FOR Telephone No.: (701)255-7385

SUMMARY FOR: McDowell Dam-Concession/Shop Previous Balance Due  BUS BASIC CALLER ID  BUSINESS LINE  BUS BASIC SUBTOTAL  TELEPHONE SERVICES  ON PREMISE EXTENSION  FEDERAL TAX TELEPHONE SERVICES SUBTOTAL  TELEPHONE SERVICES SUBTOTAL  ANDATED FEES  BY THE BULLING AMOUNT  TELEPHONE SERVICES SUBTOTAL  TELEPHONE SERVICES SUBTOTAL  MANDATED FEES  BY THE BULLING AMOUNT  Credit Card Payment - Do Not Pay  TOUR PAYMENT BILLING AMOUNT  COURSENT DOES ON THE CARTIES	MANDATED FEES SUBTO SUB-TOTAL CURRENT BILLING AMOUNT Th	MANDATED FEES E911 FEE-BURLEIGH CO TELECOMMUNICATIONS	FEDERAL TAX	BUS BASIC SUBTOTAL TELEPHONE SERVICES	Previous Balance Due BUS BASIC CALLER ID BUSINESS LINE
11/01-11 11/01-1-1	ES SUBTOTA G AMOUNT	LEIGH CO	ERVICES SU	VICES	Due McDowell
11/01-11 11/01-1-1	TOTAL  NT  Credit Card Payment - Do N  The carrier you have chosen for your long distance (InterLATA) calls is BEK LD  The carrier you have chosen for your long distance (InterLATA) calls is BEK LD	LAY SERVICE FUND	BTOTAL		Jam-Concession/Snop
1 @ 2.00 1 @ 2.00 1 @ 0.03 Card Payment — Do Not Pay	Credit	11/01-11/30		11/01-11/30	11/01-11/30
2.00 2.00 0.03 0.03	Card Payme	 @@	Œ.	•	
	int - Do Not i	2.00	100	300	

SERVICE ADDRESS: 1951 93 ST NE BURLEIGH CO

## YOUR CARD PROCESSING STATEMENT



11862 1 MB 0.436 011862/000001/922362/A3STMT1MDG001/11862/0000/074099 055 01 000000 KATHY FEIST BISMARCK P&R MCDOWELL DAM 400 E FRONT AVE BISMARCK ND 58504-5641

Page 1 of 8	THIS IS NOT A BILL	
Statement Period	08/01/20 - 08/31/20	
Merchant Number	5166 1880 0107880	
Customer Service	1-855-786-5871	

## - Ալիսավութիցացրգիի Արևլի Ազիլի իներկուիներ

		mount Funded to Your Bank Key Definition of Terms	\$2,377.91
Page	5	Fees Charged	-\$104.09
Page	5	Adjustments/Chargebacks	0.00
Page	5	Third Party Transactions	0.00
Page	5	Amount Submitted	\$2,482.00
- MAN		the second second of the secon	Without

(Amount Submitted - Third Party) + Adjustments + Chargebacks + Fees Charged = Amount Funded

## IMPORTANT INFORMATION ABOUT YOUR ACCOUNT

#### !ATTENTION!

IN ORDER TO HELP YOU PROCESS SAFELY AND SECURELY, WE ARE WORKING WITH THE PCI COUNCIL TO HELP YOU MAINTAIN PCI COMPLIANCE, AS REQUIRED BY THE CARD ASSOCIATIONS. FAILURE TO MAINTAIN PCI COMPLIANCE WILL RESULT IN A MONTHLY NON-COMPLIANCE FEE UP TO 29.95 EFFECTIVE ON YOUR OCTOBER 2020 STATEMENT. TO BECOME PCI COMPLIANT, PLEASE VISIT WWW.PCIAPPLY.COM/I3V OR CALL 844-218-5392. ALL MERCHANTS ARE REQUIRED BY THE IRS TO MAINTAIN A VALID TAX FILING NAME (TFN) AND TAX IDENTIFICATION NUMBER (TIN) ON FILE. FAILURE TO MAINTAIN YOUR TIN INFORMATION WILL RESULT IN A TIN INVALID FEE UP TO 29.95 EFFECTIVE ON YOUR OCTOBER 2020 STATEMENT. IF YOU HAVE UPDATED OR CHANGED YOUR TIN/TFN, PLEASE CONTACT OUR CUSTOMER SERVICE DEPARTMENT AT 800-204-6431. IF YOU HAVE ANY QUESTIONS, PLEASE CONTACT OUR CUSTOMER SERVICE DEPARTMENT AT 800-204-6431 MONDAY-FRIDAY 8:30 AM - 7:00 PM EST CONTINUING YOUR MERCHANT ACCOUNT



