BURLEIGH

BURLEIGH COUNTY WATER RESOURCE DISTRICT AGENDA

Wednesday, September 11, 2024 at 8:00 am Tom Baker Room, 221 N. 5th Street Bismarck

8:00 a.m. - Call to Order

 Approval of 08/14/2024 Minutes:	
 4. Comments from Members of the Public: (For Items Not on the agenda): 5. McDowell Dam (Binegar/Landenberger): a. Budget b. Supplemental Water Supply i. Easement Negotiations (Offers and Appraisal Status) ii. Updated Water Supply Simulation (Pending) c. Emergency Spillway Bank Stabilization (Survey/Design/Permitting) – Fall 2024? d. Property Ownership e. Emergency Action Plan – 2024 Update/Emergency Exercise 6. Financial Reports (Reep): a. Balance Sheet 08/31/2024 b. P&L 08/31/2024 c. Budget Update 7. Drainage Permits/Complaints/Issues: Open: a. Grass Lake, Watson Johnson (Memorandum of Findings) b. Randy Koch – Watershed under review for BCHD (memo pending) 8. Drainage Permits/Complaints/Issues: Closed: 9. Projects: a. Sibley Island (Gunsch\Reep): 	3-6
 4. Comments from Members of the Public: (For Items Not on the agenda): 5. McDowell Dam (Binegar/Landenberger): a. Budget b. Supplemental Water Supply i. Easement Negotiations (Offers and Appraisal Status) ii. Updated Water Supply Simulation (Pending) c. Emergency Spillway Bank Stabilization (Survey/Design/Permitting) – Fall 2024? d. Property Ownership e. Emergency Action Plan – 2024 Update/Emergency Exercise 6. Financial Reports (Reep): a. Balance Sheet 08/31/2024 b. P&L 08/31/2024 c. Budget Update 7. Drainage Permits/Complaints/Issues: Open: a. Grass Lake, Watson Johnson (Memorandum of Findings) b. Randy Koch – Watershed under review for BCHD (memo pending) 8. Drainage Permits/Complaints/Issues: Closed: 9. Projects: a. Sibley Island (Gunsch\Reep): 	
5. McDowell Dam (Binegar/Landenberger): a. Budget b. Supplemental Water Supply i. Easement Negotiations (Offers and Appraisal Status) ii. Updated Water Supply Simulation (Pending) c. Emergency Spillway Bank Stabilization (Survey/Design/Permitting) – Fall 2024? d. Property Ownership e. Emergency Action Plan – 2024 Update/Emergency Exercise 6. Financial Reports (Reep): a. Balance Sheet 08/31/2024 b. P&L 08/31/2024 c. Budget Update 7. Drainage Permits/Complaints/Issues: Open: a. Grass Lake, Watson Johnson (Memorandum of Findings)	
a. Balance Sheet 08/31/2024 b. P&L 08/31/2024 c. Budget Update 7. Drainage Permits/Complaints/Issues: Open: a. Grass Lake, Watson Johnson (Memorandum of Findings)	
 a. Grass Lake, Watson Johnson (Memorandum of Findings)	
9. Projects: a. Sibley Island (Gunsch\Reep):	-30
a. Sibley Island (Gunsch\Reep):	
ii. Public Comments b. Hoge Island Stabilization (Binegar):	
ii. Sign Pro Sign Proof and Quote31-	-32
 d. Missouri River Correction Center – Requested Site Review and Inspection e. Apple Creek U-Mary Slide – Emergency Action Plan (Smith) 	

10	Other	UI4	Rucin	000
TU.	Oulei	Olu	DUSIII	C33.

- a. Burleigh County CRS (Coordination meeting)
- b. Crystal Lake/Stink Lake Outlet Study (Update)
- c. Burleigh County WRD Assessment District Projects (Annual Assessments)
 - i. Highway Dept O&M Agreements (Pending)
 - ii. Annual inspections Fall 2024

15. Next Meeting: Wednesday, October 9, 2024, 8:00 AM, Tom Baker Room

- iii. Missouri River Joint Board Update (September 10th Meeting)
- d. Policy Manual (No Update)

11.	New	Business
		Dasinicos

16. Adjourn

	a. b.	Missouri River 2024 Ice Jam and BFE Advisory (USACE Discussion) – Pending WRD Length of Service Memo from NDWRD	33-39
	c.		
12.	Corresp	oondence or Document Information:	
	a.	Temporary Water Permit – Ames Construction, Inc	41-42
	b.	Plats & SWMP's – Not included due to sizeAvailable on request.	
		i. Aberle 2 nd Subdivision	
		ii. Cherney Morrissette Subdivision	
		iii. Makedonski Subdivision	
13.	Approv	ral of Bills (\$42,634.21)	43
14.	Detailed	d Bills	44-117

Note: Bold Items Require Board Action

BCWRD Meeting Minutes August 14, 2024

Draft - Not Approved Yet

Agenda Items	Discussion	Board Action	Responsible	Due Date
			Party(s)	

Present: James Landenberger; Randy Binegar; Dennis Reep; Kathleen Jones; Roger Smith; Michael Gunsch, Houston Engineering; Dave Bliss, Bliss Law Firm, and Wendy Egli, Fronteer Professional Services.

Others Present: Dave Robinson and Dave Mayer (Bismarck Parks & Rec), Casey Einrem, ND Hwy Dept, Mary Senger, Director Burleigh County Emergency Management; Andrew Kalonick and Braiden Kuehn, Kalboys

Chairman Landenberger called the meeting to order at 8:00 am. Roll call was taken, and a quorum was declared.

	Discussion	Action Taken	Responsible Party(s)	Due Date
Approval of 07/09/24 Minutes		Mgr. Binegar motions to approve 07/09/2024 minutes; Mgr. Jones seconds. Motion carried by unanimous voice vote		
Amendments and Approval of Agenda	There was a request to move Apple Creek to earlier in the agenda. Requested granted, Apple Creek was moved up to number 5.	Mgr. Reep motions to approve agenda as amended, Mgr. Binegar seconds. Motion carried by unanimous voice vote.		
Comments from Members of the Pubic	None noted.			
McDowell Dam				
Budget	Dave Mayer went over the architects' findings on the bathhouse near the beach and the bathroom building between shelters 2 and 3. The shower and bathhouse near the beach can be renovated for approximately \$50,325. The bathroom building will need to be replaced in the future. Approximately \$191,000.			
Supplemental Water Supply Easement Acquisition Status	The Board is moving forward with an appraisal of the Anderson property. The second offer letter to Hanson still has time before the deadline.			
Updated Water Supply Simulation	Still in process			
NDDWR Cost Share Reimbursement	This has been submitted. This is for the preliminary design. It should be received shortly.			
Emergency Spillway Bank Stabilization	Design is still in progress			

Agenda Items	Discussion	Board Action	Responsible Party(s)	Due Date
TE CC C		T		
Traffic Counts	Copies of trail and traffic counts are in the packet showing in increase in both over the last two years.			
Property Ownership	The Equipment list for McDowell has been updated			
Emergency Action Plan	This is an annual update – primarily to update contacts. May be time to do an updated exercise.			
Financial Reports				
Balance Sheet	None noted.	Mgr. Reep motions to approve balance sheet, Mgr. Jones seconds. Motion carried by unanimous roll call vote.		
Profit & Loss	None Noted	Mgr. Reep motions to approve profit & loss, Mgr. Jones seconds. Motion carried by unanimous roll call vote.		
Budget	No real update			
Pledged Securities	For information only			
Drainage Permits/Complaints/ Issues: Open	Grass Lake – Houston's memorandum of findings in pending			
issues: open	Randy Koch – Houston is reviewing this for the Highway Dept			
Drainage Permits/Complaints/ Issues: Closed	None			
Projects				
Sibley Island				
SWC Reimbursement Request	This has been submitted and the project has been removed from the state water development plan.			
Public Comments				
Hoge Island Stabilization				
SWC Cost Share Request	Submitted			
Bond Sales	Documents have been provided.			
Access Easement Revisions	Pending			
Burnt Creek Floodway	Travis has cut the burm on the south side. Mgr. Jones has spent a lot of time walking this area. The fence needs to be fixed, a stronger chain and lock needs to be installed on the gates. Snowmobiles and 4 wheelers have caused extensive damage to the top of the burm.	Motion to accept the Kalboys bid and move forward with spraying the interior slope. Mgr. Jones made the motion and Mgr. Binegar seconds. Motion passed by unanimous roll call vote.		poting Minutor

Agenda Items	Discussion	Board Action	Responsible Party(s)	Due Date
	Kalboys was in attendance. If approved, they can start with two test blocks to see if the grass recovers from the chemicals they are using. If not, they will adjust the chemicals and try again. Mgr. Jones suggest we draft contracts with Travis for mowing and Kalboys for spraying. She also suggests we have signs made and installed as the ones that were there are gone.	Motion to create contracts for mowing and inspections with Travis Johnson and for spraying with Kalboys was made by Mgr. Jones and seconded by Mgr. Binegar. Motion passed by unanimous roll call vote. A consensus was agreed upon to replace the chains and locks on the gates. Mgr. Jones will look into replacing the signs and fixing the fence.		
Other Old Business				
Burleigh County CRS	This is moving forward			
Crystal Lake/Stink Lake Outlet Study	This is moving ahead, Stutsman county is meeting on this and Burleigh County will be notified of any updates.			
Highway Dept O&M Agreements	None			
Annual Project Inspections	No updates			
Missouri River Joint Board Update	Summer meeting is August 20 th in Mandan			
Policy Manual	No Update			
New Business	None			
Apple Creek Bankline Erosion	BCHD is currently working on erosion control. RipRap has been placed in places and a permit has been received. There is a drone monitoring the are every 2-3 days. Current estimate is \$70,000 spent to date. Mary Senger, Director Burleigh County Emergency Management asks that a meeting of stakeholders be arranged to prepare an emergency action plan. Mgr. Smith, Chairman Landenberger, and Michael Gunsch will work on scheduling a	Mgr. Binegar makes a motion for Mgr. Smith to work with Mary and Michael to formulate an action plan. Jones seconds. Motion passed by voice vote.		
	meeting.			
Summit Point	ND DOT has denied it at this time. It has been sent back to the designer and it will be resubmitted.			
Missouri River Ice Jam and BFE Advisory	No updates			
Temporary Water Permits	Included for information only			

Agenda Items	Discussion	Board Action	Responsible Party(s)	Due Date
			1 41 (3)	
Plats & SWMPS	Available upon request			
Approval of Bills	Bills were presented totaling \$69,890.60	Mgr. Reep motions to approve payment of bills, Mgr. Jones seconds. Motion carried by unanimous roll call vote.		
Next Meeting	The next regularly scheduled meeting date is Wednesday, September 11, 2024, at 8:00 AM in the Tom Baker Room.			

With no further business the meeting adjourned at 9:59 a.m.

Wendy Egli, BCWRD Admin. Secretary

Burleigh County Water Resource District (BCWRD) Balance Sheet As of August 31, 2024

	Aug 31, 24
ASSETS	
Current Assets	
Checking/Savings	
Bravera Bank Center Checking	
General Funds	639,306.92
O & M Funds	
Brookfield O&M	536.70
Burnt Creek O&M	87,759.57
Country Creek 3rd O&M	3,255.18
Fox Island O&M	25,468.46
Total O & M Funds	117,019.91
Total o a m i aliao	117,010.01
Special Assessment Districts	
Apple Valley Special Assessment	3,706.94
Fox Island Special Assessment	119,863.42
MRCC Special Assessment	8,951.96
Total Special Assessment Districts	132,522.32
Total Bravera Bank Center Checking	888,849.15
Designated Reserve Funds	
Aero Club Rent	13.00
Apple Valley	19,000.00
Apple Valley Spec. Assessment	12,626.81
Brookfield Estates	2,377.34
Burnt Creek	115,000.00
Emergency Fund	265,037.13
Hay Creek Watershed	100,000.00
McDowell Dam (Buffer Zone)	80,000.00
McDowell Dam Capital Improvemen	60,000.00
McDowell Dam Fresh Water Intake	410,000.00
McDowell Rent	•
	10,609.00
Missouri River Bank Stabilizati	124,906.33
Sibley Island	500,000.00
Designated Reserve Funds - Other	-999,214.04
Total Designated Reserve Funds	700,355.57
Total Checking/Savings	1,589,204.72
Accounts Receivable	
1100 · Accounts Receivable	1,500.00
Total Assessments Described to	4.500.00
Total Accounts Receivable	1,500.00
Other Current Assets	2 202 704 60
10999 · Bravera CDs - Short Term	2,303,784.60
11000 · Intergovernmental Receivable 11010 · Taxes Receivable	9,776.85
11010 · Taxes Receivable	249.88
Total Other Current Assets	2,313,811.33
Total Current Assets	3,904,516.05
Fixed Assets	
15005 · Land	112,481.50
15010 · Infrastructure	6,679,992.53
15015 · Land Improvements	1,822,773.62
15020 · Buildings	202,450.43
15025 · Office Furniture & Equipment	197,082.58
15051 · Acc Depr - Infrastructure	-724,824.06
15052 Acc Depr - Land Improvements	-1,163,803.33
15053 Acc Depr - Building	-155,251.38
15054 · Acc Depr - Office Furn & Equip	-140,880.42
Total Fixed Assets	6,830,021.47
TOTAL ASSETS	10,734,537.52

Burleigh County Water Resource District (BCWRD) Balance Sheet As of August 31, 2024

	Aug 31, 24
LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 20000 · Accounts Payable	42,634.21
Total Accounts Payable	42,634.21
Other Current Liabilities 24001 · Accrued Payroll Taxes	1,011.77
Total Other Current Liabilities	1,011.77
Total Current Liabilities	43,645.98
Long Term Liabilities 23200 · Rehab Apple Valley Waste Water 237 · Burnt Creek Floodway 23800 · Missouri River Correctional Cen 23900 · Fox Island Improvement 25000 · Bond Discount	120,000.00 230,000.00 235,000.00 1,145,000.00 -26,477.50
Total Long Term Liabilities	1,703,522.50
Total Liabilities	1,747,168.48
Equity 32000 · Retained Earnings Net Income	8,191,235.20 796,133.84
Total Equity	8,987,369.04
TOTAL LIABILITIES & EQUITY	10,734,537.52

Burleigh County Water Resource District (BCWRD) Profit & Loss by Class January through August 2024

	TOTAL	- General	Apple Valley	Brookfield Est.	Burnt Creek Floodway	Country Ridge/Creek	Fox Island	Hoge Island	McDowell Dam	Missouri River Gen.	MRCC	Sibley Island	TOTAL
Income					·	· ·		-				-	
31110 · Real Estate Tax	912.560.45	912,560.45	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	912,560.45
31810 · In Lieu of Tax	509.42	·	0.00		0.00	0.00	0.00	0.00	0.00	0.00			509.42
33620 · Homestead Credit	12,132.89		0.00		0.00	0.00	0.00	0.00	0.00	0.00			12,132.89
36110 · Interest	3,944.37		0.00		0.00	0.00	0.00	0.00	0.00	0.00			3,944.37
36210 · McDowell Dam Recreation Income	11,480.20	·	0.00		0.00	0.00	0.00	0.00	11,480.20	0.00			11,480.20
36215 · McDowell Dam Land Lease	8,461.00		0.00		0.00	0.00	0.00	0.00	6,961.00	0.00			8,461.00
43610 · State Aid Distribution	39,344.45		0.00		0.00	0.00	0.00	0.00	0.00	0.00			39,344.45
43810 · Reimbursements	330,219.50	0.00	16,161.07	3,127.87	39,197.29	3,033.61	106,923.04	100,000.00	6,661.60	0.00	26,693.29	28,421.73	330,219.50
Total Income	1,318,652.28	969,991.58	16,161.07	3,127.87	39,197.29	3,033.61	106,923.04	100,000.00	25,102.80	0.00	26,693.29	28,421.73	1,318,652.28
Gross Profit	1,318,652.28	969,991.58	16,161.07	3,127.87	39,197.29	3,033.61	106,923.04	100,000.00	25,102.80	0.00	26,693.29	28,421.73	1,318,652.28
Expense	,,	,	.,	,		.,	,	,	,		.,	-,	, ,
111 · Payroll Expenses													
111A · Wages/Stipends	22,228.33	22,228.33	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	22,228.33
111B · Payroll Taxes	1,663.59	1,663.59	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,663.59
111C · Workforce Safety & Insurance	250.00	250.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	250.00
111D · Payroll Processing Fees	200.00	200.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	200.00
111 · Payroll Expenses - Other	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total 111 · Payroll Expenses	24,341.92	24,341.92	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	24,341.92
113 · Accounting & Contract Services	17,590.00	17,590.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	17,590.00
114 · Audit	8,565.32	8,565.32	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	8,565.32
312 · Legal Fees	12,498.20	12,498.20	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12,498.20
315 · Engineering Administration	14,687.00	14,687.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14,687.00
328 · Liability Insurance	7,662.00	7,662.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7,662.00
341 · Travel	14.07	14.07	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	14.07
376 · Dues & Publications	2,750.00	2,750.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	2,750.00
411 · Office Expense	1,778.88	1,778.88	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	1,778.88
50913 · Interest Expense	18,052.50	0.00	3,250.00	0.00	3,450.00	0.00	8,102.50	0.00	0.00	0.00	3,250.00	0.00	18,052.50
904 · McDowell Dam	175,982.53	0.00	0.00	0.00	0.00	0.00	0.00	0.00	175,982.53	0.00	0.00	0.00	175,982.53
905 · McDowell Dam-Capital Improvemen													
905-A · Fresh Water Intake	36,423.90	0.00	0.00		0.00	0.00	0.00	0.00	36,423.90	0.00	0.00		36,423.90
905 · McDowell Dam-Capital Improvemen - Other	28,063.01	0.00	0.00	0.00	0.00	0.00	0.00	0.00	28,063.01	0.00	0.00	0.00	28,063.01
Total 905 · McDowell Dam-Capital Improvemen	64,486.91	0.00	0.00	0.00	0.00	0.00	0.00	0.00	64,486.91	0.00	0.00	0.00	64,486.91
910 · Projects													
Administration	2,590.00	0.00	650.00	0.00	605.00	0.00	730.00	0.00	0.00	0.00			2,590.00
Legal Fees	11,505.60	0.00	0.00		0.00	0.00	0.00	367.20	3,213.00	0.00		,, ,	11,505.60
Total 910 · Projects	14,095.60	0.00	650.00		605.00	0.00	730.00	367.20	3,213.00	0.00		7,925.40	14,095.60
933 · Missouri River General Services	17,188.52		0.00		0.00	0.00	0.00	0.00	0.00	17,188.52			17,188.52
934 · Missouri River Bank Stabilizati	5,137.25		0.00		0.00	0.00	0.00	5,137.25	0.00	0.00			5,137.25
937 · Design/Special Assessment	103,756.91	0.00	0.00		0.00	0.00	0.00	13,015.50	0.00	0.00			103,756.91
940 · Operations & Maintenances	5,969.40		0.00		4,779.40	0.00	1,190.00	0.00	0.00	0.00	0.00		5,969.40
960 · Drainage Complaints	17,206.85		0.00		0.00	0.00	0.00	0.00	0.00	0.00			17,206.85
970 · Storm Water Management Plans	10,754.58		0.00		0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	10,754.58
Total Expense	522,518.44		3,900.00	0.00	8,834.40	0.00	10,022.50	18,519.95	243,682.44	17,188.52	-	98,666.81	522,518.44
Net Income	/96,133.84	852,142.76	12,261.07	3,127.87	30,362.89	3,033.61	96,900.54	81,480.05	-218,579.64	-17,188.52	22,838.29	-70,245.08	796,133.84

Burleigh County Water Resource District (BCWRD) Profit & Loss Budget vs. Actual

January through August 2024

	Jan - Aug 24	Budget	\$ Over Budget
Income			
31110 · Real Estate Tax	912,560.45	1,014,000.00	-101,439.55
31810 · In Lieu of Tax	509.42	500.00	9.42
33620 · Homestead Credit	12,132.89	5,000.00	7,132.89
36110 · Interest	3,944.37	300.00	3,644.37
36210 · McDowell Dam Recreation Income	11,480.20	30,000.00	-18,519.80
36215 · McDowell Dam Land Lease 43610 · State Aid Distribution	8,461.00 39,344.45	3,000.00 40,000.00	5,461.00 -655.55
43810 · State Aid Distribution 43810 · Reimbursements	330,219.50	40,000.00	-033.33
46910 · Misc Revenue	0.00	500.00	-500.00
Total Income	1,318,652.28	1,093,300.00	225,352.28
Gross Profit	1,318,652.28	1,093,300.00	225,352.28
	1,310,032.20	1,093,300.00	225,552.20
Expense			
111 · Payroll Expenses	22,228.33		
111A · Wages/Stipends 111B · Payroll Taxes	1,663.59	3,500.00	-1,836.41
111C · Workforce Safety & Insurance	250.00	0,000.00	-1,000.41
111D · Payroll Processing Fees	200.00		
111 · Payroll Expenses - Other	0.00	35,000.00	-35,000.00
Total 111 · Payroll Expenses	24,341.92	38,500.00	-14,158.08
113 · Accounting & Contract Services	17,590.00	32,000.00	-14,410.00
114 · Audit	8,565.32	18,000.00	-9,434.68
312 · Legal Fees	12,498.20	24,000.00	-11,501.80
315 · Engineering Administration	14,687.00	24,000.00	-9,313.00
328 · Liability Insurance	7,662.00	5,000.00	2,662.00
335 · Building Rent	0.00	0.00	0.00
341 · Travel	14.07	2,000.00	-1,985.93
376 · Dues & Publications	2,750.00	5,000.00	-2,250.00
411 · Office Expense	1,778.88	3,000.00	-1,221.12
50913 · Interest Expense 904 · McDowell Dam	18,052.50 175,982.53	327,500.00	-151,517.47
	.,	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	- /-
905 · McDowell Dam-Capital Improvemen	36,423.90	100,000.00	-63,576.10
905-A · Fresh Water Intake 905 · McDowell Dam-Capital Improvemen - Other	28,063.01	150,000.00	-121,936.99
Total 905 · McDowell Dam-Capital Improvemen	64,486.91	250,000.00	-185,513.09
910 · Projects			
Administration	2,590.00		
Legal Fees	11,505.60	98.300.00	-98.300.00
910 · Projects - Other	0.00		
Total 910 · Projects	14,095.60	98,300.00	-84,204.40
911 · Misc	0.00	2,500.00	-2,500.00
920 · Continuing Education	0.00	2,500.00	-2,500.00
933 · Missouri River General Services	17,188.52	15,000.00	2,188.52
934 · Missouri River Bank Stabilizati	5,137.25		
937 · Design/Special Assessment	103,756.91	200,000.00	-96,243.09
940 · Operations & Maintenances	5,969.40		
•	0.00	20,000.00	-14,030.60 -6,000.00
941 · Stream Gages		6,000.00	-6,000.00
960 · Drainage Complaints	17,206.85	20,000.00	-2,793.15
970 · Storm Water Management Plans	10,754.58	4.000.000.00	F70 70 / 50
Total Expense	522,518.44	1,093,300.00	-570,781.56
et Income	796,133.84	0.00	796,133.84



Grass Lake Drainage Complaint Findings and Recommendations

To: Kathleen Jones, Manager

From: Michael H. Gunsch, PE, CFM, Senior Project Manager

Subject: Site Review and Documentation

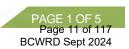
Date: September 7, 2024 Project: HEI No. 6025-0018

A drainage complaint was filed with the Burleigh County Water Resource District (District) by Walter Johnson against Gerald Kassian and John Johnston, which was dated December 22, 2023. It was not, however, received until a later date, see *Exhibit A*. The complaint alleged the outlet from Grass Lake had been lowered without permission or regulatory approval, and water was being drained from the lake. The District took the complaint under advisement, however based on the history of complaints regarding Grass Lake the investigation and inquiries took considerable time. The following are our findings and recommendations.

