



# Burleigh County Water Resource District

City/County Office Building – 1811 E. Thayer Avenue  
Bismarck, North Dakota 58501  
www,bcwrdd.org  
Phone: 701.222-3499

## NOTICE OF ORDER AND HEARING ON SPECIAL ASSESSMENTS

### COUNTRY CREEK AND COUNTRY RIDGE SUBDIVISIONS STORM WATER MAINTENANCE PROJECT

**NOTICE IS HERBY GIVEN** that the Burleigh County Water Resource District will hold and conduct a **PUBLIC HEARING** on June 17, 2014 at 5:30 pm in Room B, Bismarck Public Library, 515 North 5<sup>th</sup> Street, Bismarck, ND regarding the proposed Country Creek and Country Ridge Subdivisions Storm Water Maintenance Project. Said project having the following general nature and purpose:

Establish an assessment district to maintain an existing storm water channel and detention area through Country Creek 3<sup>rd</sup> Subdivision. Maintenance activities will potentially include snow removal in the spring of the year, periodic removal of accrued sediment, as well as mowing and any other required maintenance activities.

**NOTICE IS FURTHER GIVEN** that the Burleigh County Water Resource District has adopted a Resolution, hereby included as part of this Notice.

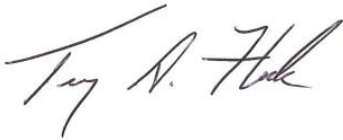
**NOTICE IS FURTHER GIVEN** that:

1. The engineer's report, profiles, plans, specifications and estimate of cost received by this Board for the proposed Country Creek and Country Ridge Subdivisions Storm Water Maintenance Project, are hereby approved and the same shall be forthwith filed in the office of the Secretary.
2. The Board is proceeding with the assessment of the cost of the project and public hearing process in accordance with N.D.C.C. Section 61-16.1-21.
3. The Board has inspected the property subject to special assessments for the Project and has prepared an Assessment List showing the percentage assessment against each parcel of land benefited by the proposed Project and the resulting assessment list is also included with this Notice.
4. Affected landowners have 30 days after the date of the aforementioned public hearing (until and through July 10, 2014) to file their votes concerning the proposed Project and such votes must be filed with the Secretary of the Board at 1811 East Thayer Avenue, Bismarck, ND 58501.

**NOTICE IS FURTHER GIVEN** that the Assessment List referred to in the above Resolution has been filed with the Burleigh County Auditor.

DATED THIS 23<sup>rd</sup> Day of May, 2014

**BURLEIGH COUNTY WATER RESOURCE DISTRICT**

A handwritten signature in black ink, appearing to read "Terry A. Fleck". The signature is written in a cursive style with a large initial 'T' and 'F'.

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Terry Fleck, Chairman  
Burleigh County Water Resource District