# **INVOICE**



#### PLEASE REMIT TO

Braun Intertec Corporation NW 7644 PO Box 1450 Minneapolis, MN 55485

Telephone (952) 995-2000 Fax (952) 995-2020 Tax I.D. 41-1684205

Tracie Day Burleigh County Water Resource District 1720 Burnt Boat Dr Ste. 205 Bismarck, ND 58503 Date 12/31/2020 Invoice number B238713 Project ID B2010523 Customer account 14671

**Customer PO** 

Sibley Island Levee and Grade Raise

Preliminary Geotechnical Evaluation Sibley Island Park Bismarck, ND 58501

For Professional Services rendered through 12/25/2020

1 - Geotechnical Evaluation

1.1 - Drilling Services

1.2 - Geotechnical Soil Tests

1.3 - Evaluation/Analysis/Reporting

\$909.45

\$720.00

\$3,124.75

\$4,754.20

Total Fees \$4,754.20

Amount Previously Invoiced: \$3,043.00 Amount Invoiced to Date: \$7,797.20

- Geotechnical Evaluation  1.1 - Drilling Services  Consulting Services Detail  Staff Engineer, Hand Auger Boring Staff Engineer, Site Restoration CADD/Graphics Operator Non-Salary Detail Subcontractor GEO Trip Charge  Total 1.1 - Drilling Services  1.2 - Geotechnical Soil Tests Non-Salary Detail	1.00 2.50 0.80 2.00 1.00	146.00 146.00 110.00 145.23 20.00	Amount 146.00 365.00 88.00 290.45 20.00 \$909.45
1.1 - Drilling Services  Consulting Services Detail  Staff Engineer, Hand Auger Boring Staff Engineer, Site Restoration CADD/Graphics Operator Non-Salary Detail Subcontractor GEO Trip Charge  Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests	2.50 0.80 2.00	146.00 110.00 145.23	365.00 88.00 290.45 20.00
Consulting Services Detail Staff Engineer, Hand Auger Boring Staff Engineer, Site Restoration CADD/Graphics Operator Non-Salary Detail Subcontractor GEO Trip Charge Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests	2.50 0.80 2.00	146.00 110.00 145.23	365.00 88.00 290.4: 20.00
Staff Engineer, Hand Auger Boring Staff Engineer, Site Restoration CADD/Graphics Operator Non-Salary Detail Subcontractor GEO Trip Charge Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests	2.50 0.80 2.00	146.00 110.00 145.23	365.00 88.00 290.45 20.00
Staff Engineer, Site Restoration CADD/Graphics Operator Non-Salary Detail Subcontractor GEO Trip Charge Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests	2.50 0.80 2.00	146.00 110.00 145.23	365.00 88.00 290.45 20.00
CADD/Graphics Operator  Non-Salary Detail  Subcontractor  GEO Trip Charge  Total 1.1 - Drilling Services  1.2 - Geotechnical Soil Tests	0.80	110.00 145.23	88.00 290.45 20.00
Non-Salary Detail Subcontractor GEO Trip Charge Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests	2.00	145.23	290.45 20.00
Subcontractor GEO Trip Charge Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests			20.00
GEO Trip Charge  Total 1.1 - Drilling Services  1.2 - Geotechnical Soil Tests			20.00
Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests	1.00	20.00	
Total 1.1 - Drilling Services 1.2 - Geotechnical Soil Tests			\$909.45
Non-Salary Detail			
Moisture content (ASTM D 2216), per sample	16.00	21.00	336.00
Atterberg Limits: LL and PL (ASTM D 4318), per	2.00	114.00	228.00
sample			
Loss By Washing Through #200 Sieve (ASTM C	2.00	78.00	156.00
117), per sample			
Total 1.2 - Geotechnical Soil Tests			\$720.00
1.3 - Evaluation/Analysis/Reporting			
Consulting Services Detail			
Staff Engineer	2.00	146.00	292.00
Project Engineer	11.25	177.00	1,991.25
Senior Engineer	3.50	198.00	693.00
Project Assistant	1.50	99.00	148.50
Total 1.3 - Evaluation/Analysis/Reporting			\$3,124.75
otal 1 - Geotechnical Evaluation			\$4,754.20