Findings

- ✓ An original complaint regarding drainage from Grass Lake was filed regarding illegal drainage in 1997. The State Water Commission (SWC [a.k.a.] ND Department of Water Resources) has a notation in their file regarding a complaint but no associated records. Google aerial imagery between 9/1997 and 8/2003 appears to indicate channelization work occurred. Given the quality of the images and status of the current complaint this information is not provided here.
- ✓ Since this is a meandered body of water the SWC, via the ND State Engineer, in 1997 had jurisdictional authority to address this complaint under *NDCC 61-15-08 Drainage of a meandered lake − Penalty (repealed)*. The anticipated response would be action by the State Engineer to establish a fixed control elevation for this lake. There are no records of such a determination or action, and *NDCC 61-15-08* was repealed in 2013 by the legislature, at the SWC's request. Subsequently the state no longer has jurisdiction in such matters and the BCWRD's needed to evaluate the drainage complaint and review for regulatory compliance. This compliance is related t0 a potential drainage permit (*NDCC 61-32-03*), as addressed later in this memorandum.
- ✓ Another documented complaint was filed in 2002, this time the records reflect it was filed with the ND State Engineer by Gerald Kassian. Again, there are limited records, with a reference in a letter from the SWC regarding their referral of the complaint to BCWRD. The BCWRD minutes recommended the complaint be referred to the Soil Conservation Service for review. The records end there, and additional information was unavailable. After further site investigations this record search did not continue.
- ✓ The BCWRD authorized the evaluation of the drainage action to determine if the outlet channel had been deepened or widened, and if the contributing watershed was greater than 80 acres and a drainage permit required. *Exhibit B* provides information on the watershed to Grass Lake, which was determined to be approximately 20.5 square miles, which is more than the 80-acre permit trigger.







- ✓ The first step in considering the current drainage action was to review if the work was in fact a cleanout or a deepening and widening of the outfall channel. To accomplish this, we completed the following:
 - Conducted an onsite inspection see photos at the end of this memorandum.
 - o Reviewed available LiDAR information (*circa 2015*) and created channel profiles, elevations and cross sections based on this elevation data.
 - Conducted a survey to determine actual site elevations and conditions and then compared to the LiDAR to evaluate if deepening and widening could be reasonably determined.
- ✓ A site survey was completed to determine if the recent channel grading was consistent with previous conditions and elevations (*circa 2015*).
 - Survey transects were completed in unaffected areas to compare to 2015 LiDAR data to validate the comparison of the LiDAR elevations versus the new field survey elevations.
 - o Based on the ground truthed data, it was determined the removal of sediments were within the reasonably interpreted 2015 data, see **Exhibit C** for topographic data and comparisons.
 - o The soil in the outfall channel and lake bottom consists of sands and gravel, therefore, easily erodible. There were notable ice shove ridges along the shoreline near the outfall, which is in the NW corner of the lake. These ice shove soils on the sandy slopes could influence conditions along the natural outfall and sedimentation over the years.
 - The survey and computations of the visable spoil piles, channel excavated material and vegetation, indicated the recent channel work was consistent with a clean out and not a deepening and widening activity.
 - Since there was no deepening and widening of the channel no drainage permit is required.
- ✓ Property ownership around the lake was also reviewed, given this is a meandered lake, see *Exhibit D*

Other Observations

- As a meandered water body ownership of the lakebed is typically a function of riparian land surrounding the water's edge and a distribution of ownership to adjoining properties to the lake center. Burleigh County tax records do not indicate this allocation has ever occurred and it its noted as a separate parcel with no ownership stated, or taxable party, see **Exhibit D**.
- The state has made no claim or jurisdiction to the meandered lakebed as a navigable water body and is unlikely to do so in the future.
- The channel cleanout appears to have occurred on lands not owned by the person who completed that work and extended into the Township right-of-way, or an easement granted to the Township to replace the section line access in 1930, see *Exhibit D*. As such this may have been a trespass and/or require township approval. We are not aware of the circumstances behind how the work occurred or if it was authorized. We did not interview the parties to this complaint, though the BCWRD manager did discuss the complaint with the parties.
- Elevation benchmarks have been set in the field to allow a future review in case sediment removal occurs and to have a greater ability to validate the extent of future maintenance.

Recommendation:

Based on the findings of fact as noted herein, it is recommended the complaint be dismissed and letter sent to both parties regarding the BCWRD's determination along with a copy of this memorandum.







Grass Lake - Site Photo Record Photo Date: 5-3-2024



Looking southeast at outfall channel entrance



 $Looking\ northeast\ along\ outfall\ channel-note\ gravel\ bottom\ and\ washed\ sediments\ from\ the\ lake$







Looking back at outfall entrance – channel clean out occurred on the east side (remaining cattails west side)



Location of township roadway easement and Texas crossing shallow gravel base Some cleaning appears to have been done in this area, mostly on the north side.







Looking north across the township roadway easement and fenced property line



Looking Southwest at notable ice shove change in shoreline





COMPLAINT FOR WATER-RELATED ISSUES
NORTH DAKOTA DEPARTMENT OF WATER RESOURCES
REGULATORY DIVISION

SFN 60840 (9/2021)

Exhibit A



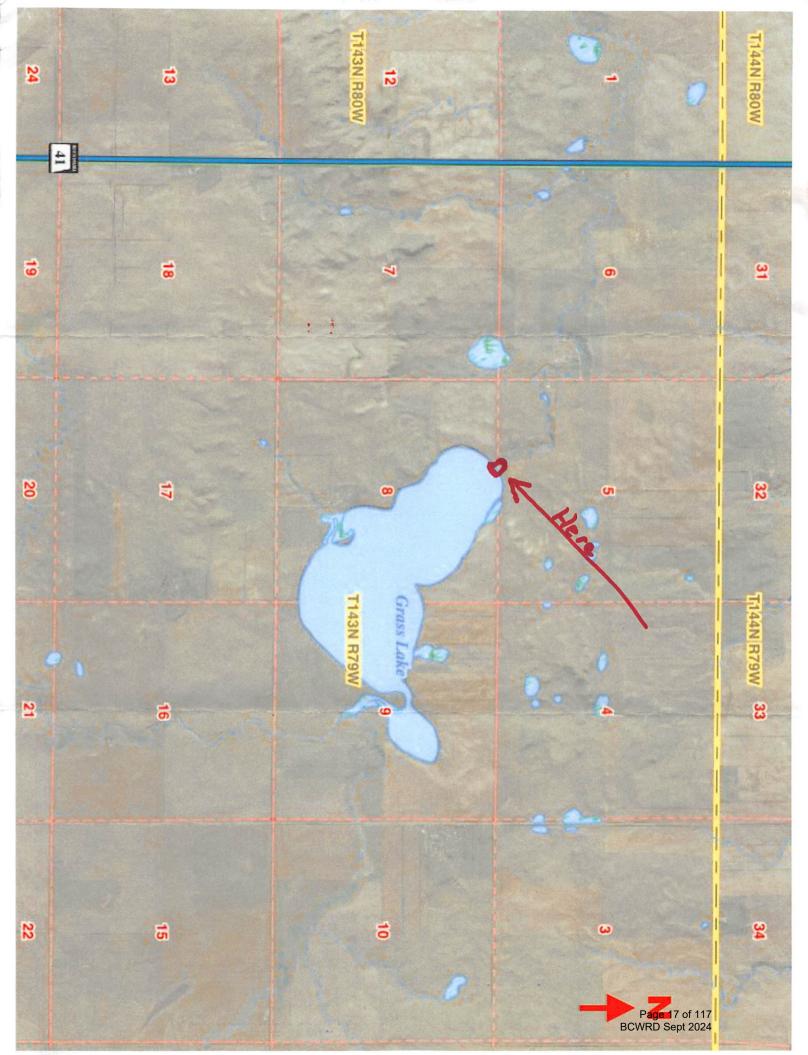
Page 16 of 117 BCWRD Sept 2024

Sent 1/12/2003

Please submit to the water resource district in which the issue is located. Contact information for water resource districts is available online at dwr.nd.gov

GENERAL INFORMATION							
(1) This Complaint must include a sat least 8½ by 11 inches and stoomtain enough information to	shall have a r	north arrow.	If, in the o	oinion of th	e Water Resource	ce District, the	
(2) The Complaint Is Regarding: ☐ Dam, Dike, Or Other Device ☐ Drainage (N.D.C.C. § 61-32 ☐ Obstruction To A Drain/Wat	2-07)			D.C.C.) § 6	1-16.1-53)	1500	
(3) Water issue is located in which	Water Reso	ource Distric	ct (District)?)			
(4) Legal Description 8 1/	1/W 1/	4 S	Section		Township bruss hake	Ran	nge 29
(5) Approximate Construction Date							
(6) Description of the issue		1	1-1	11-0	2 11	Locald	Vassian
(6) Description of the issue Per one neighbored went into water the lake, all s							
the lake, all s Current, thus d	Lopping	f Jesol	107	are c		7	-)
(7) Is your property impacted?	□ Yes [X No	If Ye	s, number	of acres impacte	∌d	
Needs to be ad	ldressed	, No	one	or p	party st	rould)	o wer
lake level with							
I am a township						Λ.	
Complaint Filed Against				nplaint Filed			
Name (print) Gerald Kassian	a Joh	in Johns	Nan	ne (print)	later Th	1502	
71441000			1.00	36:	520 52	ST NE	
City //tan St	tate ρ .	ZIP Code 38574	City	Willan		State	ZIP Code 58579
Telephone Number (if known) Gerald 734 6932		n 202-6	Tele	phone Nun	220-1199	>	
Complainant's Signature	Bon					Date 12/2	2/2023

ADDITIONAL SHEETS MAY BE ATTACHED IF NECESSARY.



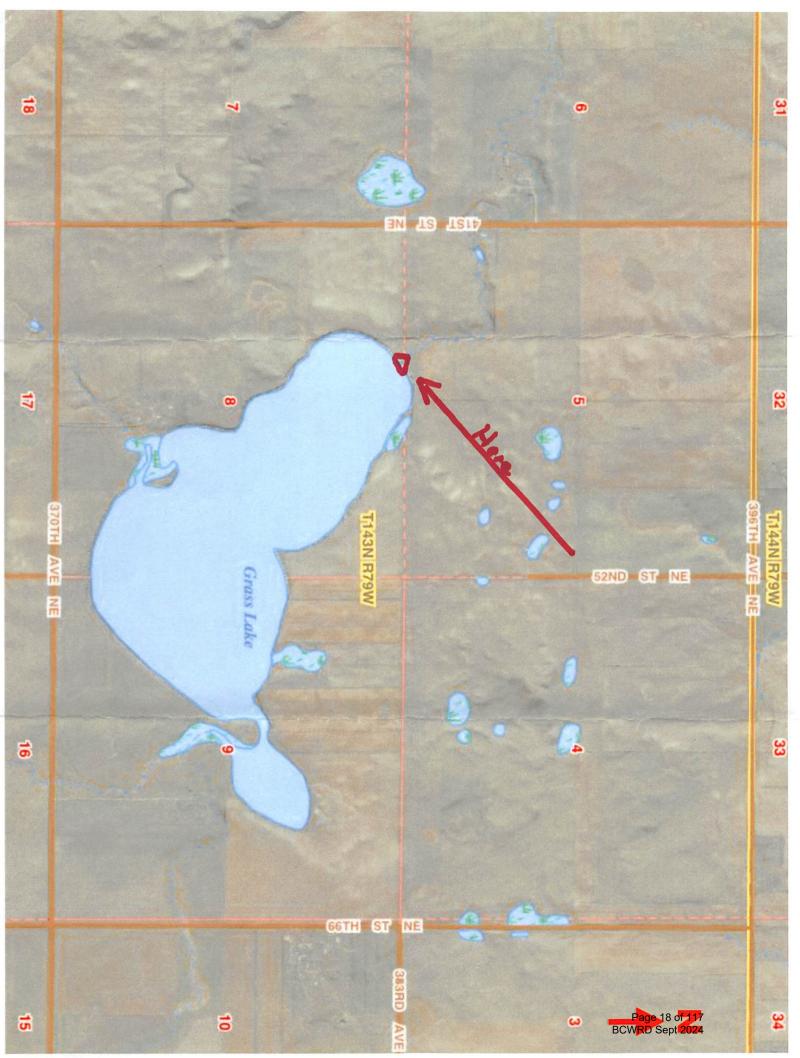


Exhibit B

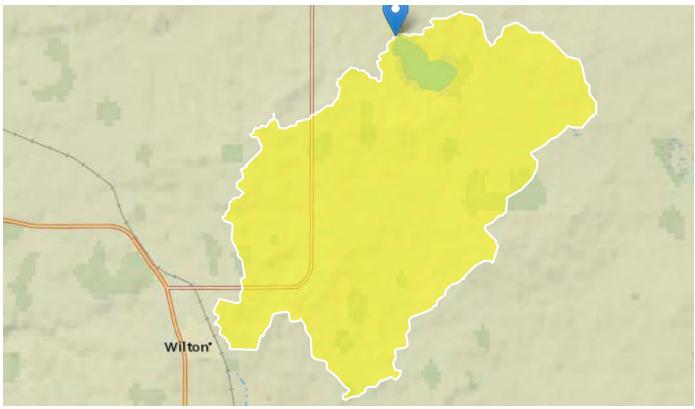
Grass Lake - Burleigh Conty

Region ID: ND

Workspace ID: ND20240124150730377000

Clicked Point (Latitude, Longitude): 47.23009, -100.72060

Time: 2024-01-24 09:07:59 -0600



Drainage Complaint for Lake Lowering Activity

Collapse All

▶ Basin Characteristics

Parameter Code	Parameter Description	Value	Unit
COMPRAT	A measure of basin shape related to basin perimeter and drainage area	2	dimensionless
DRNAREA	Area that drains to a point on a stream	20.5	square miles

Page 19 of 117 BCWRD Sept 2024

Parameter Code	Parameter Description	Value Unit
RUGGED	Ruggedness number computed as stream density times basin relief	277 feet per mi

> Peak-Flow Statistics

Peak-Flow Statistics Parameters [Peak Region B 2015 5096]

Parameter Code	Parameter Name	Value	Units	Min Limit	Max Limit
DRNAREA	Drainage Area	20.5	square miles	0.11	8343
RUGGED	Ruggedness_Number	277	feet per mi	68	7820
COMPRAT	Compactness Ratio	2	dimensionless	1.4	3.48

Peak-Flow Statistics Flow Report [Peak Region B 2015 5096]

PIL: Lower 90% Prediction Interval, PIU: Upper 90% Prediction Interval, ASEp: Average Standard Error of Prediction, SE: Standard Error (other -- see report)

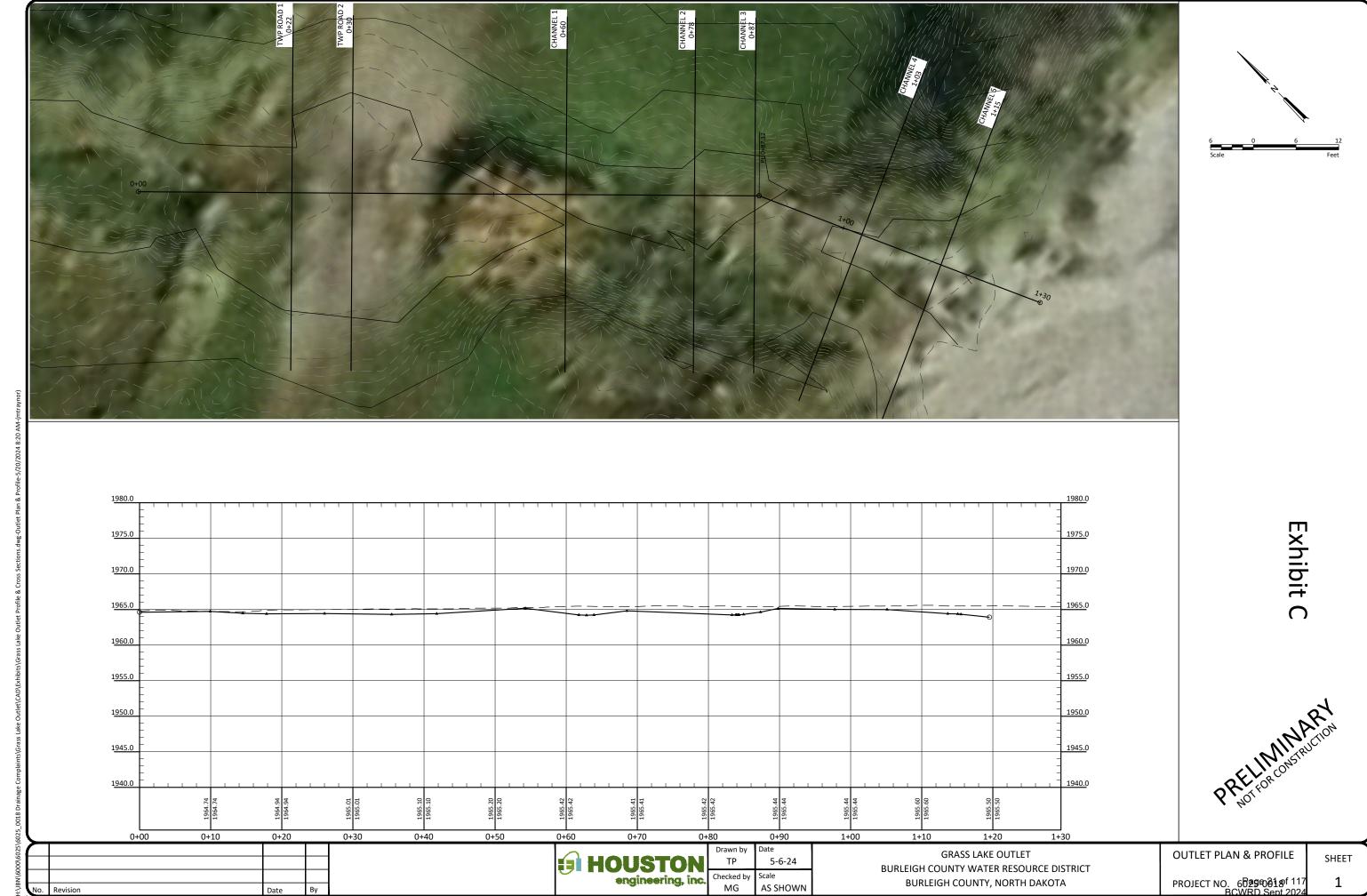
Statistic	Value	Unit	ASEp
50-percent AEP flood	62.1	ft^3/s	75.3
20-percent AEP flood	176	ft^3/s	60.3
10-percent AEP flood	275	ft^3/s	58
4-percent AEP flood	425	ft^3/s	58.8
2-percent AEP flood	544	ft^3/s	60.7
1-percent AEP flood	669	ft^3/s	63.5
0.2-percent AEP flood	964	ft^3/s	70.1

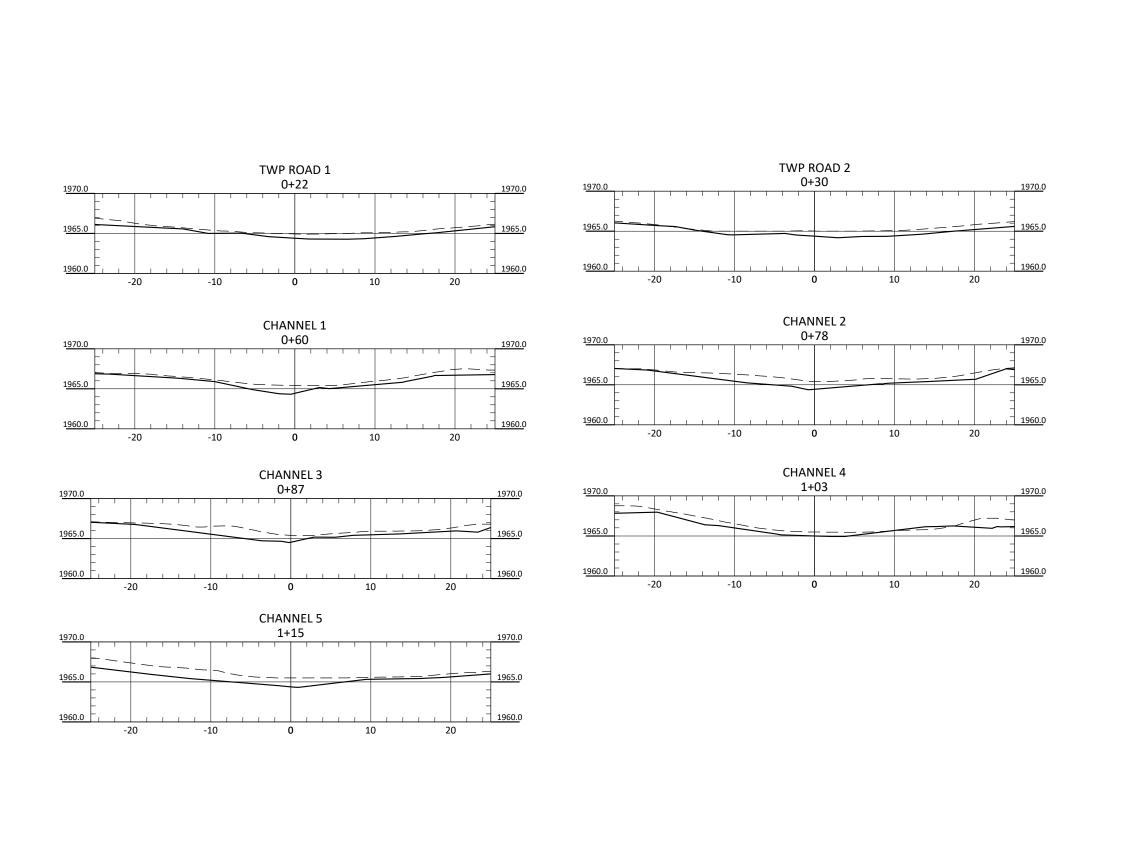
Peak-Flow Statistics Citations

Williams-Sether, T.,2015, Regional regression equations to estimate peak-flow frequency at sites in North Dakota using data through 2009: U.S. Geological Survey Scientific Investigations Report 2015–5096, 12 p.

