



# Burleigh County Water Resource District

City/County Office Building - 221 North 5<sup>th</sup> Street  
Bismarck, North Dakota 58501-4028

## NOTICE OF ORDER AND HEARING ON SPECIAL ASSESSMENTS FOX ISLAND FLOOD CONTROL PROJECT

**NOTICE IS HERBY GIVEN** that the Burleigh County Water Resource District will hold and conduct a **PUBLIC HEARING** on **Wednesday September 7<sup>th</sup> at the Bismarck Veterans Memorial Public Library, 515 N 5<sup>th</sup> Street, Bismarck, ND from 5:30 pm to 8 pm** regarding the proposed Fox Island Flood Control project. Said project having the following general nature and purpose:

Construct roadway improvements and an earthen levee to provide flood protection to rural residential properties located on Fox Island as provided in the Preliminary Engineering Report; in an area generally located south of Mills Avenue, east of Whisper Drive, south of Larson Road, east of the Missouri River, east of the west end of Gallatin Loop, north of Gallatin Drive and Far West Loop, and west of the Missouri River oxbow between Tavis Road and Mills Avenue.

**NOTICE IS FURTHER GIVEN** that the Burleigh County Water Resource District has adopted a Resolution, hereby included as part of this Notice.

**NOTICE IS FURTHER GIVEN** that:

1. The engineer's report, profiles, plans, specifications and estimate of cost received by this Board for the proposed Fox Island Flood Control Project, are hereby approved and the same shall be forthwith filed in the office of the Secretary.
2. The Board is proceeding with the assessment of the cost of the project and public hearing process in accordance with N.D.C.C. Section 61-16.1-21.
3. The Board has inspected the property subject to special assessments for the Project and has prepared an Assessment List showing the projected assessment against each parcel of land benefited by the proposed Project, including an associated operation and maintenance assessment. The resulting assessment list is included with this Notice.
4. Affected landowners will have 30 days after the date of the aforementioned public hearing (until and through October 10, 2016) to file their votes concerning the proposed Project and such votes must be filed with the Secretary of the Board at 1811 East Thayer Avenue, Bismarck, ND 58501.

**NOTICE IS FURTHER GIVEN** that the Assessment List referred to in the above Resolution has been filed with the Burleigh County Auditor.

DATED THIS 17<sup>th</sup> Day of August, 2016

**BURLEIGH COUNTY WATER RESOURCE DISTRICT**

A handwritten signature in blue ink, appearing to read "Dennis Reep".

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Dennis Reep, Chairman  
Burleigh County Water Resource District