# Fronteer Payroll Services Inc 4007 State Street, Ste 20 P.O. Box 1315 Bismarck, ND 58502-

Date: December 31, 2020

Invoice #: 0000001583

Terms: Net

Burleigh Co. Water Resource District

Bismarck, ND

**Total Due:** \$1,950.00

Detach And Return With Payment

Fronteer Payroll Services Inc 4007 State Street, Ste 20 P.O. Box 1315, Bismarck, ND 58502-

Fronteer Payroll Services Inc 4007 State Street, Ste 20 P.O.	Fronteer Payroll Services Inc 4007 State Street, Ste 20 P.O. Box 1313, Bismarck, ND 38302-					
Description	Amount	Total				
December 2020 Admin Fees - per agreement	\$1,950.00	\$1,950.00				
	Total:	\$1,950.00				



# Fronteer Payroll Services Inc 4007 State Street, Ste 20 P.O. Box 1315 Bismarck, ND 58502-

Date: July 15, 2020 Invoice #: 0000001367

Terms: Net

Burleigh Co. Water Resource District 1720 Burnt Boat Dr Ste 205 Bismarck, ND 58503-

**Total Due:** \$275.00

## Detach And Return With Payment

Fronteer Payroll Services Inc 4007 State Street, Ste 20 P.O. Box 1315, Bismarck, ND 58502-

Description	Amount	Tota
2nd Quarter 2020 Payroll Processing	\$125.00	\$125.00
2nd Quarter Report Preparation	\$150.00	\$150.00
	Total:	\$275.00

1720 Burnt Boat Drive, Suite 205 – Bismarck, ND 58503

Claimants Name: Claimants Address:				Dat	Position: Member Manager  Date Rendered:					
				1			1	<u> </u>	Per	
Item	Date	Materials Provided or Services Rendered			Hou	ırs	Mileage	Misc	Diem	Total
	10/13/20	Discussions with Michael Sibley Island Contract WC			1/2	!				22.50
		Received call from Margret Chapman, Seventh Day								
	10/13/20	School and Moore Engineering regarding the comp	laint		1/2					22.50
	10/14/20	Oct Board Meeting								135.00
	11/18/20	Nov Board Meeting								135.00
	11/19/20	Sibley COE meeting Michael, Travis and I			2					90.00
	12/03/20	ND Water Conference								135.00
	12/04/20	ND Water Conference								135.00
	12/9/20	ND Water Conference								135.00
	12/23/20	Rick, I and Mike met to go over Policy Manual, Gov	ernance	•	1.5					67.50
	12/28/20	Discussion with Dennis on portfolio assignments			.5					22.50
		****								000.00
		total								900.00
HEREIN ACCOU	I STATED; THAT NT, OR DEMAN FY THAT THE AE	THAT THE WITHIN BILL, CLAIM, ACCOUNT OR DEMAND IS JUST AN THE SERVICES HEREIN CHARGED WERE ACTUALLY RENDERED AN ID HAS BEEN PAID, AND THAT THE GOODS HEREIN CHARGED WER BOVE CLAIM IS CORRECT AND THAT THE GOODS WERE RECEIVED	D OF THE RE ACTUA	VALUE LLY DEL	THER	EIN CH	ARGED, AND T	HAT NO PART	OF SUCH BILL	
Men	L Detwiller nber/Sec ned by: 10e2f9k	5ignature 2. Setwellow 500-b438-4342-9fab-cb0e15b44559			-	Sign	Here			
		Bo	ard Me	mber	_	- 0.,				

Firm or Company

Rick Detwiller – Member / Sec.

1720 Burnt Boat Drive, Suite 205 - Bismarck, ND 58503

Claimants		Position: Member	
Name:	Rick Detwiller	- Treasurer	
		Date	
Claimants		Rendered: 12-30-	
Address:	1900 Harbor Dr. Bismarck ND 58504	20	