(http://dx.doi.org/10.3133/sir20155096)

USGS Data Disclaimer: Unless otherwise stated, all data, metadata and related materials are considered to satisfy the quality standards relative to the purpose for which the data were collected. Although these data and associated metadata have been reviewed for accuracy and completeness and approved for release by the U.S. Geological Survey (USGS), no warranty





PRELIMINAR TOWN FOR THE PROPERTY OF THE PROPER

No. Revision Date By

HOUSTON engineering, inc.

Drawn by Date
TP 5-6-24
Checked by Scale
MG AS SHOWN

GRASS LAKE OUTLET
BURLEIGH COUNTY WATER RESOURCE DISTRICT
BURLEIGH COUNTY, NORTH DAKOTA

CROSS SECTIONS

PROJECT NO. 6829964.8f 117 BCWRD Sept 2024 SHEET

2

0+24.71 0+72.79 0+00.00 0+43.91 0+73 0+25 1980.0 1980.0 1980.0 0+00 0+44 1980.0 1980.0 1980.0 1980.0 1<u>975.0</u> 1975.0 1975.0 1975.0 1975.0 1975.0 1<u>975.0</u> 1975.0 1970.0 1970.0 1970.0 1970.0 1970.0 1970.0 1<u>970.0</u> 1970.0 1965.0 1965.0 1965.0 1965.0 1965.0 1965.0 1965.0 1960.0 1960.0 1960.0 1960.0 1960.0 1960.0 1960.0 1955.0 1955.0 1955.0 1955.0 1<u>955.0</u> 1955.0 -10 10 -10 -10 0+88.74 0+89 0+55.86 0+56 0+29.42 0+60.57 0+29 0+61 1<u>980.0</u> 1980.0 1980.0 1980.0 1980.0 1980.0 1980.0 1<u>975.0</u> 1975.0 1<u>975.0</u> 1975.0 1975.0 1975.0 1975.0 1<u>970.0</u> 1970.0 1970.0 1970.0 1970.0 1970.0 1<u>970.0</u> 1970.0 1965.0 1965.0 1965.0 1965.0 1<u>965.0</u> 1965.0 1965.0 1965.0 1960.0 1960.0 1960.0 1960.0 1960.0 1960.0 1960.0 1960.0 1<u>955.0</u> 1955.0 1955.0 1955.0 1955.0 1955.0 1<u>955.0</u> 1955.0 10 -10 Drawn by TP

HOUSTON engineering, inc.

5-6-24

AS SHOWN

Checked by

HEI NO. 6025-0018

SHEET

GRASS LAKE OUTLET - GT CROSS SECTIONS

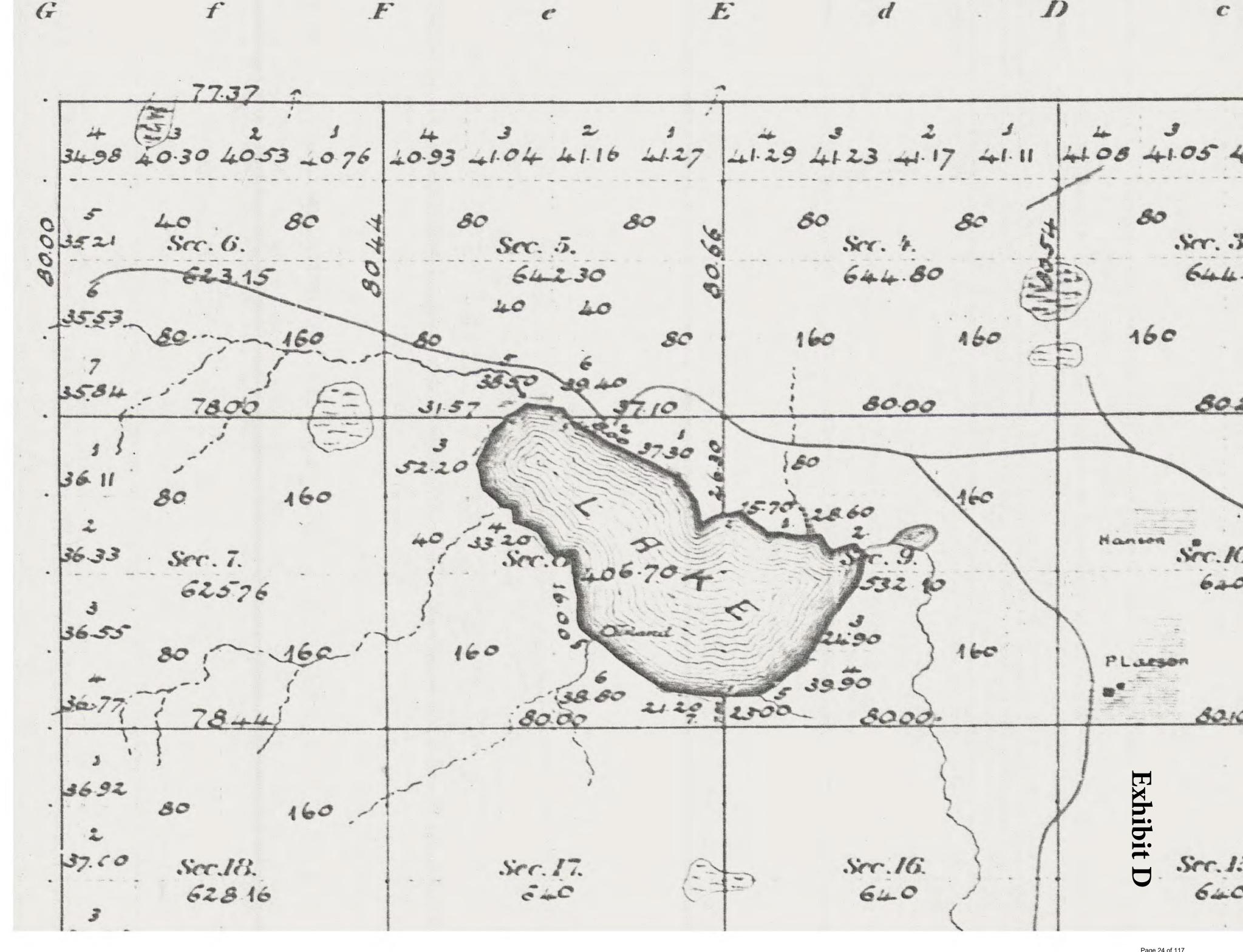
PROJECT NO. 60290638f 11

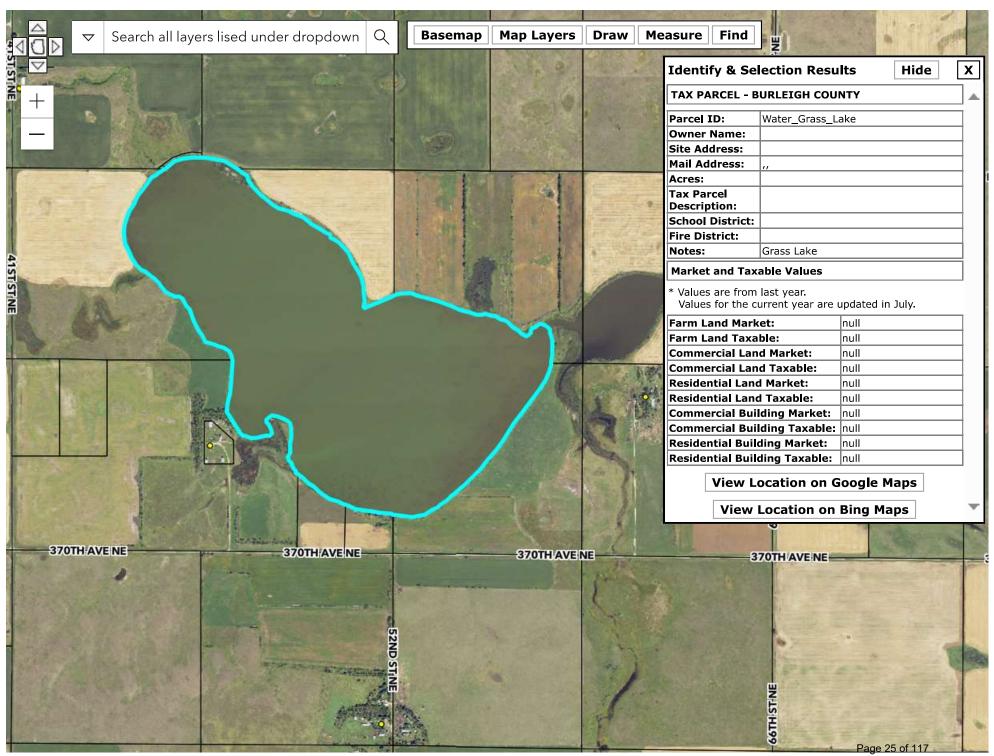
GRASS LAKE OUTLET

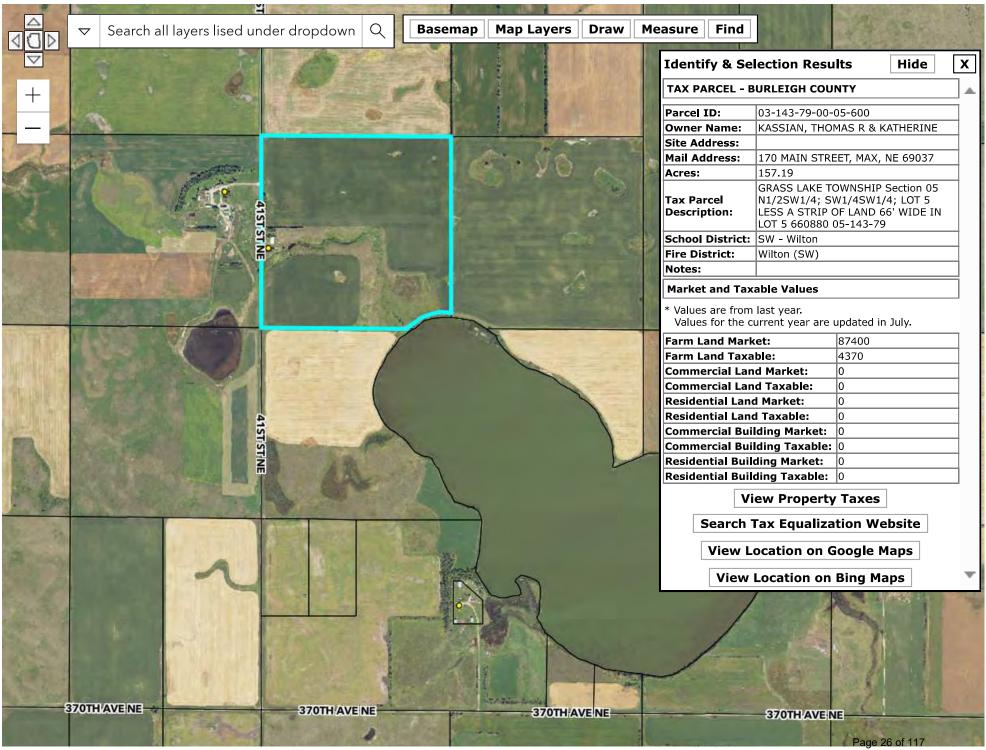
BURLEIGH COUNTY WATER RESOURCE DISTRICT

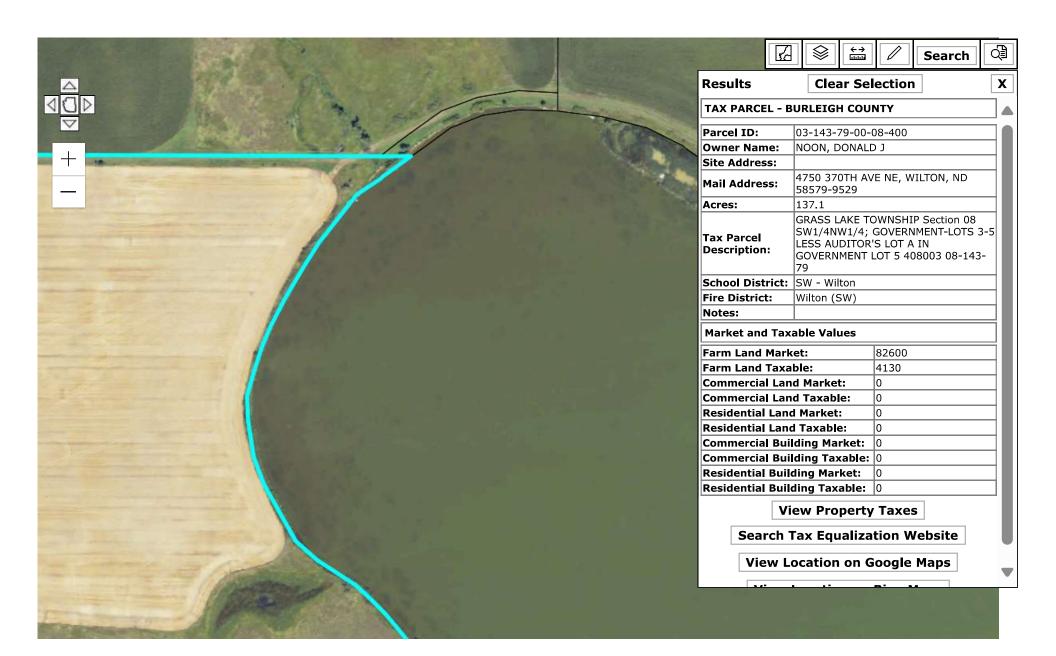
BURLEIGH COUNTY, NORTH DAKOTA

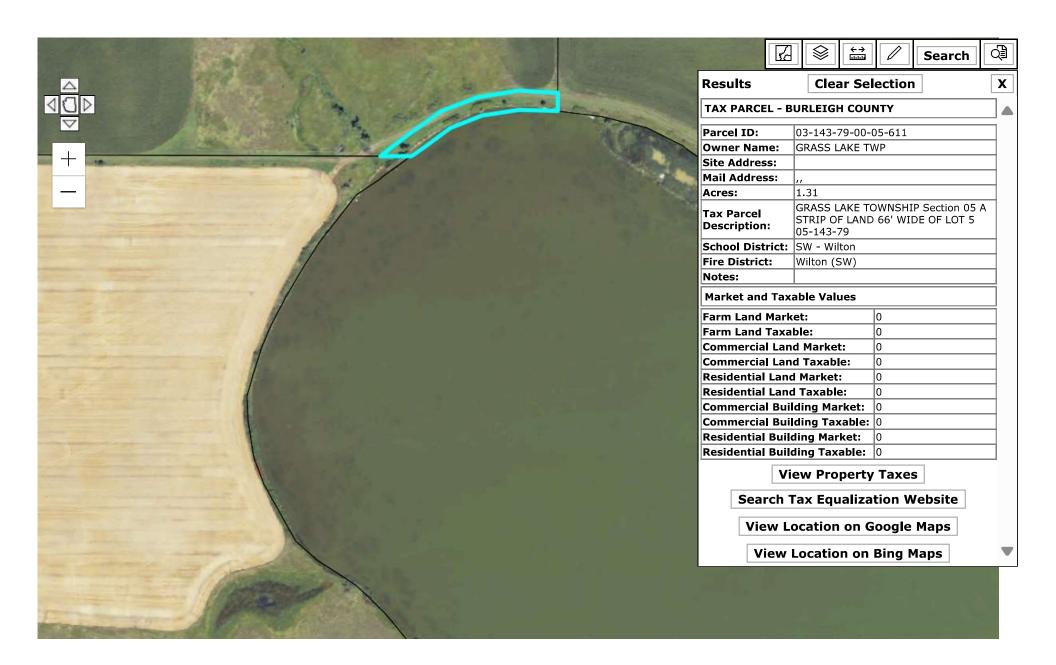
Township Nº 143 Worth Range Nº 79 West of the

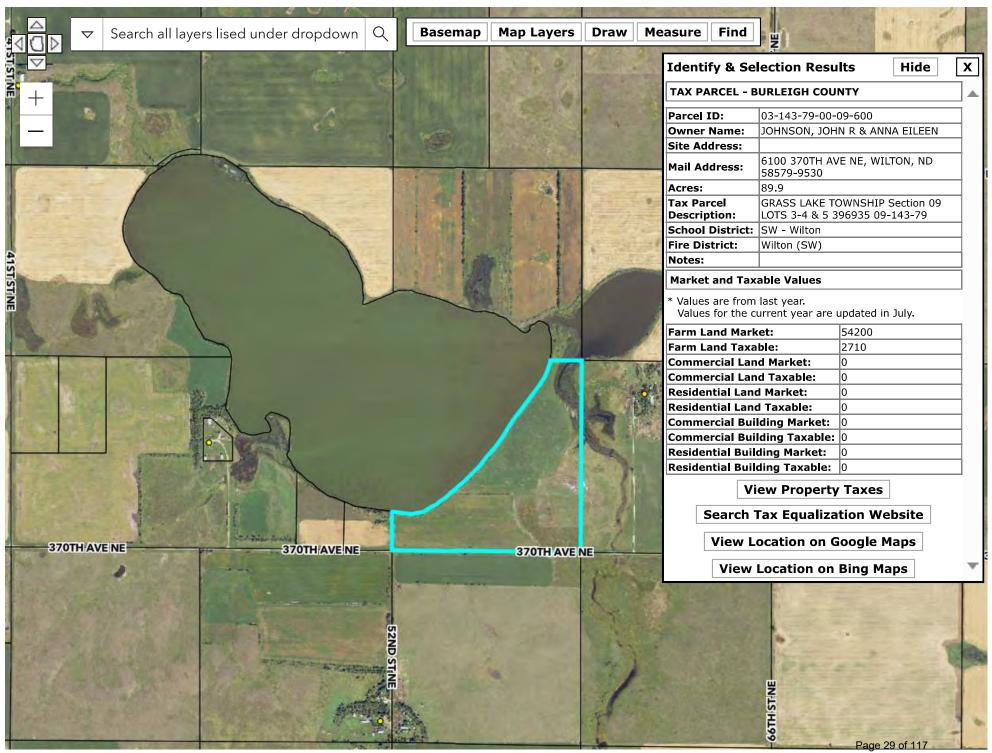












This Indenture, Made this 11th	day of September in the year of our Lord, one
thousand nine hundred and Thirty O.S. McKinney, Caledonia,	belween
party_ of the first part, and_Grass_Lake-Township-wi WITNESSETH, that the said part.y_of the first part, for and in	ion of Burleigh County, State of North Daketart; nose-postoffice adoress/
One hundred and no/100 (\$100,00) to him in hard paid by the said part y of the second	DOLLARS, I part, the receipt whereof is hereby acknowledged, do
	nto the said part y of the second part, 1te heirs and of land lying and being in the County of Burkigh and State of
	being thirty-three (33) feet each side of the in Government Lot Five of Section Five, Township.
	renty-nine, West, (Lot 5, Sec. 5,T.143,W.,R.79,W) line of said strip of land being described as
	ight Hundred Eleven and Five-tenths (1,811.5) fee
ourve to the left, Two Eundred Thirty-seve - Sixty-six Begrees and Sixteen Winutes, East	etion Five; thence Wortheasterly by a ten degree en and three-tenths (237.3) feet; thence Worth to (N. 66016) E.) One hundred Winety-eight and
(430) feet to the east line of said Lot 5	legree curve to the right Four Bundred Thirty
Said strip of land containing One and Thinless.	rty-one one-hundredths (1.31) acres, more or
appertaining to the said part y of the second part, its McKinney, Caledonia, Minnesota	part y of the first part, for, his heirs,
	y_of the second part, _its_heirs and assigns, that_he is_good right to sell and convey the same in manner and form aforesaid;
	عقيب بالمنافع القياب بالمحالة وبالمناف بالماكمة
en e	
	quiet and peaceable possession of said partY_of the second part, fully claiming or to claim the whole or any part thereof, the said
party_of the first part will warrant and defend.	indifferential of to them the wave to any part thereof, the san
. -	of the first part hereunto set his hand randered
the day and year first above written.	
Signed, Scaled and Delivered in Presence of	O. A. WOKINERY
CHAS. A. DORIVAL	
O.B. ALLIOR	•
STATE OF MUNICIPALITY SS.	
On this 16th day of Setember 0.8. McKinney,	
known to me to be the same person_described	I in, and who executed the within and foregoing instrument and executed the same. OHAS, 1. DORIVAL
My commission expires	19 Notary Probate Houston County State of Minnesota
Delinament fires seed and Salanana manufactual factority of many	elassemente pahifor and transfer entered thioenamber_18
-ley of 193.1	
	A.O. ISLUINGER Auditor of Burleigh Co, N.D.County Auditor. By MIX Deputy
and the second of the second o	
Filed for record this 18 day of Da	A. D. 193 J. H. 15 o'clock P. M. and
recorded in Book 214, Page 381	Register of Decis.
	BrDeputy.