Item	Date	Materials Provided or Services Rendered	Hour	s	Mileage	Misc	Per Diem	Total`
	10-14-20	October Monthly meeting					135.00	\$135.00
	10-20	October Treas Adj.						\$67.50
	11-17-20	Houston Eng – Accounting and Policy & procedure	1.5					\$67.50
	11-18-20	November Monthly meeting					135.00	\$135.00
	11-20	November Treas Adj.						\$67.50
	12-3-20	Joint Water Convention					135.00	\$135.00
	12-4-20	Joint Water Convention					135.00	\$135.00
	12-9-20	Joint Water Convention					135.00	\$135.00
	12-16-20	December Monthly meeting		- +			135.00	\$135.00
	12-20	December Treas. Adj.						\$67.50
	12-23-20 Michael & Rod Houston Eng – Policy & procedure review		1.5					\$67.50
	12-30-20	Post Office Box Rental (PO Box 1255)	1.5					\$67.50
	12-30-20	Post Office Box Rental Fee (12 month + 1 month free) 2 Keys				\$288.00		\$288.00
		Receipt attached PO Box 1255						
			+					
							7	
			+					
				Total Hour s	Total Miles	Total Misc		
				0	0	0		
				\$	\$ -			\$1503.00

I DO HEREBY CERTIFY THAT THE WITHIN BILL, CLAIM, ACCOUNT OR DEMAND IS JUST AND TRUE; THAT THE MONEY HEREIN CHARGED WAS ACTUALLY PAID FOR THE PURPOSE HEREIN STATED; THAT THE SERVICES HEREIN CHARGED WERE ACTUALLY RENDERED AND OF THE VALUE THEREIN CHARGED, AND THAT NO PART OF SUCH BILL, CLAIM, ACCOUNT, OR DEMAND HAS BEEN PAID, AND THAT THE GOODS HEREIN CHARGED WERE ACTUALLY DELIVERED AND WERE OF THE VALUE CHARGED.

I CERTIFY THAT THE ABOVE CLAIM IS CORRECT AND THAT THE GOODS WERE RECEIVED OR SERVICES PERFORMED.

Sign Here

**Board Member** 



BISMARCK DOWNTOWN 220 E ROSSER AVE RM 112 BISMARCK, ND 58501-9998 (800) 275-8777

12/30/2020

04:06 PM

\$288.00

Product

Qty

Price

Unit

Price

1-Yr Box

Box ZIP Code: 58502

Box Number: 1255 Box Size: Size 3 - 11 in x 5.5 in Rental Period: Annual

Rental Start Date: 12/30/2020 Next Renewal Date: 01/31/2022

Key Fee

Keys Delivered: 2

Key Deposit

Key Count: 2

Key Number: 22472 Add Service

Svc: Signature on File

\$0.00

\$0.00

\$0.00

Total

\$288,00

Grand Total:

\$288.00 \$288.00

Credit Card Remitted

Card Name: VISA Account #: XXXXXXXXXXXXXXXXX

Approval #: 334267 Transaction #: 164

AID: A0000000031010 AL: Visa Credit

Chip

PIN: Not Required

\*\*\*\*\*\*\*\*\*\*\*\*\*\* USPS is experiencing unprecedented volume increases and limited employee availability due to the impacts of COVID-19. We appreciate your patience and remain committed to delivering the holidays to you. \*\*\*\*\*\*\*\*\*\*\*\*

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or call 1-800-410-7420

1720 Burnt Boat Drive, Suite 205 - Bismarck , ND 58503

P		Greg Larson	Position:	Manager/Chairman 4th Qtr. 2020				
Claimants A	Address:	2525 Larson Rd., Bismarck, ND 58504						
Item	Date	Materials Provided or Services Rendered	Hours	Mileage	Misc	Per Diem	Total	
1	2-Oct			2			90	
2	-	Phones & RFP	1 2	2			90	
3		RFP & Budget	1	2		1	90	
4		Planning		3			135	
5		Regular Monthly Meeting				135	135	
. 6	10/16/2020	Planning FP	- 2	2			90	
7		Meeting RW		1			45	
8		Conf. Call NDRW	1	L			45	
9			- 3	3			135	
10	11/18/2020	Regular Monthly Meeting				135	135	
11		NDWRD Board Meeting	3	3			135	
12	12/14/2020	Planning		3			135	
13		Regullar Monthly meeting				0	0	
			1					
			Total Hours	Total Miles	Total Misc			
			22		0		M 4200	

####### \$

PURPOSE HEREIN STATED; THAT THE SERVICES HEREIN CHARGED WERE ACTUALLY R CLAIM, ACCOUNT, OR DEMAND HAS BEEN PAID, AND THAT THE GOODS HEREIN CHA		
I CERTIFY THAT THE ABOVE CLAIM IS CORRECT AND THAT THE GOODS WERE RECEIVED OR SERVICES PERFORMED.		
(Maga / man 1/4/21	Sign Here	Title
Board Member		