PROOF APPROVAL REQUIRED

This design is the property of Bismarck Mandan Sign Pro LLC (dba Sign Pro) and may not be reproduced or copied without written consent from Sign Pro. All rights reserved, © 2024 \cdot

PLEASE REVIEW PROOF FOR PROPER GRAMMAR & CORRECT SPELLING

Material: 0.080" non-reflective aluminum

w/premium vinyl (thermal print)

Size: 8" tall x 18" wide

Colors: yellow background, black text & border, full color BCWRD logo **Other Specs:** 2 holes on left & right sides, sized & spaced to fit customer's

U-bolts

NO HUNTING OR TRAPPING NO MOTORIZED VEHICLES BEYOND THIS POINT

Water Resource District

Material: 0.080" non-reflective aluminum

w/premium vinyl (thermal print)

Size: 12" tall x 18" wide

Colors: white background, red & black text, full color BCWRD logo, blue border **Other Specs:** 2 holes in each corner, sized & spaced to fit customer's U-bolts



NO Marck Mandan TRESPASSING

By Order of the

Burleigh County
Water Resource District



BURLEIGH COUNTY WATER RESOURCE DIST

ORDER#: 240766

ARTIST:

CS

DATE: 09.03.2024

VERSION#:

REVISION#: 0

OK AS IS _____ MAKE CHANGES _

PLEASE PROOF AGAIN _

CUSTOMER SIGNATURE _

____ DATE _

(OK to e-mail approval or requested changes)



ANY CHANGES REQUESTED AFTER PROOF APPROVAL ARE MADE AT AN ADDITIONAL CHARGE.

By signing this proof, you are agreeing that all spelling, colors, and placement are accurate.





3900 Memorial Hwy Mandan, ND 58554 701.663.9765 info@signprond.com www.signprond.com

Estimate

ADDRESS

Burleigh County Water Resource District 1926 Frontier Dr, Ste B Bismarck, ND 58504 ESTIMATE 240766

DATE 09/03/2024

EXPIRATION DATE 09/24/2024

SALES REP

Carol

DESCRIPTION	QTY	RATE	AMOUNT
aluminum sign 8" x 18" x 0.080" non-reflective yellow w/black text & full color BCWRD k (thermal print, premium vinyl) NO HUNTING OR TRAPPING / NO MOTORIZED VEHICLES BEYOND THIS POINT		100.50	201.00T
aluminum sign 12" x 18" x 0.080" non-reflective white w/red & black text, full color BCW logo, & blue border (thermal print, premium vinyl) NO TRESPASSING / BY ORDER OF THE BURLEIGH COUNTY WATE RESOURCE DISTRICT		110.00	220.00T
Thank you for the opportunity to earn your business!	SUBTOTAL		421.00
	TAX		0.00
	TOTAL		\$421.00

Accepted By

Accepted Date

^{*} Labor charges are estimates. Final charges will be based on actual time spent.

^{*} Unless noted above, sales tax, delivery, & installation are additional charges.

^{*} Sign ordinance requirements are the responsibility of the client. Permits and information are available through your local city or county of Rage 32 of 117 Page 1 of 1

**BCWRD Sept 2024

North Dakota Water Resource Districts Association

JACK P. DWYER, EXECUTIVE SECRETARY 701-730-5469 (c) • jack@ndwaterlaw.com

P.O. Box 2254 • Bismarck, North Dakota 58502 701-223-4615 (o) • staff@ndwater.net

MEMO:

August 26, 2024

TO:

ND Water Resource Districts Secretary

FROM:

Jack Dwyer, Executive Secretary

SUBJECT:

Years of Service Recognition Program

As you know, we initiated a program to honor and recognize the years of service selflessly given by water managers. Being a water manager is challenging and requires a major commitment of time and energy. This service provides benefits to communities and cities, solves problems for landowners, and advances water development and water management across the state.

Water managers who have served for periods of 20, 25, 30, 35, and 40 years will be recognized at the Water Management Seminar on Wednesday, December 11. If you have managers on your boards who have served more than 20 years, we would like to recognize them. This includes those who have retired from the board.

Could you provide information concerning the length of service by water managers on your water board once again? Please fill out the attached form and return it to our office by **November 1**, so that we may recognize these managers on December 11.

We will ask for periodic updates in the future as we continue to recognize water managers for the dedicated years of service that built countless water management projects in the state of North Dakota. Thank you for your help on this request.

Water managers recognized in 2009-2022 are listed in the enclosed pdf.

Water Resource District	First Name	Last Name	Date Appointed	Yrs of Srvc	2009	2010	2011	2012	2014	2016	2018	2020	2022	
Grand Forks County WRD	Pam	Aaker-Bonham	1979-2016	37						Yes, 30 yea	rs			
Towner County WRD	Dale	Anderson	8/1/1993	16										
Mountrail County WRD	Robert	Andes, Sr.	6/1/1981-2008	27	Yes									
Bottineau County WRD	Bill	Artz	4/7/1981	39	Yes for 20			Yes, for 3	0					
Ramsey County WRD	Duaine	Ash	2006	10										
McHenry County WRD	David	Ashley	2/12/2001	19										
Grand Forks County WRD	Rich	Axvig	3/7/2006	12										
Morton County WRD	Wade	Bachmeier	3/22/2004	5										
Williams County WRD	Herman	Backhaus	2/11/2002	7										
Benson County WRD	Julie	Beckstrand	7/1/2015	7										
Maple River WRD	Wesley	Beilke	1/6/1988-Dec. 2011	23	Yes									
Towner County WRD	Randy	Benson	3/1/2009	18										
Ramsey County WRD	Jim	Berg	2007	9										
Steele County WRD	Tor	Bergstrom	10/2009	7										
Cavalier County WRD		Blake	2/8/1996	22						Yes, 20 yea	rs			
McHenry County WRD	Myron	Blumhagen	4/12/2016	4									Î	
Grant County WRD	Joyce	Bonogofsky	Oct. 08-Dec.2009	1										
Sargent County WRD	Jim	Bosse	1976-1999, 2007-2016	31	Yes					Yes, for 30 y	/ears			
Bottineau County WRD	Wallace	Brandjord	4/7/2019	13										
Southeast Cass WRD	David	Branson	12/2/2019	3										
Grant County WRD	Joe	Braun	1970 or 1971-2007	36	Yes									
Oliver County WRD	Bill	Breimeier	1/1/2014	2										
Mercer County WRD	Curt	Brinkman	1/19/2005	3										
Southeast Cass WRD	Mark	Brodshaug	1/1/2000	16										
Ramsey County WRD	Jon	Brown	12/31/2012	4										
McHenry County WRD	Kenneth	Bruner	9/12/1974-2-9-16	37	Yes				Yes, for	40 years				
Oliver County WRD	Duane	Bueligen	4/4/1972	44	Yes				Yes, for	40				
Dunn County WRD	Myran	Burian	1/1/1979	30			Yes							
Walsh County WRD	Lawrence	Burianek	6/4/2013	1.5										
Richland County WRD	Arv	Burvee	1/2/1996	22						Yes, 20 yea	rs			
Walsh County WRD	Daryl	Campbell	1/5/2015	7										
Grant County WRD	Jerald	Christensen	1994	22						Yes, 20 yea	rs			
Ramsey County WRD	Paul	Christenson	1/1/2017	1										
Stutsman County WRD	Dennis	Clark	2006-present	10										
Renville County WRD	Mark	Cook	1/1/1993	21					Yes, for 2	20				
Griggs County WRD	Tom	Dahl	10/20/2017	1									i i	
Griggs County WRD	Norman	Dahl	1986	22	Yes						T			
Cavalier County WRD	Charles	Damschen	1/1/1998	4							Yes, fo	r 20		
Emmons County WRD	John C.	DeBoer	1/1/2017	1										
Pierce County WRD	Bill	Deck	2/1/2013	2										
Kidder County WRD	Loren	Dewitz	5/12/1971	38	Yes									
Ransom County WRD	Gaylen	Dick	11/1/2003	8										

Water Resource District	First Name	Last Name	Date Appointed	Yrs of Srvc	2009	2010	2011	2012	2014	2016	2018	2020	2022	
Ward County WRD	Darren	Dobrinski	1/1/2018	3										
Nelson County WRD	Mike	Donohue	2/22/1990-12-31-20	30			Yes, 20	years		Yes, for 25	years		Yes, 3	0 ys
Bottineau County WRD	Wayne	Drangsholt	8/7/2012	10										
Walsh County WRD	Daniel	Dub	10/22/2002	11										
North Cass WRD	Wes	Ecker	1/19/1999	24								Yes, 20) years	
Towner County WRD	John	Elsperger	10/1/1998	16										
Steele County WRD	Don	Elston	1977-Oct. 2009	32	Yes									
Adams County WRD	Dan	Engraf	1/1/1994	18										
Sargent County WRD	Richard	Engst	1997-present	19										
McIntosh County WRD	Delbert	Eszlinger	2/7/2002	20									Yes, fo	r 20 years
Billings County WRD	Dale	Evoniuk	12/31/1991	20			Yes							
Grand Forks County WRD	Ken	Farrell	1/12/2005	13										
Golden Valley County WRD	Keith	Farstveet	1985	21	Yes									
Willow Creek WRD	Loren	Fecho	1/1/1999	20							Yes, f	or 20		
Sheridan County WRD	Walter	Filler	7/6/2006	3										
Ward County WRD	Maurice	Foley	/1996-12/31/2007; 7/1/10-present	22								Yes, 20) years	
Nelson County WRD	Joshua	Forde	1/1/2022	1										
Hettinger County WRD	Bill	Friedt	3/1/1994-9/26/17	23					Yes, for 2	20				
Richland County WRD	Gary	Friskop	4/26/2010	8										
McHenry County WRD	Even	Garnant	2/9/1993-2-10-15	22						Yes, for 20	years			
Grant County WRD	Harold	Gaugler	1/1/2010	6										
Emmons County WRD	Glenn	Geffre	1/1/1991	31			Yes			Yes, 25 yea	rs		Yes, fo	r 30 years
Nelson County WRD (retired)	Gene	Gehrke	1/11/1996 to 12/31/2016	20						Yes, 20 yea	rs			
Cavalier County WRD	Larry	Gellner	5/30/1991	27	***		Yes							
Billings County WRD	Gordon	Gerbig	12/31/1995	15										
Williams County WRD	Everett	Gibbins	10/1/1991	18										
Pierce County WRD	Marvin	Gisi	12/1/1977	32	Yes									
Bottineau County WRD	Mark	Glinz	1/5/2016	6										
Morton County WRD	Tony	Goetzfried	9/29/2005	4										
Foster County WRD	Leslie	Greger	1/1/2000	10										
Mercer County WRD	Ed	Grunett	7/1/2009	0										
Grant County WRD	Edward	Grunett	1978	30	Yes									
Williams County WRD	Roger	Gunlikson	2/6/2001	8										
Rush River WRD	Jacob	Gust	1/1/2016	7										
McHenry County WRD	Greg	Haga	2/9/1999	17										
Traill County WRD	Joel	Halvorson	1/1/2000	20								Yes, 20	years)	
McHenry County WRD	David	Haman	6/12/2007	13										
McHenry County WRD	Lorinda	Haman	2/11/1997	23								Yes, fo	r 20 ye	ars
Billings County WRD	Cary	Hande	12/7/2010			_								
Ward County WRD	Arden	Haner	12/18/79-12/31/00	21								Yes, 21	years	
Dickey County WRD	Steve	Hansen	2/1/2020	2										
North Cass/Rush River/Maple I	Carol	Harbeke Lewis	1/1/1984	39	Yes				Yes, for	30	Yes, f	or 35		,

Water Resource District	First Name	Last Name	Date Appointed	Yrs of Srvc	<u>2009</u>	2010	<u>2011</u>	2012	2014	<u>2016</u>	2018	2020	<u>20</u> 22	
Cavalier County WRD	William	Hardy	5/9/1974	39	Yes									
Ransom County WRD	Ronny	Hartl	1/1/2015	3										
Dickey County WRD	Keith	Hauck	7/1/1998	24									Yes, fo	or 20 years.
Griggs County WRD	Andy	Haugen	2/23/2018	1										
LaMoure County WRD	Glenn	Haugen	1/9/2003	6			Ī							1
Richland County WRD	James	Haugen	4/7/2003	15										
Pierce County WRD	Duane	Hawk	1/1/1994	20					Yes, for	20				
Adams County WRD	Lynn	Heath	1/1/2006	5										
Rolette County WRD	Ronald	Heinz	1987	24			Yes							
Rush River WRD	William	Hejl	1/1/1997	26						Yes, 20 yea	rs		Yes, fo	or 25 years
Oliver County WRD	Carlyle	Hillstrom	1/7/1995	21						Yes, 20 yea	rs			
Benson County WRD	Kenneth	Hoffert	8/1/2006	16										
Adams County WRD	Ron	Holdahl	1/27/2006	8										
Logan County WRD	Mike	Horner	1997	12										
Cavalier County WRD	Van	Howatt	1/1/2014	4										
Morton County WRD	Lloyd	Huber	1/1/1989-4/26/2006	17										
Ransom County WRD	Tim	Huether	1/1/2013	5										<u> </u>
Barnes County WRD	Patrick	Hurley	1/8/2001	10										
Steele County WRD	Josh	lhry	11/2008	8										
Steele County WRD	Wade	Ihry	1989-Oct. 2009	20	Yes		i i							
Bottineau County WRD	Clifford	Issendorf	9/4/1979	43	Yes							Yes, fo	r 40 ye	ars
Renville County WRD	Robert	Iverson	4/1/2012	2										
Sargent County/Southeast Case	Dan	Jacobson	served 29 years on on Sargent County WRD	41	Yes				Yes, for	30	Yes, fo	or 35 ye	Yes, fo	or 40 years
Mercer County WRD	Bruce	Jaeger	7/11/1980	30	for 25 yrs	Yes, for	30 yrs					· · · · · · · · · · · · · · · · · · ·		
Walsh County WRD	Albin	Jallo	5/16/2017	1			T							
Foster County WRD	Herman	Johnson	1/1/1999	13			Ī							
Richland County WRD	Gordon	Johnson	1/25/1995	14										
Ward County WRD	Loren	Johnson	1/1/2013	9										
Emmons County WRD	Richard	Keller	1/1/2007	11			T							
LaMoure County WRD	Kerry	Ketterling	12/11/1995	14										
Willow Creek WRD	Bradley R.	Klebe	1/1/2005	16										
Ward County WRD	Tom	Klein	1/15/2008	13										
Hettinger County WRD	Lawrence	Klein	2007 or 11/2005	4										
Mercer County WRD	John	Klein	12/1/1992	17										
Rolette County WRD	Norris	Knudson	Mid 1980s	29	Yes									
Pierce County WRD	Ronald	Kremer	1/1/1993	21			Ī		Yes, for	20				
Ward County WRD	Gordon	Krueger	8/20/2003-2014	10.5										
Hettinger County WRD	Terry	Krumweide	4/10/2018											
Mercer County WRD	Jan	Lamsters	7/1/2009	0										
LaMoure County WRD	Larry	Laney, Jr.	1/9/2003				Î							
Eddy County WRD	Peter	Larson	4/10/2007	9			†							
Grand Forks County WRD	Kari	Lavecchia	2/5/2017	1										

Water Resource District	First Name	Last Name	Date Appointed	Yrs of Srvc	2009	2010	2011	2012	2014	2016	2018	2020	2022	
Dunn County WRD	Scott	Lazorenko	1/1/2010	1										
Stutsman County WRD	Joel	Lees	1996-present	20						Yes, for 20 y	/ears			
Rolette County WRD	Don	Lentz	Mid 1980s	29	Yes									
Barnes County WRD	Duane	Lettenmaier	1/1/2011	1										
Walsh County WRD	Merlin	Linstad	Jan-90	10										
North Cass WRD	Ken	Lougheed	1/1/2015	7										
Traill County WRD	Jason	Lovas		5										
Griggs County WRD	Fred	Lukens	10/20/2017	1										
Ransom County WRD	James	Lyons	1975	39	Yes,	for 30 yrs		Y	es, for 35					
Benson County WRD	Brian	Maddock	1/16/1998	24							Yes, fo	or 20		
Emmons County WRD	Erin	Magrum	1/1/2014	4.										
Sargent County WRD	Korey	Martinson	4/2015	1										
Emmons County WRD (retired)	Glenn	McCrory	6/24/1974	48	Yes				Yes, for 4	40				
Emmons County WRD (retired)	Jim	McLeish	7/1/1985	37	Yes								Yes, fo	r 37 years
Barnes County WRD	Jeff	McMillan	1/1/2003	8										
Cass County WRD	Morris	Melander	5/4/1976-1999	23	Yes									
Adams County WRD	Mike	Mellmer	8/12/2014	0										
Maple River WRD	Gerald	Melvin	1/3/2012	11										
Grant County WRD	Gary	Meyer	1993	23						Yes, 20 yea	rs			
Grand Forks County WRD	David	Middleton	11/19/1997	21							Yes, fo	or 20		
Bottineau County WRD	Dean	Milbrath	1/19/1998	14										
Maple River WRD	Chad	Miller	12/1/2018	5										
Stutsman County WRD	Jeffery	Mitchell	2006	3										
Ward County WRD	Donald	Modin	10/17/65-10-14-65	22								Yes, 20	years	
Golden Valley County WRD	Orville	Мое	1970	21	Yes									
Richland County WRD	Don	Moffet	6/5/2006	12										
Rush River WRD	Keith	Monson	1/1/2006-Dec. 2011	5										
Griggs County WRD	Keith	Monson	1973	33	Yes									
Nelson County WRD	Richard	Morken	7/1/1977 - 12/31/2011	34	Yes								Yes, fo	r 30 years
Kidder County WRD	Dennis	Morlock	7/10/1987	22	Yes									
Cavalier County WRD	Kenneth	Nelson	4/1/2001	17										
Steele County WRD	Lee	Nerdahl	1982-Oct. 2009	27	Yes									
Traill County WRD	Andrew	Neset		6										
Ward County WRD	Gary	Neshem	4/15/2008-2015	6.5										
Emmons County WRD	Richard	Nicklos	1/1/2002	14										
Grand Forks County WRD	Darrell	Nottestad	2/20/2009-2017	8										
Ransom County WRD	Scott	Olerud	2/28/2011	7										
Stark County WRD	Jack	Olin	8/2/1988	22	Yes									
Maple River WRD	Rodger D.	Olson	1/6/1995	28					Yes, for 2	20		Yes, 25	years	
Bottineau County WRD	Mitch	Opdahl	1/17/2022	10 months										
Sargent County WRD	Mike	Paczkowski	1974-1999	25	Yes									
Williams County WRD	Corey	Paryzek	5/1/2007	2										

Water Resource District	First Name	Last Name	Date Appointed	Yrs of Srvc	2009	2010	2011	2012	2014	2016	2018	2020	2022	
Dunn County WRD	Ingvald	Paulson	1/1/1994	17	-									
Southeast Cass WRD	Ken	Pawluk	1/1/2018	1										
Grand Forks County WRD	Thomas	Perdue	1/1/2018	1										
Traill County WRD	Gary Lee	Peterson	1987	29	Yes									<u> </u>
McHenry County WRD	Murray	Pfau	2/10/2015	5										
Ward County WRD	John	Pietsch	3/18/2003-2012	6										
Towner County WRD	Greg	Plemel	3/1/2015	3										
Dickey County WRD	John	Quandt	2/1/2020	2										
Oliver County WRD	Link	Reinhiller	1986	25	Yes									
Eddy County WRD	Kenneth	Reis	2/5/1985	31	Yes					Yes, 30 yea	rs			
Stutsman County WRD	Clyde	Reister	2004	7										
Wells County WRD	Norman	Remboldt	1/1/1980	31			Yes					10.112.0		
Grant County WRD	Albert	Rivinius	1965-1992	27	Yes									
Stutsman County WRD	Anthony	Roorda	2004-present	12										
Richland County WRD	Robert	Rostad	2/1/1994	24						Yes, 20 yea	rs			
Nelson County WRD	David	Sateren	1/1/2011	11										
Renville County WRD	Roger	Sauer	1/1/1998	16										
Sheridan County WRD	Thomas	Sauter	12/4/2007	2										
Morton County WRD	George	Saxowsky	2004 or 1/27/2005	3 or 4										
Adams County WRD	Theo	Schalesky	8/17/2012	4										
LaMoure County WRD	Albin	Schlenker	5/31/2001	8										
Morton County WRD	Jim	Schmidt	6/1/2009	0										
Stutsman County WRD	Aryln	Schmidt	1997-present	19										
McIntosh County WRD		Schneider	2/2/1972-1/8/2002	30	Yes									
Foster County WRD	Mark	Schneider	1/1/2010											
Stutsman County WRD	John	Schock	2003-present	13										
Burke County WRD	Ervin	Schultz	1990 or more	20			Yes							
LaMoure County WRD	Marvin	Schulz	1/13/2005	4										
Traill County WRD	Jason	Siegert		12										
Sargent County WRD	Luke	Siemieniewski	2/2014	6										
Williams County WRD	Keith	Skaare	10/1/1991	18										
Foster County WRD	Paul	Skadberg	1/1/2002	10										
Grant County WRD	Chad	Skretteberg	May 2007-Oct. 2008	1										
Willow Creek WRD	Scott	Smith	1/1/2007	11										
Willow Creek WRD	Joan	Smith	1/1/2004	15				44111						
Sargent County WRD	Bruce	Speich	2017	3										
Sargent County WRD	Todd	Stein	2/2016	4										
Stark County WRD	Kenneth	Stoppleworth	1/1/2006	5	,									
Foster County WRD	Paul	Straley	12/18/2001	9										
Foster County WRD		Strangeland	12/18/2012	0										***************************************
Maple River WRD	Jurgen	Suhr	1/1/1995	22						Yes, 20 yea	rs			
Rush River WRD	Richard	Sundberg	1/3/2012	5						-,)				

Water Resource District	First Name	Last Name	Date Appointed	Yrs of Srvc	2009	2010	2011	2012	2014	2016	2018	2020	2022	
Rush River WRD	Richard	Sundberg	1/3/2012	11										
Walsh County WRD	Larry	Tanke	4/6/1999	23								Yes, 20	years	
Traill County WRD	Gary	Thompson	1995	23						Yes, 20 yea	rs			
Billings County WRD	Allan	Thompson	12/31/2008	3										
Grand Forks County WRD	Gordon	Thompson	1/10/2004	14										
North Cass WRD	Robert	Thompson	5/4/1976	46	Yes					Yes, 40 yea	rs		Yes, fo	or 45 years
Steele County WRD	Greg	Thykeson	10/2009	7										
Morton County WRD	Leo	Toman	5/17/1963-4/5/1966	3										
Sargent County WRD	John	Totenhagen	1982-2002	20	Yes									
Eddy County WRD	Michael	Tweed	7/13/2004	12										
Hettinger County WRD	Don	Urlacher	4/25/2000	18										
Stark County WRD	Duane	Urlacher	1/1/1998	13										
Stark County WRD	Herb	Urlacher	4/4/1967-12/31/1998	31	Yes									
Nelson County WRD	Ben	Varnson	7/7/1974	48	Yes				Yes, for	40				
Towner County WRD	Kent	Vesterso	3/3/1980	33	Yes									
Sheridan County WRD	Kevin	Vietz	12/2/2008	1										
Ramsey County WRD	Brian	Volk	12/31/2016	1										
Hettinger County WRD	Don	Wagendorf	1/1/2010	8		·								
Dunn County WRD	Tim	Wasem	1/1/1999	12										
Emmons County WRD	Tim	Weber	1/1/2017	1										
Ramsey County WRD	Dan	Webster	2008	8										
Southeast Cass WRD	Keith	Weston	6/3/2019	3										
Ward County WRD	Robert	Wetzler	4/1/2007-2010	2										
Nelson County WRD	Todd	Whitman	1/1/2017	5										
Towner County WRD	Gary	Wirth	Feb-17	1.5										
McIntosh County WRD	Ray	Wolf	2/2/1972-7/6/1999	27	Yes									
Rush River WRD	Raymond	Wolfer	1/10/1995-12/31/15	21						Yes, 20 yea	rs			
Foster County WRD	Kevin	Wolsky	12/1/2007	6										:
Foster County WRD	Darrell	Wolsky	1/1/1995	14										
Sargent County WRD	Michael	Wyum	7/10/1905	2										
Southeast Cass WRD	Lance	Yohe	1/3/2012	7										
Sargent County WRD	Roger	Zetocha	6/2013	7										
Dickey County WRD	Don	Zimbleman	7/1/1995	27									Yes, fo	or 20 years.
Ward County WRD	Jason	Zimmerman	1/1/2016	4										



P.O. Box 2599 Bismarck, ND 58502 701-223-4232 • 701-223-4645 (fax)

Dedicated to protect, manage and develop Upper Missouri water

MONTANA WATER RESOURCES ASSOCIATION & UPPER MISSOURI WATER ASSOCIATION

* 2024 JOINT UPPER MISSOURI CONFERENCE *

The Montana Water Resources Association (MWRA) & Upper Missouri Water Association (UMWA) joint conference will be held October 15-16, 2024, at Fairmont Hot Springs Resort. Conference activities will begin on Tuesday, October 15, at 8:00 a.m. and conclude with an evening banquet on October 16. Conference topics will focus on water management strategies as well as state, regional, and national issues. When available, the agenda information will be updated periodically on these websites: mtwra.org and ndwater.org/events.

A block of rooms is reserved at Fairmont Hot Springs Resort for the evenings of October 14, 15, and 16. The room block expires **September 23**. Rooms will be based on availability after September 23. Be sure to let them know you are attending the MWRA/UMWA conference when you call to book your reservation (406-797-3241).

To register, the attached registration form and check should be mailed prior to October 5, 2024. No cancellation refunds can be provided after October 8.

Attending the joint UMWA annual conference offers an exceptional opportunity to network with water users and advocates from across the Upper Missouri Basin as well as representatives of industry and government.

----- Cut Here -----

We look forward to seeing you at the 2024 JOINT MWRA & UMWA CONFERENCE!!

202	4 MWRA & UMWA JOINT CONFERENCE REGISTRAT FAIRMONT HOT SPRINGS RESORT OCTOBER 15 & 16, 2024	ΓΙΟΝ	
NAME	GUEST NAME(S)		
REPRESENTING			
ADDRESS	CITY	STATE	E ZIP
PHONE NUMBER:	EMAIL:		
[] Registration Fee (Includes mea [] Guest Registration Fee (Include Registration Fee mailed after to		\$220 \$ \$170 \$ \$	
Total Amount Enclosed >>>>>>	·>>>>>>>>>	>>>>> \$	

Please detach and send this registration form and check made payable to: Upper Missouri Water Association, P.O. Box 2599, Bismarck, ND 58502. For additional information, please email: mwra_h2o@msn.com or jellingson@ndwater.net.

Permit Number - ND2024-22589

State of North Dakota Temporary Water Permit

In response to an application for a temporary water permit dated 8/21/24 as received in this office 8/21/24, authority is hereby granted to:

Ames Construction, Inc. 2500 County Road 42 W Burnsville, MN 55337

Contact Person: Craig Griesbach Telephone: (701) 730-8210

A Temporary Water Permit as follows:

Source: Unnamed Slough

Point of Diversion: NE1/4 NE1/4 Sec. 16 Twp. 139 Rng. 075

Nature of Use: Construction

Total Quantity of Water: 0.073 Acre-Feet (24,000 gallons)

Maximum Withdrawal Rate: 200.0 gpm

Period of authorized usage: 8/26/24 through 10/26/24

This temporary water permit does not authorize the construction of any dam or crossing. Future water use from this source for this purpose may require a conditional water permit. Temporary water permits are not a water right, are non-transferrable, cannot be modified, and water must only be used for the specified nature of use. This temporary water permit is granted subject to water use by senior appropriators. Withdrawals authorized by this temporary water permit must cease upon order of the Department of Water Resources. Noncompliance with permit conditions may result in possible civil or criminal penalties. Development of a water project with a temporary water permit is at the permitholder's risk.

Conditions

- 1. Water must be withdrawn from the right of way.
- 2. A weather-protected copy of this temporary water permit must be present and on display at the equipment withdrawing water at all times.
- 3. The permitholder must complete every enclosed Annual Water Use Report, even if no water is withdrawn based on the following:

Dated: 8/23/24

John A Paczkowski, P.E. State Engineer ND Department of Water Resour 1200 Memorial Highway

cc: Burleigh WRD Bismarck, ND 58504

acry

Permit Number - ND2024-22589

State of North Dakota Temporary Water Permit

- a. For temporary water permits that are inclusive to one (1) calendar year:
 - i. One (1) Annual Water Use Report must be submitted to the Department of Water Resources within thirty (30) days after the expiration date of the permit.
- b. For temporary water permits that span two (2) calendar years:
 - i. The first Annual Water Use Report must be submitted to the Department of Water Resources within thirty (30) days after the close of the first calendar year, which must report the total water withdrawn in the first calendar year, and
 - ii. The second Annual Water Use Report must be submitted to the Department of Water Resources within thirty (30) days after the expiration date of the permit, which must report the total water withdrawn in the second calendar year.
- 4. Any works associated with this temporary water permit are subject to inspection at any time by representatives of the Department of Water Resources. Refusal to allow inspection is grounds for temporary water permit cancellation.
- 5. Failure to comply with any order of the Department of Water Resources may result in temporary water permit forfeiture.

Dated: 8/23/24

State Engineer ND Department of Water Resour 1200 Memorial Highway Bismarck, ND 58504

John A Paczkowski, P.E.

cc: Burleigh WRD

acny

September 2024 Bills

Name	Project	Invoice	Amount		
Bismarck Parks & Rec	July, 2024	5418	\$ 28,849.		
Bliss Law Firm	General Legal	553	\$ 1,000.		
Bliss Law Firm	Sibley Island Flood Control Project	553	\$ 153.		
Bliss Law Firm	McDowell Dam	553	\$ 214.		
Bliss Law Firm	Burnt Creek	553	\$ 765.		
Bliss Law Firm	Hoge Island	553	\$ 275.		
Fronteer Professional Services	July 2024 Presort Charges	4069	\$ 57.		
Fronteer Professional Services	July Admin Work and Terminal Server	4097	\$ 2,200.		
Houston Engineering	General Engineering Services	72550	\$ 1,906.		
Houston Engineering	Burnt Creek Floodway Rehab and O&M	72551	\$ 3,292.		
Houston Engineering	SWMP's	72552	\$ 3,321.		
Travis Johnson	Burnt Creek		\$ 600.		
		Total Bills	\$ 42,634.		



400 E Front Ave

Bismarck, ND 58504-5641

Phone: 701.222.6455

INVOICE

BILLED TO:

Burleigh County Water Resource District

Wendy Egli

PO Box 1255

Bismarck, ND 58502-1255

DATE: 9/1/2024 INVOICE #: 05418 DUE DATE: 9/30/2024 TOTAL DUE: 28,849.16

CUSTOMER ACCOUNT #: 1017

ITEM DESCRIPTION	UNITS	PRICE	AMOUNT
McDowell Dam Reimbursement-August 2024	1.00	28,849.16	28,849.16
The state of the s	Inn -		28,849.16
TOTAL THIS INVOICE	11 Can		

Please include account number with your payment.

For questions, contact Julie Fornshell 701.222.6455

REMIT TO:

Bismarck Parks and Recreation District

400 E Front Ave

Bismarck ND 58504-5641

Please remit bottom portion of invoice with your payment.

Thank you!

CUSTOMER ACCOUNT #: 1017

DATE: 9/1/2024 INVOICE #: 05418 DUE DATE: 9/30/2024

TOTAL DUE: 28,849.16

BURLEIGH COUNTY WATER RESOURCE DISTRICT McDowell Dam Monthly Billing

Bismarck Parks & Recreation District 400 E. Front Ave Bismarck, ND 58504

For The Month Ended August 31, 2024 Date Submitted: 9/3/2024

Salaries & Wages	\$	11,582.21
Employer Payroll Taxes		886.04
Employee Pension & Health/Life/ Diability Benefits		2,531.75
Property & Liability Insurance		-
Operating Expenses		8,079.33
Capital Improvement Expenses		
Total Expenses	\$	23,079.33
Administrative Fee (25% of Operating Expenses) (5% of Capital Improvement Expenses)	\$	5,769.83 -
Total Amount Requested	\$	28,849.16
Prepared By	Board Membe	er
riepaied by		

McDowell Dam Monthly Billing August-24

August-24				
Salaries & Wages				
Salaries - Full time	\$	4,436.74		
Sick Leave Overage		-		
Wages - Part time		7,145.47		
Wages - Part time (Overtime)		-		
Total Salaries & Wages			\$	11,582.21
Employer Payroll Taxes		,		
Social Security/Medicare		886.04		
Unemployment- ND Job Service				
Total Employer Payroll Taxes				886.04
		1		
Employee Benefits		461.42		
Pension		2,070.33		
Health, Life, & Disability Insurance	1	2,070.33	•	2,531.75
Total Employee Benefits			-	2,002.70
Property & Liability Insurance				
General Liability		-		
Multi Coverage				
Auto Liability			-	_
Total Property & Liability Insurance				
Operating Expenses				
Professional Services		-		
Service Contracts		-		
Sanitary Systems		-		
Parking Lots & Trail Repair		-		
Shop Supplies		253.22		
Janitorial Supplies		233.22		
Miscellaneous Supplies		131.86		
Fuel		5,245.26		
Repairs & Replacement		-		
Uniforms		762.14		
Concession Purchases		,02.14		
Tools & Small Equipment less \$500		_		
Equipment over \$500 Misc. Charges, Permits, and Licenses		_		
Expenses Incurred - NOT Previously Billed				
July 2024 - Credit Card Fees		194.87		
July 2024 - Cledit Card Fees		6,611.66	_	
<u>Utilities</u>		85. 7 (46. 11		
Natural Gas		.=:		
Electricity		832.85		
Garbage Removal		-		
Water		432.30		
Telephone		202.52		
Total Utilities		1,467.67		
Total Operating Expenses				8,079.33
Capital Improvements				
Building and Building Remodeling		-		
Capital Equipment		-		
Capital Cutlay		-		
Total Capital Improvements				=
* *			\$	23.079.33
Total Expenses				Page 46 of 117 BCWRD Sept 2024
				201111D Ocht 2024



Bismarck Parks and Recreation District

Detail Report Account Detail

Date Range: 08/01/2024 - 08/31/2024

Ending Balance		Runnin	7 35,493.92	37,712.29	7 30,891.45	t Running Balance			9 25,722.49				3 28,560.38			9 30,891.45		t Running Balance	2 885.26
Total Activity	4,436.74	Amount	2,218.37	2,218.37	7,145.47	Amount	597.38	903.44	475.69	800.19	651.19	243.38	1,143.13	486.75	848.13	996.19	253.22	Amount	253.22
Beginning Balance	33,275.55				23,745.98												632.04		
		Vendor				Vendor												Vendor	0948 - US BANK - ONE CARD M
		Description	ROBINSON, DAVID H.:000415 - McDow	ROBINSON, DAVID H.:000415 - McDow		Description	ACKERMAN, BERGEN R.:003451 - Opera	KAMPHUIS, MARK A.:002976 - Operatio	VOLK, MCKIAH J.:002627 - Operations/	LAHR, HAILEY J:002325 - Operations/M	JOHNSON, SETH M.:000217 - Operation	ACKERMAN, BERGEN R.:003451 - Opera	KAMPHUIS, MARK A.:002976 - Operatio	VOLK, MCKIAH J.:002627 - Operations/	LAHR, HAILEY J:002325 - Operations/M	JOHNSON, SETH M.:000217 - Operation		Description	1460 TRASH BAGS (95-96 GAL, 55-60 GAL) Purchased From Vendor: 0706 - PLASTICPLACE.COM
	ALARIES	Pmt Number			SALARIES	Pmt Number											SUPPLIES	Pmt Number	DFT0001460 Purchas
Name	FULL-TIME SALARIES	Source Transaction	PYPKT01473 - 2024-8/	PYPKT01478 - 2024-8/	PART-TIME SALARIES	Source Transaction	PYPKT01474 - 2024-8/	PYPKT01474 - 2024-8/	PYPKT01474 - 2024-8/	PYPKT01474 - 2024-8/	PYPKT01474 - 2024-8/	PYPKT01479 - 2024-8/	PYPKT01479 - 2024-8/	PYPKT01479 - 2024-8/	PYPKT01479 - 2024-8/	PYPKT01479 - 2024-8/	JANITORIAL SUPPLIES	Source Transaction	174427
	NERAL FUND	Packet Number	PYPKT01473	PYPKT01478	0500	Packet Number	PYPKT01474	PYPKT01474	PYPKT01474	PYPKT01474	PYPKT01474	PYPKT01479	PYPKT01479	PYPKT01479	PYPKT01479	PYPKT01479	0110	Packet Number	
Account	Fund: 01 - GENERAL FUND <u>01.12.000.510100</u>	Post Date	08/09/2024	08/23/2024	01.12.000.510200	Post Date	08/09/2024	08/09/2024	08/09/2024	08/09/2024	08/09/2024	08/23/2024	08/23/2024	08/23/2024	08/23/2024	08/23/2024	01.12.000.530110	Post Date	08/10/2024

24.31 1,660.31 Amount Running Balance 45.68 1,681.68	1,636.00	1,656.64	1,660.31
24.31 Amount Ru 45.68	-45.68	20.64	3.67
1,636.00			
mber Description Vendor 1460 RAT KILLER 0948 - US BANK - ONE CARD Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 RETURN RAT KILLER 0948 - US BANK - ONE CARD Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 BUG SPRAY 0948 - US BANK - ONE CARD Purchased From Vendor: 0581 - MENARDS INC	1460 ANT KILLER Purchased From Vendor: 0964 - WALMART COMMUNITY BRC
Description RAT KILLER ed From Vendor:	RETURN RAT KILLER ed From Vendor: 0964	BUG SPRAY ed From Vendor:	ANT KILLER ed From Vendor:
MISCELLANEOUS SUPPLIES ansaction Pmt Number 22645270 DFT0001460 Purchas	DFT0001460 Purchased	DFT0001460 Purchas	DFT0001460 Purchas
Source Tr 2000120-	2000120-22645270C	52171 03 0411A	71124-01508A
01.12 <u>.000.530140</u> Post Date Packet Number 08/10/2024 APPKT03615	APPKT03615	APPKT03615	APPKT03615
<u>01.12.000.530140</u> Post Date Pacl 08/10/2024 APP	08/10/2024	08/10/2024	4700 700 700 700 700 700 700 700 700 700

24 - 08/31/2024	Ending Balance	3,056.63	Amount Running Balance	3,056.63
Date Range: 08/01/2024 - 08/31/2024	Total Activity Ending Balance	131.86	Amount	131.86
Date R	Beginning Balance	2,924.77		
			Vendor	0209 - CITY OF BISMARCK
			Description	JULY 24 FUEL USAGE - MCD
			Pmt Number	216833
	Name	FUEL	Source Transaction	FLTS-2024-00000007
+		1300	Post Date Packet Number	08/15/2024 APPKT03593
Detail Report	Account	01.12.000.531300	Post Date	08/15/2024

/2024
/31/
08/
,2024 -
01/
/80
Date Range:

Detail Report	ť				Date Range: 0	Date Range: 08/01/2024 - 08/31/2024	08/31/2024
Account		Name			Beginning Balance Total /	Total Activity En	Ending Balance
01.12.000.531400 Post Date Par 08/10/2024 AP	<u>1400</u> Packet Number APPKT03615	REPAIRS & R Source Transaction 1536-437059	REPAIRS & REPLACEMENT ansaction Pmt Number 059 DFT0001460 Purchase	mber Description Vendor 1460 LICENSE PLATE MOUNTING HARDWARE 0948 - US BANK - ONE CARD Purchased From Vendor: 0682 - O'REILLY AUTO PARTS	14,942.36	5,245.26 Amount Runi 6.98	20,187.62 Running Balance 14,949.34
08/10/2024	APPKT03615	1536-437718	DFT0001460 Purchase	1460 BRAKE CONTROL 0948 - US BANK - ONE CARD Purchased From Vendor: 0682 - O'REILLY AUTO PARTS	δD	79.99	15,029.33
08/10/2024	APPKT03615	1536-439419	DFT0001460 Purchase	1460 SPARK PLUG, IGNITION COIL. 0948 - US BANK - ONE CARD Purchased From Vendor: 0682 - O'REILLY AUTO PARTS	RD	44.04	15,073.37
08/10/2024	APPKT03615	1536-439794	DFT0001460 Purchase	1460 CONSOLE, MIRRORWELD 0948 - US BANK - ONE CARD Purchased From Vendor: 0682 - O'REILLY AUTO PARTS	RD	24.98	15,098.35
08/10/2024	APPKT03615	1766-125206	DFT0001460 Purchase	1460 BRAKE PEDAL SWITCH 0948 - US BANK - ONE CARD Purchased From Vendor: 0682 - O'REILLY AUTO PARTS	D.	8.55	15,106.90
08/10/2024	APPKT03615	2000121-02621402	DFT0001460 Purchase	1460 SPARK PLUG REPAIR KIT 0948 - US BANK - ONE CARD Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	7D	299.73	15,406.63
08/10/2024	APPKT03615	2000121-52733625	DFT0001460 Purchase	1460 LED LIGHT KITS 0964 - WALMART COMMUNITY BRC	RD	58.98	15,465.61
08/10/2024	APPKT03615	2000121-52733625A	DFT0001460 Purchase	1460 LED LIGHT BAR 0964 - WALMART COMMUNITY BRC	Ω.	61.54	15,527.15
08/10/2024	APPKT03615	23-3674	DFT0001460 Purchase	1460 HOSE NOZZLE 0948 - US BANK - ONE CARD Purchased From Vendor: 0767 - RIGGING & TOOLS, INC	RD	23.16	15,550.31
08/10/2024	APPKT03615	50239	DFT0001460 Purchase	1460 BUMPER - CHEVY TRUCK 0948 - US BANK - ONE CARD Purchased From Vendor: 0404 - GLENN'S WELDING & TRAILER SUPP	ND .	142.73	15,693.04
08/10/2024	APPKT03615	50269	DFT0001460 Purchase	1460 PIPE 0948 - US BANK - ONE CARD Purchased From Vendor: 0404 - GLENN'S WELDING & TRAILER SUPP	ND .	49.25	15,742.29
08/10/2024	APPKT03615	52171 03 0411	DFT0001460 Purchase	1460 PARACORD, DRAIN PLUG, WIRE CONNE 0948 - US BANK - ONE CARD Purchased From Vendor: 0581 - MENARDS INC	RD	73.79	15,816.08
08/10/2024	APPKT03615	52222 03 3538	DFT0001460 Purchase	1460 REBAR, TRUCK BED SPRAY 0948 - US BANK - ONE CARD Purchased From Vendor: 0581 - MENARDS INC	RD	77.04	15,893.12
08/10/2024	APPKT03615	63024-09764	DFT0001460 Purchase	1460 ANCHORS, NOZZLES, TAPE, SOAKER HO 0948 - US BANK - ONE CARD Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	RD	76.77	15,969.89
08/10/2024	APPKT03615	6725330	DFT0001460 Purchase	1460 DISCHARGE HOSE 0948 - US BANK - ONE CARD Purchased From Vendor: 0785 - RUNNINGS SUPPLY INC	RD	66.69	16,039.88
08/10/2024 B C	APPKT03615	6733008	DFT0001460 Purchaso	1460 PADDLES (4) 0948 - US BANK - ONE CARD Purchased From Vendor: 0785 - RUNNINGS SUPPLY INC	RD	79.96	16,119.84
MS 10/2024	APPKT03615	71024-461691	DFT0001460 Purchaso	1460 BALL MOUNT AND HITCH 0948 - US BANK - ONE CARD Purchased From Vendor: 0428 - HARBOR FREIGHT TOOLS	RD	54.98	16,174.82
700 700 700 700 700 700 700 700 700 700	APPKT03615	71124-01508	DFT0001460 Purchas	1460 CLASS V HITCH & ACCESSORIES 0948 - US BANK - ONE CARD Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	RD	149.46	16,324.28

Page 3 of 6 8/30/2024 8:41:33 AM

4	5
,	4
1	D
4	Š
C	7

18/31/2024	Ending Balance	20,187.62	Running Balance 16,355.25	16,390.72	16,420.71	16,436.63	19,304.30	19,700.94	19,998.19	20,103.19	20,132.33	1,625.74	Running Balance 887.34	894.32	1,030.82	1,162.80	1,317.14	1,450.78	1,625.74	4,263.93 Running Balance 4,263.93	1,531.75 Running Balance 1,531.75
Date Range: 08/01/2024 - 08/31/2024	Total Activity En	5,245.26	Amount Run 30.97	35.47	29.99	15.92	2,867.67	300.00	297.25	105.00	54.67	762.14	Amount Run 23.74	86.9	136.50	131.98	154.34	133.64	174.96	832.85 Amount Run 832.85	432.30 Amount Run 432.30
Date Rar	Beginning Balance	14,942.36					ıc					863.60								3,431.08	1,099.45
	Begin		Vendor 0948 - US BANK - ONE CARD	0948 - US BANK - ONE CARD	0948 - US BANK - ONE CARD	0948 - US BANK - ONE CARD ES, INC	0586 - MID-DAKOTA WHEEL ALIGNMENT & FRAME SERVIC	4286 - ALL AMERICAN TREE MOVERS & NURSERY	0757 - RED RIVER REFRIGERATION	1703 - RENNER'S LAWN SPRINKLING	0617 - NAPA AUTO PARTS 0617 - NAPA AUTO PARTS		Vendor 0948 - US BANK - ONE CARD JNITY BRC	0948 - US BANK - ONE CARD JNITY BRC	0948 - US BANK - ONE CARD JNITY BRC	0948 - US BANK - ONE CARD JNITY BRC	0948 - US BANK - ONE CARD JNITY BRC	0948 - US BANK - ONE CARD JNITY BRC	0776 - ROBINSON, DAVID	Vendor 0175 - CAPITAL ELECTRIC COOPERATIVE	Vendor 0837 - SOUTH CENTRAL REGIONAL WATER
		ontinued	mber Description 1460 PUMP FITTINGS - ADAPTERS Purchased From Vendor: 0562 - MAC'S HARDWARE	1460 PUMP FITTINGS - NPPL GLV, BUSH, CPL Purchased From Vendor: 0562 - MAC'S HARDWARE	1460 PIPE FITTING - COUPLER Purchased From Vendor: 0562 - MAC'S HARDWARE	1460BEARINGS - BOBCAT TRACTOR0948Purchased From Vendor:0605 - MOTION INDUSTRIES, INC	PICKUP REPAIR - STRAIGHTEN AND ALIG	TREES - CHERRY (2), APPLE (5)	FREEZER AND FRIDGE MAINT WORK 7/	RB SOLENOID - MCD	BOAT PLUGS OIL FILTERS		mber Description Vendor 1460 GATORADE, POP - MCD CONCESSIONS 0948 - US Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 WATER - MCD CONCESSIONS 0948 - U: Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 ICE CREAM - MCD CONCESSIONS 0948 - US Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 ICE CREAM - CONCESSIONS 0948 - US Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 ICE CREAM, BEVERAGES - MCD CONC 0948 - US Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	1460 ICE CREAM - MCD CONCESSIONS 0948 - U: Purchased From Vendor: 0964 - WALMART COMMUNITY BRC	REIMB ICE CREAM PURCHASE - MCD CO	Description JULY 24 (7/1/24 - 8/1/24)	Description AUGUST 24 BILLING
		REPAIRS & REPLACEMENT - Continued	Pmt Number DFT0001460 Purchase	DFT0001460 Purchase	DFT0001460 Purchase	DFT0001460 Purchase	216855	216953	216995	216996	216990 216990	CONCESSION PURCHASES	Pmt Number DFT0001460 Purchase	DFT0001460 Purchase	DFT0001460 Purchase	DFT0001460 Purchase	DFT0001460 Purchaso	DFT0001460 Purchaso	216870	Pmt Number 216904	Pmt Number 217002
	Name	REPAIRS & R	Source Transaction F90047-8	F90082-8	F90275-8	ND04-00319636	62828	106676	44184	5072	589112 593729	CONCESSION	Source Transaction 62724-00777	63024-09764A	70324-07938	7142024-09066	71624-06834	72124-00773	62524-05138	ELECTRICITY Source Transaction JULY 24	WATER Source Transaction AUGUST 24 BILLING
		400	Packet Number APPKT03615	APPKT03615	APPKT03615	APPKT03615	APPKT03593	APPKIU3610 APPKT03610	APPKT03610	APPKT03610	APPK103610 APPKT03610	009	Packet Number APPKT03615	APPKT03615	APPKT03615	APPKT03615	APPKT03615	APPKT03615	APPKT03593	<u>Packet Number</u> APPKT03605	<u>1150</u> Packet Number APPKT03610
Detail Report	Account	01.12.000.531400	Post Date 08/10/2024	08/10/2024	08/10/2024	08/10/2024	08/15/2024	08/28/2024	08/28/2024	08/28/2024	08/28/2024 08/28/2024	01.12.000.531600	Post Date 08/10/2024	08/10/2024	08/10/2024	08/10/2024	08/10/2024	08/10/2024	08/16/2024	O1.12.000.540130 Post Date Pac	7000.540150 7000.

Detail Report		a E				Date Beginning Balance	Date Range: 08/01/2024 - 08/31/2024 ance Total Activity Ending Balance	24 - 08/31/2024 Ending Balance
01.12.000.540160 Post Date Packet Numb 08/10/2024 APPKT03615	ket Number KT03615	01.12.000.540160 TELEPHONE Post Date Packet Number Source Transaction 08/10/2024 APPKT03615 7012024	Pmt Nu	mber Description 1460 JULY24 PHONE/INTERNET CHARGES MC 0948 - US BANK - ONE CARD Purchased From Vendor: 0087 - BEK COMMUNICATIONS	Vendor 0948 - US BANK - ONE CARD TIONS	1,012.60	202.52 Amount 202.52	202.52 1,215.12 Amount Running Balance 202.52 1,215.12
<u>01.12.000.550100</u> Post Date Packet Number 08/28/2024 APPKT03608	ket Number KT03608	HEALTH INSURANCE Source Transaction Pmt Number EINS-2024-00000010 216917	URANCE Pmt Number 216917	Description AUGUST 24 HEALTH BENEFITS	Vendor 0209 - CITY OF BISMARCK	14,492.54	2,070.33 Amount 2,070.33	2,070.33 16,562.87 Amount Running Balance 2,070.33 16,562.87
			Total Fu	Total Fund: 01 - GENERAL FUND: Beginning Balar	Beginning Balance: 98,055.97	Total Activity: 21,537.00	Ending Balance: 119,592.97	119,592.97

Ending Balance: 119,592.97

Total Activity: 21,537.00

Grand Totals: Beginning Balance: 98,055.97

Date Range: 08/01/2024 - 08/31/2024 Fund Summary

Ending Balance	119,592.97	119,592.97
Total Activity	21,537.00	21,537.00
Beginning Balance	98,055.97	98,055.97
		Grand Total:
Fund	01 - GENERAL FUND	

Billing address

David Robinson 400 East Front Ave Bismarck North Dakota 58504 **United States**

Order summary



95-96 Gallon Trash Bags - 1.5 Mil - 50/Case \$51.49 main \$44.80 BUNDLE & SAVE (13%) (-\$6.69)



55-60 Gallon Trash Bags on Rolls - 1.5 Mil - 100/Case main \$239.56 \$208.42 \$59.89/ea

BUNDLE & SAVE (13%) (-\$31.14)

Subtotal

\$253.22

Free

Shipping

Total

USD \$253.22

Refund policy

Shipping policy Privacy policy

Subscription policy

Orders

DR ~

Go to store

← Order #174427

Confirmed July 5

Buy again

Show details V

Arrived July 12

UPS 1ZV58W030305838838

O Delivered

Updated July 12, 2024

This shipment has been delivered.

Haven't received your delivery? Let us know

Track order with shop

Order details

Contact information

David Robinson drobinson@bisparks.org

Shipping address

David Robinson 1951 93rd St NE Bismarck North Dakota 58501 United States

Shipping method

FREE SHIPPING

Payment

VISA ending with 6485 - \$253.22 July 5, 2024



Page 54 of 117 BCWRD Sept 2024





Atlas The Giant Destroyer Mole and Rat Killer Pack of 6

Return complete Qty1 \$45.68

Subtotal \$45.68

Tax \$0.00

Total \$45.68

Payment method

COPY

MENARDS - BISMARCK 3300 State Street Bismarck, ND 58503

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit youcher if the return is done after 10/10/24

If you have questions regarding the charges on your receipt, please email us at:

BISMfrontend@menards.com



Sale Transaction

Tax Exempt Certificate ID: 5021339 Exempt Type: Local Government

16-3 40' GREEN CORD 3700116		
OFF DEEP WOODS BONUS 80Z	15.98 NR	N
7/8-31/32 DRAIN PLUG SMA	20.64	NT
2028223 3 @4.99 20A/125V 3-WIRE CONN	14.97	NT
3635360 3 @8.29 20A/125V 3-WIRE PLUG-	24.87	NT
3635334 3 @5.99	17.97	NT
TOTAL SALE VISA CREDIT 6485 PO # mcdowell Auth Code:092437 Contactless a00000000031010 ARQC - 2e3b4571238bc36e	94.43 94.43	

TOTAL NUMBER OF ITEMS = 1

13

COPY

THE FOLLOWING REBATE RECEIPTS WERE PRINTED FOR THIS TRANSACTION: 3634

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

NR = Non-Returnable item. If opened, we cannot accept returns of herbicides, pesticides, or aerosols. Opened product will be replaced or refunded. Guest will keep the opened item. Unopened product may be returned in accordance with the regular return policy.

Page 56 of 117 BCWRD Sept 2024

See menards.com for return coli-



COPY

PURCHASE ORDER

BISMARCK PARKS AND RECREATION DISTRICT

400 East Front Avenue • Bismarck, ND 58504 Phone: (701) 222-6455 • Fax (701) 221-6838

No. 100921

ND Tax Exempt Number: E-4674 Federal ID Number: 45-0409352

Name City of Rismarck	Vendor	209
Address	Date	-7-24
Fuel useage July		,
Acct #	Project Number	Cost
01.04.000.540140-531300		
Description Park OPS		6,239.00
Acct # 01.15.000.540140 531300		
Description General Sibley		771.49
Acct# 01-12-000.540140 531300		
Description McDovell Daw		131.86
Acct # 01.30.000.531300		
Description AWC		63.50
Acct # 01.19.000 S-40140 531300		
Description Burleigh County		313.87
Acct#		
Description		
Acct #		
Description		
Acct #		
Description		
Employee's Signature	Total	7,519.72
Manager's Signature ho +		ly
The state of the s	Approved By	



City of Bismarck PO Box 5503 Bismarck, ND 58506 (701) 355-1615

PARKS & RECREATION 400 E FRONT AVE

BISMARCK, ND 58504-5641

INVOICE

DATE:

07/31/2024

DUE DATE:

08/31/2024 509

CUSTOMER NO: INVOICE NO: DEPARTMENT:

FLTS-2024-00000007 660 Public Works Service

Operations

Billing Inquiries: Public Works (701)355-1700

Description	Quantity	Unit Price	Total Price
Sale of Fuel-Hwys/Streets	1	\$588.7000	\$588.70
Sale of Unleaded Fuel- Hwy/St	1	\$6,931.0200	\$6,931.02
	Invoice Total:		Φ7. 510. 70
	Prepaid Amou		\$7,519.72 -\$0.00
	Balance Due	e:	\$7,519,72

Park ops 6.239

5:bley 771.49 McD 131.86 ADC 63.50

Burleigh 313.87

City of Bismarck

Simple Invoice By Account For Driver

Date Range From: 07/01/2024 12:00:00AM To: 07/31/2024 11:59:00PM

Driver	Driver Name	#	of Trans	Price	Total Quantity	Total Amount
Account: 1099	PARKS & REC					
Product: 01	Unleaded					
2522000000001464	PARKS/ DAN S.		1	\$2.820	30.260	\$85.33
2522000000001668	PARKS/ BRAD P. // TOM O.		1	\$2.930	8.340	\$24.44
2522000000001708	PARKS // JACOB BAKKEN		1	\$2.820	8.430	\$23.77
2522000000002140	PARKS/ TIM N.		5	\$2.820	96.130	\$284.21
2522000000002179	PARKS/ LYNN M.		5	\$2.820	112.920	\$333.18
2522000000002202	PARKS // DAVE MAYER		1	\$2.930	23.370	\$68.47
2522000000002720	PARKS /// ADAM KELLER		2	\$2.930	59.380	\$176.53
2522000000002722	PARKS /// MERKEL RILEY		2	\$2.930	46.060	\$137.74
2522000000002723	PARKS // JOSH BECKER		1	\$2.930	27.030	\$79.20
2522000000003135	PARKS / EMMY VIDEEN		6	\$2.820	159.400	\$473.20
2522000000003275	PARKS / JACE CARROLL		3	\$2.820	77.740	\$227.84
2522000000003278	PARKS//MILLER, RYAN		3	\$2.930	68.340	\$202.58
2522000000003414	PARKS / JEFF OSTER		. 2	\$2.820	30.350	\$91.14
2522000000003425	PARKS / JOEY LAFAVE		2	\$2.930	51.520	\$153.96
2522000000003427	PARKS /// B E∀E RĽY		2	\$2.930	20.280	\$60.60
2522000000003597	PARKS /// SHOP		18	\$2.820	349.770	\$1,032.94
2522000000003598	PARKS /// SHOP		14	\$2.820	300.060	\$882.03
2522000000003604	PARKS /// ROBINSON		1	\$2.930	25.500	\$74.72
2522000000003729	PARKS / TONY-SCHMITT		3	\$2.930	80.970	\$243.07
2522000000003751	PARKS ////// SHOP		j 11	\$2.820	191.010	\$567.29
2522000000003760	PARKS //// STEVE G		6	\$2.820	106.420	\$313.87
2522000000003787	PARKS //// HAADEM, JERA	D	3	\$2.820	84.700	\$248.14
2522000000003827	PARKS / BOSCH JAMIE		3	\$2.930	63.160	\$187.53
2522000000003836	PARKS / MATZKE, BRAD		4	\$2.820	106.680	\$312.14
2522000000003931	PARKS / CORY LANG		2	\$2.820	46.140	\$134.26
2522000000003954	Parks/Rich H		3	\$2.820	80.190	\$237.95
2522000000003955	PARKS/BALES, COLIN		2	\$2.820	58.330	\$167.68
2522000000003956	PARKS/GHAD-BOEHM		5	\$2.820	36.320	\$107.21
		Totals for Product :			2348.800	\$6,931.02
Product: 05	Diesel					
2522000000003135	PARKS / EMMY VIDEEN		2	\$2.970	97.530	\$298.29
2522000000003425	PARKS / JOEY LAFAVE		1	\$2.970	57.160	\$169.77
2522000000003604	PARKS /// ROBINSON		1	\$2.970	19.240	\$57.14
2522000000003903	PARKS / AQUATIC CENTER		1	\$3.150	20.160	\$63.50
	,	Totals for Product :			194.090	\$588.70
		Totals for Account :	The control of the co		2542.890	\$7,519.72

Printed on: Thursday August 01, 2024

at: 12:45:30PM



Store 1536, 2201 E BISMARCK EXPY, BISMARCK, ND 58504 (701) 258-8755

Bill To:

BISMARCK PARKS AND RECRE

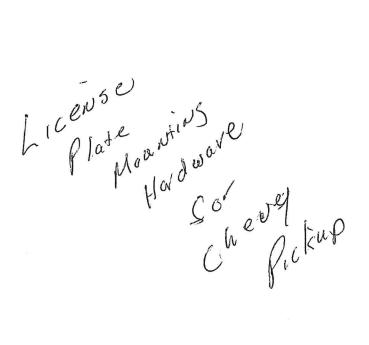
400 E FRONT AVE

BISMARCK, ND 58504

1536-437059	Invoice
CHG. CARD SALE	Sale Type
07/05/2024 3:34 PM	Date
	Ship Via
dave	PO Number

Counter #	Customer Account	Ordered By	Special Instructions
149113	806814		

Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Net	Extended
1	CA	93370	LP HARDWARE	MD	KT	N	6.25	3.69	3.69
1	CSS	80330	LP HARDWARE	11	EA	N.	5.58	3.29	3.29



2 Items

Select Super Start Batteries come with Roadside Assistance. Ask for details.

Chip Used: Y A0000000031010 000008000 E800 06011203A08002 Verified By Not Verified REF #: 875966161680 AUTH CD: 011908



 Sub-Total
 6.98

 Sales Tax
 0.00

 Total
 6.98

VISA #6485

6.98



Store 1536, 2201 E BISMARCK EXPY, BISMARCK, ND 58504 (701) 258-8755

Bill To:

BISMARCK PARKS AND RECRE

400 E FRONT AVE

BISMARCK, ND 58504

1536-43,7718	Invoice
CHG. CARD SALE	Sale Type
07/09/2024 9:19 AM	Date
	Ship Via
dave	PO Number

Counter #	Customer Account	Ordered By	Special Instructions
149113	806814		

Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Net	Extended
1	REE	8507111	BRAKE CONTRL	LT	EA	N	135.58	79.99	79.99

1 Item

Select Super Start Batteries come with Roadside Assistance. Ask for details.

Chip Used: Y A0000000031010 0000008000 E800 06011203A0A002 Verified By Not Verified REF #: 913718232867 AUTH CD: 007323



 Sub-Total
 79.99

 Sales Tax
 0.00

 Total
 79.99

 VISA #6485
 79.99



Warranty/Garantía: www.firstcallonline.com/warranty



Store 1536, 2201 E BISMARCK EXPY, BISMARCK, ND 58504 (701) 258-8755

Bill To:

BISMARCK PARKS AND RECRE

400 E FRONT AVE

BISMARCK, ND 58504

1536-439419	Invoice
CHG. CARD SALE	Sale Type
07/16/2024 4:39 PM	Date
	Ship Via
dave	PO Number

Counter #	Customer Account	Ordered By	Special Instructions
149113	806814		

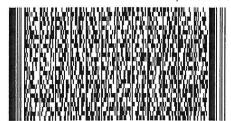
Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Net	Extended
1	MOT	SP493X	SPARK PLUG	2Y	EA	N	20.32	11.10	11.10
1	STD	FD503	IGNTION COIL	LT	EA	N	106.76	32.94	32.94



2 Items

Select Super Start Batteries come with Roadside Assistance. Ask for details.