1720 Burnt Boat Drive, Suite 205 – Bismarck, ND 58503

Claimants			Board	
Name:	James Landenberger	Position:	Member	
Claimants	OCT AND AND AND AND AND AND AND AND AND AND	Date		
Address:	5012 Driftwood Lane, Bismarck ND 58503	Rendered:	12/31/20	

Item	Date	Materials Provided or Services Rendered	Hours	Mileage	Misc	Per Diem	Total
1	10/13/20	Meeting on McDowell Dam and Grant Application	1	1.1			\$45
2	10/14/20	BCWRD October Monthly Board Meeting	3				\$135
3	10/27/20	McDowell Dam OHF Grant Presentation	2				\$90
4	11/11/20	Review of Fox Island Bond Documents	2				\$90
5	11/18/20	BCWRD November Monthly Board Meeting	3				\$135
6	11/19/20	Final Review of Fox Island Project Bond Documents	1		Na Contract		\$45
7	12/2/20	Misc. work on Fox Island Project, Permits, Bonds, Emails	2				\$90
8	12/4/20	ND Water Conference – Misc. Sessions and Drain Permits	2				\$90
9	12/9/20	ND Water Conference – Session on Water Management	2				\$90
10	12/16/20	BCWRD December Monthly Board Meeting	3				\$135
			Total Hours	Total Miles	Total Misc		
			\$945				\$945

I DO HEREBY CERTIFY THAT THE WITHIN BILL, CLAIM, ACCOUNT OR DEMAND IS JUST AND TRUE; THAT THE MONEY HEREIN CHARGED WAS ACTUALLY PAID FOR THE PURPOSE HEREIN STATED; THAT THE SERVICES HEREIN CHARGED WERE ACTUALLY RENDERED AND OF THE VALUE THEREIN CHARGED, AND THAT NO PART OF SUCH BILL, CLAIM, ACCOUNT, OR DEMAND HAS BEEN PAID, AND THAT THE GOODS HEREIN CHARGED WERE ACTUALLY DELIVERED AND WERE OF THE VALUE CHARGED.

I CERTIFY THAT THE ABOVE CLAIM IS CORRECT AND THAT THE GOODS WERE RECEIVED OR SERVICES PERFORMED.

James Landenberger Board Member Sign Here Sign Here

P.O. Box 1255, Bismarck, ND 58502

Claimants Name: Claimants Address:		Dennis W. Reep	Position:	Vice-Chairman  d: 31-Dec-20					
		2213 East Ave F, Bismarck, ND 58501	Date Rendere						
Item	Date	Materials Provided or Services Rendered	Hours	Mileage	Misc	Per Diem	Total		
	1 10/14/2020	Burleigh WRD Meeting	3					135	
	2 10/23/2020	ND WRD Legislative Meeting	1.5					67.5	
	3 10/27/2020	UMWA Board Meeting	1.5					67.5	
	4 11/18/2020	Burleigh WRD Meeting	3					135	
	5 12/4/2020	ND Water Users	3					135	
							$\overline{}$		

_	, ,		_		
6	12/9/2020	ND Water Users	3		135
7	12/10/2020	ND Water Users	3		135
8	12/16/2020	Burleigh WRD Meeting	3		135
9	12/30/2020	ND WRD Legislative Meeting	1.5		67.5
10	12/31/2020	ND WRD Legislative Meeting	2		90
11					
12					
13					
14					
15					
16					
17					
18					
19					
20					

I DO HEREBY CERTIFY THAT THE WITHIN BILL, CLAIM, ACCOUNT OR DEMAND IS JUST AND TRUE; THAT THE MONEY HEREIN CHARGED WAS ACTUALLY PAID FOR THE PURPOSE HEREIN STATED; THAT THE SERVICES HEREIN CHARGED WERE ACTUALLY RENDERED AND OF THE VALUE THEREIN CHARGED, AND THAT NO PART OF SUCH BILL, CLAIM, ACCOUNT, OR DEMAND HAS BEEN PAID, AND THAT THE GOODS HEREIN CHARGED WERE ACTUALLY DELIVERED AND WERE OF THE VALUE CHARGED.

Total Hours

\$ 1,102.50

Total Miles

24.5

Total Misc

0

\$

0

\$

Total Per Diem

\$ 1,102.50

CERTIFY THAT THE ABOVE CLAIM IS CORRECT AND THAT THE GOODS WERE RECEIVED OR SERVICES PERFORMED.	News Kay			
Dennis W. Reep	Sign Here			
Vice-Chairman				
	Firm or Company			