Chip Used: Y A0000000031010 000008000 E800 06011203A0A002 Verified By Not Verified REF #: 986359332033 AUTH CD: 032945



 Sub-Total
 44.04

 Sales Tax
 0.00

 Total
 44.04

 VISA #6485
 44.04





Store 1536, 2201 E BISMARCK EXPY, BISMARCK, ND 58504 (701) 258-8755

Bill To:

BISMARCK PARKS AND RECRE

400 E FRONT AVE

BISMARCK, ND 58504

1536-439794	Invoice
CHG. CARD SALE	Sale Type
07/18/2024 1:12"PM	Date
	Ship Via
mcdowell	PO Number

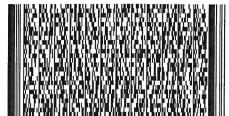
Counter #	Customer Account	Ordered By	Special Instructions
686608	806814		

Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Net	Extended
1	SPL	SC-BLA	CONSOLE	1Y	EA	N	30.49	17.99	17.99
1	JBW	33701	MIRRORWELD	MD	EA	N	11.85	6.99	6.99

2 Items

Select Super Start Batteries come with Roadside Assistance. Ask for details.

Chip Used: Y A0000000031010 0000000000 06011203A00000 Verified By Not Verified REF #: 005114377601 AUTH CD: 025423



 Sub-Total
 24.98

 Sales Tax
 0.00

 Total
 24.98

 VISA #6485
 24.98





Store 1766, 1307 INTERCHANGE AVENUE, BISMARCK, ND 58501 (701) 258-6733

Bill To:

BISMARCK PARKS AND RECRE

400 E FRONT AVE

BISMARCK, ND 58504

	1766-125206	Invoice
1	CHG. CARD SALE	Sale Type
7	07/10/2024 1:35 PM	Date
		Ship Via
	mcdowell	PO Number

Counter #	Customer Account	Ordered By	Special Instructions
563541	806814		

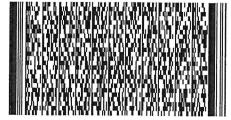
Qty	Line	Item Number	Description	Warr	Unit	Tax	List	Net	Extended
1	MPI	2-8625	STOPLIGHT SW	1Y	EA	N	25.41	8.55	8.55

Brake polatich

1 Item

Select Super Start Batteries come with Roadside Assistance. Ask for details.

Chip Used: Y A0000000031010 0000008000 E800 06011203A00002 Verified By Not Verified REF #: 925255439731 AUTH CD: 031948



 Sub-Total
 8.55

 Sales Tax
 0.00

 Total
 8.55

 VISA #6485
 8.55

WWW.FIRSTCALLONLINE.COM

WE APPRECIATE YOURS BUSINESS!

1766WS177 Remit To: PO BOX 9464, SPRINGFIELD, MO 65801-9464

Warranty/Garantía: www.firstcallonline.com/warranty





Jul 18, 2024 order Order# 2000121-02621402

CAL VAN 38900 Ford 5.4L Spark Plug Port Repair Kit

Qtyl \$299.73

Subtotal

COPY





Jul 06, 2024 order Order# 2000121-52733625

Picky eaters' top picks



Nilight Led Light Bar 42 Inch 240W Spot Flood Combo 4PCS 4 Inch 18W Spot LED Fog Lights, 2 years Warranty

More from this order

INTELIVE Pair 8inch LED Light Bar 9000LM+2pcs 4inch Spot Flood Work LED Lights with Wiring Harness Kit

\$39,99 Qty1

6" LED Light Bar White 36W 6500K Super Bright Spot Work Light Pods Single Row off Road Driving Light Fog Light Boat Light Waterproof SUV ATV 4WD Car Truck Golf Cart 12V 24V IP67 (2pcs)

Qty1

\$18.99

Subtotal

\$120.52

Tax

\$0.00

Total

\$120.52



Payment method

Charge historyYour transaction activity for this order

>

VISA Ending in 6485





Jul 06, 2024 order Order# 2000121-52733625



Nilight Led Light Bar 42 Inch 240W Spot Flood Combo 4PCS 4 Inch 18W Spot LED Fog Lights, 2 years Warranty



More from this order

INTELIVE Pair 8inch LED Light Bar 9000LM+2pcs 4inch Spot Flood Work LED Lights with Wiring Harness Kit	Qty1 \$39.99 55.98
6" LED Light Bar White 36W 6500K Super Bright Spot Work Light Pods Single Row off Road Driving Light Fog Light Boat Light Waterproof SUV ATV 4WD Car Truck Golf Cart 12V 24V IP67 (2pcs)	Qty1 \$18.99
Subtotal	\$120.52
Тах	\$0.00
Total	\$120.52
Charge history Your transaction activity for this order	
WSA Ending in 6485	
Payment method	

Rigging & Tools Inc. **2031 LEE AVENUE** BISMARCK, ND 58504-6726

. Page 1 of

WORK ORDE!

WORK ORDER No. 24-3674

ACCT. NO.:

BIS-CIT PAR

Phone: (701) 224-1122 Fax: (701) 224-9087

SOLD TO:

BISMARCK PARKS & REC, CITY OF

accountspayable@bisparks.org

400 E FRONT AVE

BISMARCK ND 58504-5641

UNITED STATES

Phone: (701) 222-6464

SHIP TO: CITY OF BISMARCK

PARKS & REC 400 E FRONT AVE BISMARCK ND 58504 **UNITED STATES**

Phone: (701) 222-6464

	. ,								
Sales Purchase No. Order No.				Ship Via Sales- Person		Date Shipped	Te	Terms	
11	11 MCDOWELL DAM		M	PICKED UP	MS	07/01/2024	Credit Card		07/01/202
Quantity Ordered	Quantity Shipped	Back Ordered	- "	ITEM NO.	2 04 50 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	DESCRIPTION		UNIT PRICE	EXTENDED PRI
1		0	DIXON	CFB150NST	Fire Hose N	ozzle 1-1/2" Poly		\$23.16	\$23
*	,								
	•						w w		3
					•		2.6		
		L	1			. 8			
	1					-			
	Rigging And	Tools				* 15			
	Rigging And 2031 Lee Bismarck, NU 701-224-	58504 1122			-			-	
07/01/2 Termina		15:35	5:58			COPY	7		
	t Sale								
Transa	ction #: ype: t: ***	/ *******	5. Visa			- ,			
Entry:			Chip					je.	*
Amour	· ·	USD\$23	0004		2				
Trace Global	umber: ID: UID: 9878620240	00 701153558	4436						
STAN: Auth.			9361						
Batch Respon	#: ise:	18 APPR	3001 OVED		378 92				
		I S	suer		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		S	ALES AMOUN	T \$23
Mode: AID: TVR:		Is 000000000000000000000000000000000000	10002				T/	AXABLE TOTAL	
ÍÁĎ: TSI: RespCo			F800				=	SALES TA	
AC: ATC: APPLAI	638	8EAEEFA4EI VISA ČI	0219 REDIT			Thank \	You	TOTA	

CUSTOMER COPY Thank You

GLENN'S WELDING & TRAILER מנוחחנוהם אום 121 EASTDALE DRIVE BISMARCK, ND 58501

Sales Receipt

Date	Sale No.
7/2/2024	50239

Sold To Bismarck Park & Rec 400 East Front Avenue Bismarck ND 58504

			* *.		
			Check No.	Payment Method	Project
		# 8 8 # # #	v	Visa	
,	Description		Qty	Rate	Amount
8" Channel 1/4x6 Flat			8 9	11.80 5.37	94.40 48.33
GLENNS WELDING & TRAIL 121 EASTDALE DRIVE BISMARCK ND 58501 701/223-5043	TID: 008 REF#: 00000015 Batch #: 184001 RRN: 438315586 07/02/24 Invoice #: 15 APPR CODE: 069760 VISA CONTactless	AMOUNT \$142.73 APPROVED	VISA CREDIT AID. A0000000031010 TVR: 00 00 00 00 Thank You Please Come Again	CUSTOMER COPY	
	Сору	Bumper	Cher of che	P	
There is a limit of \$25 sales receipt total. Ple	500.00 when paying by cred ease pay by check if the amo	it card or a 3% fee will unt is over \$2500.00	be added to the	Subtotal	\$142.73

sales receipt total. Please pay by check if the amount is over \$2500.00

Sales Tax (0.0%) \$0.00

Total

\$142.73

GLENN'S WELDING & TRAILER 121 EASTDALE DRIVE BISMARCK, ND 58501

Sales Receipt

Date	Sale No.
7/8/2024	50269

Sold To

Bismarck Park & Rec
400 East Front Avenue
Bismarck ND 58504

- ~	a a		Check No.	Payment Method	Project
				Visa	
	Description	,	Qty	Rate	Amount
3-1/2" SC 40				9.85	49.25
GLENNS WELDING & TRAIL 121 EASTDALE DRIVE BISMARCK ND 58501 701/223-5043 SALE	TID: 008 Batch #: 190001 RRN: 139922651 07/08/24 Invoice #: 8 APPR CODE: 067074 VISA Contactless ***********************************	AMOUNT \$49.25	VISA CREDIT AID: A0000000031010 TVR: 00 00 00 00 Thank You Please Come Again	COSTOMER COPY	
There is a limit of \$250 sales receipt total. Plea	00.00 when paying by credi	t card or a 3% fee want is over \$2500.00	ill be added to the	Subtotal	\$49.25
		,		Sales Tax (0.0%	%) \$0.00
				Total	\$49.25

MENARDS - BISMARCK 3300 State Street Bismarck, ND 58503

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit youcher if the return is done after 10/10/24

If you have questions regarding the charges on your receipt, please email us at: BISMfronterid@menards.com



Sale Transaction

Tax Exempt Certificate ID: 5021339 Exempt Type: Local Government

16-3 40' GREEN CORD 3700116 OFF DEEP WOODS BONUS 80Z 2633403 3 @6.88 7/8-31/32 DRAIN PLUG SNA 2028223 3 @4.99 20A/125V 3-WIRE CONN 3635360 3 @8.29 20A/125V 3-WIRE PLUG-3635334 3 @5.99

17.97 NT TOTAL SALE 94.43 VISA CREDIT 6485 94.43 mcdowel1 Auth Code: 092437 Contact less a0000000031010

TOTAL NUMBER OF ITEMS = 13

ARQC - 2e3b4571238bc36e

PO #

THE FOLLOWING REBATE RECEIPTS WERE PRINTED FOR THIS TRANSACTION: 3034

GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

NR = Non-Returnable item. If opened, we cannot accept returns of herbicides, pesticides, or aerosols. Opened product will be replaced or refunded. Guest will keep the opened item. Unopened product may be returned in accordance with the Page 72 of 117 regular return policy. BCWRD Sept 2024

15.98 NT NR

20.64 NT

14.97 NT

24.87) NT

MENARDS - BISMARCK 3300 State Street Bismarck, ND 58503

KEEP YOUR RECEIPT RETURN POLICY VARIES BY PRODUCT TYPE

Unless noted below allowable returns for items on this receipt will be in the form of an in store credit voucher if the return is done after 10/07/24

If you have questions regarding the charges on your receipt, please email us at:
BISMfrontend@menards.com



Sale Transaction

Tax Exempt Certificate ID: 5021339 Exempt Type: Local Government

1/2" X 48" Rebai 1831079 4 @4.96 AUTO TRUCK BED SPRAY BLK 5574705 5 @11.44

19.84 NT 57.20 NT

TOTAL SALE
VISA CREDIT 6485
PO # mcdowall
Auth Code:075603
Chip Inserted
a0000000031010
TC - dd8e36630e712921

77.04 77.04

.

TOTAL NUMBER OF ITEMS =

THE FOLLOWING REBATE RECEIPTS WERE PRINTED FOR THIS TRANSACTION: 3034

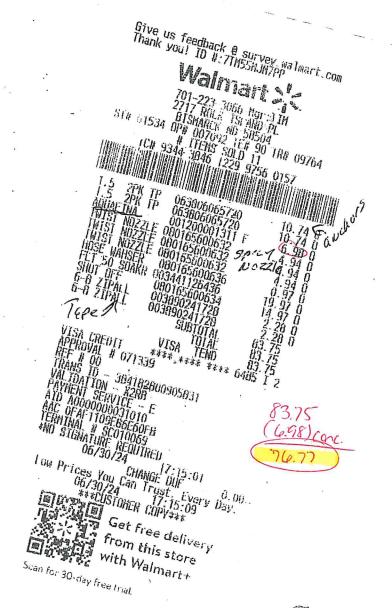
GUEST COPY

The Cardholder acknowledges receipt of goods/services in the total amount shown hereon and agrees to pay the card issuer according to its current terms.

THIS IS YOUR CREDIT CARD SALES SLIP PLEASE RETAIN FOR YOUR RECORDS.

THANK YOU, YOUR CASHIER, Lola

52222 03 9538 07/09/24 10:16AM 3055





701 South Washington Bismarck, ND 58504 701-228-9582

FOD ID	CT'/ UM	PRICE .	- TOTAL
HISCHARGE	HOSE ?" X	50' QUICK	CPLR
12:802:13	. 1 EA	69,99	: 69.99 n
SUBTOTAL	- had	ae .	69.99
l'a.x	Discha!	2 2"	0.00
I CITAL	H05	eo	69.99
		1	69.99
XXXXXXX	XXXXXB485 ((Approved)	
ROE/INSC	N/DAVII .		

17/01/24 15:23:47 (16 78530608016 610111 EISMARGA PARKS & RECREATION 4TB: *ALL NEED 4 PO GIV: 1610111 PI NUMBER: McConell INVOICE #: 3725350 WSID: RSIWS1950 4440case-2905-4007-00:38-4108F7F025F0 0586LB 5.1.23.1003 T.L. 10: 01 Thanks: for choosing Runnings!

Earn rewards for every purchase. Auply for the NEZ Runnings Mastercard®





701 South Washington Bismarck, ND 58665 701-223-9582

1.0				
PROD ID		TY UM	PRICE	TOTAL
PROPEL I	PADULE	BLACK	96"	
23380079		4 EA	29.99	
Sale Pi	rice		19.99	ʻ 79.96 n
SUBTOTAL				79.96
Tax	. 5			
TOTAL				0.00
	1		9	79.96
Visa				79.96
XXXXXX	3(X)"('V)	6485 (Approved)	19,30
ROBINS	CONTRACTOR OF THE PARTY OF THE	TO COTO	whhi nà60)
1,00111/9	ハかいかん	111		

You Saved Today \$40.00

07/11/24 16:19:19 016 78630616016 1610111 BISMARCK PARKS & RECREATION ATB: *ALL MEED A PO GOV: 1610111

PO NUMBER: micdowal INVOICE #: 6733008 WSID: RSIWS1948 400602FD-CACA-402C-A4C2-D445132A4C45 0620HL 5.1.23. 0C3 TILL ID: 06

Thanks for choosing Runnings!

Earn rewards for every purchase.
Apply for the NEW Runnings Mastercard®



HARBOR FREIGHT

BISMARCK ND #00620 2700 STATE ST STE B-1 BISMARCK, ND 58503 Telephone: (7C1) 258-1551

SALE

Customer NameBismarck Bismarck Parks And F. Customer Number: 888019404876 96137 2-5/16INx1IN STEEL BALL HITCH-\$9.99E 95991 8-IN-1 ADJ. BALL MOUNT HITCH \$44.99E Subtotal . Tax Exempt No.3936362 \$54.98 DEFAULT TAX RULE 0.000% . . \$0.00 Total \$54.98 Visa \$54.98 Expiration Date XX/XX Auth. No. 081925 VISA CREDIT Chip Read Signature Verified Mode: Issuer AID: A0000000031010 TVR: 0000008000 IAD: 06011203602002

Please Retain for Your Records



Store: 00620 Reg: 02

Store: 00620 Reg: 02 Date: 7/10/2024 1:27:01 PM

Tran: 461691 Assoc: XXXXXX

Ticket: 02461691

TSI: E800 ARC: 00

> Item(s) Sold: 2 Item(s) Returned: 0

Misty served you today. Thank you for shopping at BISMARCK ND #00620

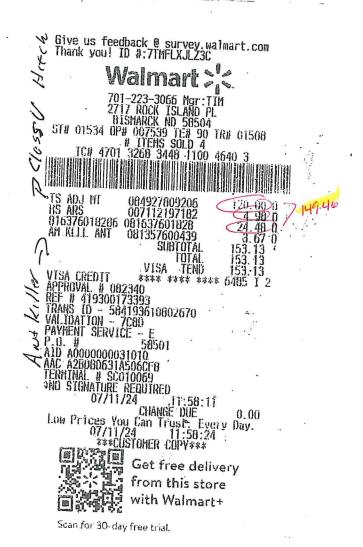
Proof of Purchase Required for Returns/ Exchanges Within 90 Days of Purchase.

GET EXCLUSIVE DEALS

Sign up today at HarborFreight.com/email or Text TOOLS to 34648



Page 77 of 117 BCWRD Sept 2024



Mac's-Bismarck 900 26th Street S Bismarck, ND 58504

PHONE: (701) 221-0654

1.

CUST NO: 700850 JOB NO: 000 PURCHASE ORDER:

REFERENCE: DAVID ROBINSON TERMS: COTC CLERK: MS6275 DATE / TIME: 7/1/24

3:02

SOLD TO:

BISMARCK PARK & RECREATION 400 E. FRONT AVE.

BISMARCK 701-222-6464 ND 58504

SHIP TO:

ROBINSON/DAVID

DUE DATE: 8/10/24

TERMINAL: 1811

TAX: 108 BISMARK 1.5 ND 5 CO.

INVOICE: F90047/8

LINE	SHIPPED	ORDERED		SKU	DESCRIPTION	SUGG	UNITS	PRICE/ PER	
1	1	1			FITTING POLYPRO ADAPTER M X M 2"		1	6.99 /EA	6.99 N
2	1	1			FITTING, POLYPRO, ADAPTER, M X F		1	10.99 /EA	10.99 N
3	1	1	EA	1168493	B241 80X50 3X2IN BUSHING BLACK		1	12.99 /EA	12.99 N
					or f	ž			
					11 paris				
					3 Pant				
					in the	,*^	98		
					(''	Ż			
					,				
	_	×			y ^{es} at i		m- s		
				400	2		*		
					w.	À,		,	
					*		×		
						1.00			
						١.,			
					g.				
				÷6.					
				713					
				`*					
L							L		

** PAID IN FULL **

30.97

TAXABLE

NON-TAXABLE

0.00 30.97 30.97

SUBTOTAL

30.97

TAX AMOUNT

0.00 **30.97**

TOT WT: 0.00 MID: ***6749

BANKCARD PAYMENT BKCRD#XXXXXXXXXXXX6485

APP: 032757

XR: 590047

Keceived By

Mac's-Bismarck 900 26th Street S Bismarck, ND 58504

PHONE: (701) 221-0654

CUST NO:	JOB NO:	PURCHASE ORDER:	REFERENCE:	TERMS:	CLERK:	DATE / TIME:	
700850	000			COTC	MS6275	7/1/24	3:48

SOLD TO:

BISMARCK PARK & RECREATION 400 E. FRONT AVE.

BISMARCK 701-222-6464 ND 58504

SHIP TO:

ROBINSON/DAVID

DUE DATE: 8/10/24

TERMINAL: 1811

TAX: 108 BISMARK 1.5 ND 5 CO.

INVOICE: F90082/8

g									
LIN	SHIPPED	ORDERED			DESCRIPTION	SUGG	UNITS		EXTENSION
1	1	1	EA	1030282	11/2X21/2G 1-1/2X2-1/2 NPPL GLV		1	6.49 /EA	6.49 N
	1 1	. 1	EA	1115555	35-2X1-1/2G 2X1-1/2 GLV HEX BUSH		1	8.99 /EA	8.99 N
2	1	1		1455098	200D-P 2IN FTTNG PLYPR CPLR		1	19.99 /EA	19.99 N
	3447		l - ``	1 100000	2000 / 2 / 1				
1	Augs Augs								
1.				l					
and bearing		!		į.	1				
	Į.								
			1		1 2				
1				1	1)(1)	i			
	i				١١/ ١١/ ١١/ ١١/				
					Wate / Cittings				
	4.50			1	(1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1				
	\$ 1.70°		1	,	\'				
	4			(8)					
1						1			
ı	200			1					
	A.			· Age	*3*				
	1								
ı				i					
A. 15.	cho			l					
1	i i					1			
1.				* *					
				1					
a. S					İ				
		i.							
			1						İ
1									
1									i.
1									
1	1								
1									
	1								
	ــــــــــــــــــــــــــــــــــــــ			l					

** PAID IN FULL **

35.47

TAXABLE

TAX AMOUNT

NON-TAXABLE SUBTOTAL

0.00 35.47 35.47

0.00

TOT WT: 0.00 MID: ***6749

BANKCARD PAYMENT BKCRD#XXXXXXXXXXXX6485

APP: 095712

XR: 590082

TOTAL 35.47 35.47 Received By

Mac's-Bismarck 900 26th Street S Bismarck, ND 58504

PHONE: (701) 221-0654

CUST NO:	JOB NO:	PURCHASE ORDER:	REFERENCE:	7-0-0			
700850	000		NEW CONTRACTOR OF THE CONTRACT	TERMS:	CLERK;	DATE / TIME:	
7 00000	000			СОТС	MS6275	7/2/24	11:39

SOLD TO:

BISMARCK PARK & RECREATION 400 E. FRONT AVE.

BISMARCK

ND 58504

701-222-6464

SHIP TO: ROBINSON/DAVID DUE DATE: 8/10/24

TERMINAL: 1811

TAX: 108 BISMARK 1.5 ND 5 CO.

INVOICE: F90275/8

LINE	SHIPPED	ORDERED	IUM	SKU	DESCRIPTION	CHCC	LIMITO	DDIOE/ ==	
1	1	1	FA	1510264	300D-P FXF PIPE FITTING COUPLER	SUGG	UNITS	PRICE/ PE	REXTENSION
9	·			1010204	SOOD-LIXI FIFE FITTING COOPLER		1	29.99 /EA	29.99 N

** PAID IN FULL **

29.99

TAXABLE NON-TAXABLE SUBTOTAL

0.00 29.99 29.99

TOT WT: 0.00 MID: ***6749

BANKCARD PAYMENT BKCRD#XXXXXXXXXXXXX6485

TAX AMOUNT **TOTAL**

0.00 29.99

APP: 079187

XR: 590275

Received By



INVOICE

REMIT MOTION INDUSTRIES, INC. TO:

PHONE: 7012235901

BRANCH ADDRESS

MOTION 1112 SOUTH 12TH ST UNIT B BISMARCK, ND 58504-6630

PH 7012235901 CREDIT CARD RECEIPT FAX 7012240014

SHIP TO (SAME AS "SOLD TO" UNLESS SHOWN)

BISMARCK PARKS & RECREATI 400 E FRONT AVE BISMARCK, ND 58504-5641

SOLD TO

BISMARCK PARKS & RECREATI

CARD NAME: null CARD#: 6485

INVOICE NUMBER

ND04-00319636

INVOICE DATE

06/26/24 ORIGINAL

PO/RELEASE NUMBER

MCDOWELL DAM

ENT BY: AMY

TAKEN BY: MICHAEL SALES REP: UNASSIGNED PAYROLL US

1	ORDER DATE		PAYMENT TERMS		SHIP DATE	SHIP VIA	ACCT NUMBER	FOB
	06/26/24	1% 10TH & 25TH NET 30		T 30	06/26/24	WILL CALL WILL CALL	20725001	FOB ORG,FRT PP&ALLOW
	ORDER DUE DATE OCN COMMI		COMMEN	ITS:				
	06/26/24 0000306399 PAY FROM INVOICE.				ROM INVOICE. N	O STATEMENT WILL BE SENT.		

LINE	VEN	MINO.		CUST		QUAN	TITIES		UNIT PRICE	UNIT	NET AMOUNT
DES	CRIPTION		CUSTOMER INFORMATION	ITEM	ORDER	B/O	SHIPPED	BILLED	011111102	5,411	NET/IIIOON1
	00775 202-2RSJE	B046 5 M(C3) BR			1	0	1	1	15.920		15.92
		, ,				\$15.920 E	A	1	heari	ù5	
	POPULAR 2	00&300 S	ER B.BRG	/	21	art T	1 rac	z f or	bealin		
	YOU FOR		RDER	1	30b	(u'	,				

Thank you for your order.

Please be sure to include the entire invoice number on your remittance advice in order to ensure your funds are properly applied. register at motion.com to pay invoices on-line.

MDSE. TOTAL		FREIGHT	OTHER CHARGES	SALES TAX		CASH DISCOUNT	TOTAL DUE
			RESTOCKING	PCT	AMOUNT		USD
15.92	IN	0.00	0.00	0.0000	0.00		PAID IN FULL
15.92	OUT	0.00	0.00	0.0000	0.00		15.92

BUYER UNDERSTANDS AND AGREES THAT GOODS PRESENTED TO BUYER PURSUANT TO THIS INVOICE ARE BEING TENDERED CONTINGENT UPON BUYER'S AGREEMENT TO ALL OF MOTION'S TERMS AND CONDITIONS RELATED TO SALES. MOTION'S TERMS AND CONDITIONS ARE AVAILABLE AT THE MOTION BRANCH OR AT WWW.MOTION.COM. BUYER'S ACCEPTANCE OF THE DELIVERY OF THE GOODS SHALL CONFIRM BUYER'S AGREEMENT TO ALL OF MOTION'S TERMS AND CONDITIONS.

INVOICE #: ND0400319636

ACCT#: 20725001

PO/RELEASE #: MCDOWELL DAM

PAGE: 1 OF 1

PURCHASE ORDER

BISMARCK PARKS AND RECREATION DISTRICT

400 East Front Avenue • Bismarck, ND 58504 Phone: (701) 222-6455 • Fax (701) 221-6838

No. 100618

ND Tax Exempt Number: E-4674 Federal ID Number: 45-0409352

Name Mid Dalcota Wheel	Vendor	586
Address	Date 2/2	5/24
Notes Pickup pepair		
Acct #	Project Number	Cost
Description 5 + raigh+ew + align France Acct #		2867.67
Description		
Acct #		
Description		
Acct #		
Description		
Acct #		
Description		
Acct #		
Description		
Acct #		
Description		
Acct #		
Description	<u> </u>	
Employee's Signature	Total	2867.67
Manager's Signature Sunky J	Approved By	Jy 1

BISMARCK PARKS AND REC. 400 EAST FRONT AVE. BISMARCK, ND. 58504

MID-DAKOTA WHEEL ALIGNMENT & FRAME SERVICE INC. 3650 GLOBAL DRIVE BISMARCK, ND 58501 701-222-0564

Year 1998 Make Model

CHEVROLET

Page 1

License #

K 2500

TransInfo Job Type

Engine

INVOICE

Date Started Date Completed 07/18/24

07/16/24

Vin #

XR710454

Odometer In 123320 **Odometer Out** 123320

Invoice #:

62828

		demoter out	120020	mvoice #:	02020		
Part Number	Qty	Description			Price	Extension	
LABOR							
FRAME-MEASURE	1.50	SET UP AND	MEASURE FRAME		105.00	157.50	7 D
FRAME-SHORT	9.00	SET UP AND	PULL FRAME SHORT RAI	IL	105.00	945.00	7 D
L	12.00	STRAIGHTEN	REPAIR, AND WELD UP	PFRONT	105.00	1260.00	7 D
		CROSSMEMBE	3				
ALIGN-FR ONLY	1.00	ALIGNMENT I	FRONT ONLY		105,00	105.00	6 L
L	2.00	REPLACE PI	MAN & IDLER ARM		105.00	210.00	9 L
				LABO:	R	2677.5	0
PARTS							
SS-K6335	1.00	PITMAN ARM			46.55	46.55	
SS-K6447	1.00	IDLER ARM			85.29	85.29	
P	1.00	TIE ROD AD	JUSTING SLEEVE		20.33	20.33	
				PART	S	152.1	7
SUPPLIES							
Shop Supplies	1.00	Charge for	shop supplies		38.00	38.00	
				SUPPLIE	S	38.0	0
Z COMMENTS							
Z_COMMENTS	1.00	ATTN: PO#MCI	OOWELL				
				Z_COMMENT	S	0.0	0
				_			

Phone (701) 222-6464, CORY (701) 222-6768, JIM CELL (701) 220-0186, CORY CELL (701) 220-3119, RYAN CELL (701) 391-9422, CLANG@BISPARK.ORG Pay Method = ACCOUNTS RECEIVABLE PO#MCDOWELL 2867.67

Sub Total Sales Tax Total

2,867.67 0.00

2,867.67

******NON FACTORY WHEEL LUG NUTS NEED TO BE RE-TORQUED AFTER 50 TO 100 MILES !!!! *****

Estimate good for 30 days. Not responsible for damage caused by theft, fire or acts of nature. I hereby authorize the above repairs, including subjet work, along with the necessary materials. You and your employees may operate my vehicle for the purpose of testing, inspection and pelivery at the last of the purpose of testing. cancel repairs prior to their completion for any reason, a teardown and reassemble fee of \$ will be applied.



O.K. Tire Store-Bismarck 1144 Missouri Avenue Bismarck, ND 58504 Phone: (701) 223-7137

Sold To:

BISMARCK PARK & RECREATIO

400 E FRONT AVE

BISMARCK, ND 58504-5641

Ship To:

BISMARCK PARK & RECREATIO

400 E FRONT AVE

BISMARCK, ND 58504-5641

Purchase Ord. No.	Sales Person	Main Phone	Other Phone	Ship Via			erms: Net 10th d: BT Finalized:	вт
¥	200	(701) 222-6455			y			
Item No.		[Description	Qty Ordered	Qty Shipped	F.E.T.	Price	Net Extension
542946		3.50/9.50/10.50/8.5R1 DM REVERSAL OF 3		4	4		24.16	96.64

Sub-Total Parts:

96.64

Non-Taxable Amount:

96.64

Taxable Amount:

0.00

Total:

96.64

Lug nuts must be re-torqued within 50 to 100 miles of initial tightening.

Tires should be rotated every 5,000 to 6,000 miles.

All returned product is subject to inspection prior to credit being issued. Any product returned after 30 days from invoice date is subject to a 15% restocking fee. Discontinued or special order product is not elegible for return.

Χ

Customer Authorization for Total

name	(701)220	3-49SS 75		14 W	\preceq
name O	we Robinson rks and Rec				
address	rks and Rec		See Sunner		
city, stat	te, zip				
sold by	cDovuel Dam	hipping information			
) sold by	c.o.d. on acct. #			amoui	
uantity	description		S	LS0	00
12	therry Apples				00
5	Apples		30	150	-
3					-
4					1
5					
6					
7					-
8					<u> </u>
9					-
0					-
1					-
12.					-
13.					-
1.4					
15				12	00
16		TOTAL	5	UO.	
received	THE RESIDENCE AND ADDRESS OF THE PERSON OF T	The second secon			



T

0

Red River Refrigeration REPRICERATION. West Fargo, ND 58078
"DON'T LOSE YOUR COOL"
HUSSMANN"
(701)-277-1739

PAGE

1

INVOICE DATE INVOICE NO

7/22/2024 44184

BISPAR BISMARCK PARKS & RECREATION 0 400 E FRONT AVE BISMARCK, ND 58504 D

MCDOWELL DAM S 1951 93RD ST NE BISMARCK, ND 58501 Н

P

T O

TOTAL DUE

297.25

TERMS DESCRIPTION	DUE DATE	ORDER NO	ORDER DATE	CUSTOMER PO NO				
DUE ON RECEIPT	7/22/2024	B26543S	7/18/2024		, , , , , , , , , , , , , , , , , , , ,			
ITEM ID		S	SHIPPED	UNIT PRICE	EXTENSION			
1.0000 0.00 0.00 REACH IN FREEZER/ REACH IN COOLER WARM REACH IN COOLER HAS A DIRTY CONDENSOR COIL. BRUSHED AND BLEW OUT COIL. THERMOSTAT INACCURATE, HUNG THEM IN UNIT. CHECKED OPERATION, OK. FREEZER HAD A DIRTY CONDENSOR COIL AS WELL. BRUSHED AND BLEW OUT COIL. LEAK CHECKED, NO LEAKS FOUND AT THIS TIME. WILL CHECK BACK ON UNITS.								
REF-CO2 CO2 GAS			1.0000	2.25	2.25			
5050ENVIR MISC SUPPLIES/ENVIRONMENTAL (CHARGE		1.0000	15.00	15.00			
5050LD ELECTRONIC LEAK DETECTOR			1.0000	10.00	10.00			
5010-ALEX S ND REGULAR TIME LABOR 7-11			2.0000	135.00	270.00			
5010-TEMP ND REGULAR TIME LABOR CODY 7- NO CHARGE	-11		2.0000	0.00	0.00			

We appreciate your business.

TAXABLE	NONTAXABLE	SALES TAX	MISC	TOTAL
0.00	297.25	0.00	0.00	297.25

Renners Lawn Sprinkling Services, Inc 1607 HWY 1806 S Suite A Mandan, ND 58554

701-663-4994

Invoice

~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	
Date	Invoice #
7/31/2024	5072

BISMARCK PARKS & REC ATTN: MIKE SULLIVAN 400 E FRONT AVE BISMARCK, ND 58501

		et.		Rep	[	DATE DONE
			AJR 07/			07/16/24
ltem	Description	Qty		Rate		Amount
LABOR Solinoid - small	REPLACED SOLNOID / MCDOWELL DAM - DAVID DV-100 Rainbird Solenoid				85.00	85.00 20.00
	TH A CREDIT CARD YOU WILL BE CH FOTAL BILL IF OVER \$300.00		otal ayme	ents/Cre	dits	\$105.00 \$0.00

\$105.00

Balance Due



400007250 NAPA AUTO PARTS 1730 E MAIN AVENUE PO BOX 1275 BISMARCK, ND 58501 (701) 223-2681

Invoice Number

Invoice Date: (

589112

Page:

07/15/2024 10:11

eInvoice#

MIN00250589112

10460

BISMARCK PARKS & RECREATION

605 W ARBOR AVE BISMARCK, ND 58504 Employee:

137 , KRISTOPHER

Sales Rep:

0 , Salesman

Accounting Day: 12

Tax Exemption:

Attention:

PO#:

MCDOWELL DAM

Delivery:

Terms: NET 10TH

Your current in-store balance is: 124.05

I so that it is that some because and some the	and or collective Const and a standard	TO I SHOULD A POST THE WARREN TO BE THE THE	The respectored to the William		nation of the array and the control of the control of	ENVIOLENTE SERVICE AND AND AND AND AND AND AND AND AND AND	**************************************
Part Number	Line	Description	Quantity	Price	Net	Total	
600-4002	NOE FRZ PLU	G ()	2.00	6.52	3.72	7.44	
600-4002	NOE FRZ PLU	G ()	6.00	6.52	3.72	22.32	
	Qty: 3	from: CHI - CHICAGO, IL					
	Qty: 3	from: SP - STEVENS POINT,	WI				

ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE

Customer Signature

NO RETURN ON ELECTRICAL OR INSTALLED PARTS...

Tender Type: Amount: Charge Sale 29.76

Subtotal TAXABLE 65 7.0000% 29.76 0.00

Total 29.76

# PA AUTO PARTS

400007250 NAPA AUTO PARTS 1730 E MAIN AVENUE PO BOX 1275 BISMARCK, ND 58501 (701) 223-2681

Time: 10:48 Date 08/03/2024 Page:

Employee: 264 , BRENDEN

Sales Rep: 0 , Salesman

Accounting Day: 3

10460 BISMARCK PARKS & RECREATION 605 W ARBOR AVE BISMARCK, ND 58504

CUSTOMER COPY

Anticipated Time: Attention:

Tax Exemption:

PO#: MCDOWELL

Terms: NET 10TH

4000072505937292 Total Quantity Price Net Part Number Line Description 15.62 2.00 17.76 7.8100 FIL OIL FIL 1372 7.8100 39.05 R OIL FIL 5.00 17.76 FIL 1365 54..67 Subtotal TAXABLE 65 7.0000% 0.00 Customer Signature ALL GOODS RETURNED MUST BE ACCOMPANIED BY THIS INVOICE 54.67 NO RETURN ON ELECTRICAL Charge Sale 54.67 OR INSTALLED PARTS...

Give us feedback @ survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4SLJLYBS

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you! ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

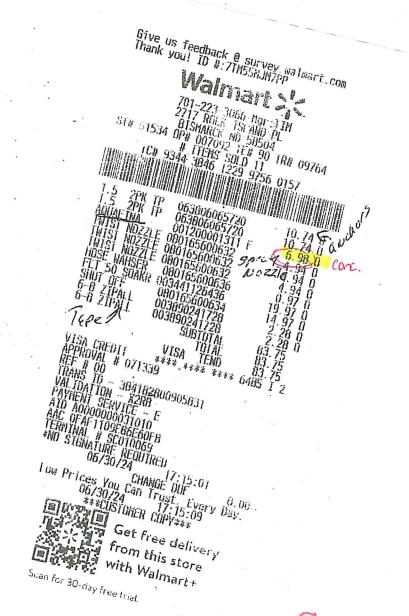
***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

***CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

****CUSTOMER & Survey walmart.com
Thank you? ID #:7TM4 OO777

****CUSTOM

Scan for 30-day free trial. .



Give us feedback @ survey.walmart.com Thank you! ID #:7TMDPW18HSQ8

TUN 7328 6863 5718 3494 27	760 0 °
7,420,000,37,10,3494,21	Manager of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Party of the Par
	MARKET STATES
GREAT VALUE 007874214223 F	
GREAT VALUE 007874214223 F 4 AT 1 FOR 5.46 GREAT VALUE 007874214223 I ** VOIDED ENTRY ** GREAT VALUE 007874214223 I	21.84.0
GREAT VALUE 007874214223 1	5 46 0
** VUIDED ENTRY **	
THE TO TOPE OF THE TOPE	* > 46 i/
THY IC 120K - 004707/48497 F	7 96 H
BONR POP - 00706/4001477	1 90 0
BOMB POP 00706400 1372 1	5 40 U
BL RBN CLSSC 007064030012 F	6 48 0
BL RBN CLSSC 0070640300 2 F	6.48 0
BL RBN CLSSC 007064030012 F	6.48 0
KLUNU KE 007585613901 F	4.24 0
NLUNDING 00/585602415 F	4.24 0
100 DNEANEN 00340000000/ F	17.00.0
** VOIDED ENTRY ** GREAT VALUE	17. BS 0
ICE BREAKER 003400000007 F	
6 AT 1 FOR 9 97	17 20 6
PEPSI 001200080999 (	7 48 6
BL RBN CLSSC 007064001551	7
4 AT 1 FOR 6.46	25, 92 0
BL RUN LLSSC 00/064001550 F	
4 AT I FUN D. 48	25.92 0
SUDTULAL	130 30
TCE BREAKER 003400000007 + 6 AT 1 FOR 297 PEPSI 001200080999 1: BL RBN CLSSC 007064001551 1 4 AT 1 FOR 6.48 BL RBN CLSSC 007064001550 F 4 AT 1 FOR 6.48 SUBTOTAL TOTAL VISA TEND VISA CREDIT **** **** ***** APPROVAL # 095401	1 37
VISA CREDIT **** **** ****	6.4.
APPROVAL # 095401	
REF # 1042000314	
TRANS ID - 464185692958881 VALIDATION - PCLC	
VALIDATION - PCLC	
PAVMENT SERVICE - E P.D. # 0	
AID A0000000031010 AAC 16CFEAF60859706D TERMINAL # SC011515	
AAC 16CFEAF608597060	
TERMINAL # SCATISTS	

TERMINAL # SCO11515
*NO SIGNATURE REQUIRED
07/03/24 14:15:20
CHANGE DUE 0.00
Low Prices You Can Trust. Every Day.
07/03/24 14:15:31
***CUSTOMER COPY***
Get free delivery
from this store



from this store with Walmart+

Scan for 30-day free trial.

Give us feedback @ survey.walmart.com Thank you! ID #:7TMFV5JM6Z5 /UI-223-3066 Mgr:TIM 2717 ROCK ISLAND PL BISMARCK ND 58504 ST# 01534 OP# 007737 TE# 15 TRA ITEMS SOLD 20 TC# 3665 9560 1303 7729 083 TR# 09066 004767733645 004767733645 004767733645 004767733645 004767733645 0047677436495 004767748495 004767748495 007064001551 007064001551 007064001551 007064001551 007064001551 007064001551 007064001472 007064001472 007874214223 007874214223 007874214223 007874214223 SUBTOFAL VISA TEND VISA CREDIT **** **** **

APPROVAL # 062206

REF # 419600359782

TRANS ID - 304196595298188

VALIDATION - CC8P
PAYMENT SERVICE - E
AID A0000000031010

AAC 774350174C5145FB
TERMINAL # SC610589

*NO SIGNATURE REQUIRED
07/14/24
CHANGE DUE Low Prices You Can Trust. Every Day.

07/14/24

11:32:12

0.00

07/14/24

11:32:21

***CUSTOMER COPY***

Get free delivery from this store with Walmart+

Scan for 30-day free trial.

Give us feedback @ survey.walmart.com Thank you! ID #:7TMG1QJM4N5



VISA CREDIT **** **** **** **

APPROVAL # 014533
REF # 1042000314
TRANS ID - 454198575446967
VALIDATION - STWP
PAYMENT SERVICE - E
AID A0000000031010
AAC A4EA64B1A3621C46
JERNINAL # SC010000
*NO SIGNATURE REQUIRED
07/16/24 10:59
CHANGE DUE

U//16/24 10:59:10
CHANGE DUE 0.00
Low Prices You Can Trust. Every Day.
07/16/24 10:59:21
***CUSTOMER COPY***

Get free delivery
from this store
with Walmart+
Scan for 20



Scan for 30-day free trial, **

Give us feedback @ survey.walmart.com Thank you! ID #:7TMGKR.H.YBN 701-223-3066 Mgr:TIM
2717 ROCK ISLAND PL
61SMARCK ND 58504
ST# 01534 OP# 003842 TE# 15 TR# 00773
# ITEMS SOLD 24
TC# 1554 5360 6301 9995 8715 7 GREAT VAL 3 AT KLONDTKE 2 AT KLONDTKE 1 FOR 2.88 007585613901 F 1 FOR 4.24 007585602415-F 8.64 0 8.48 0 2 AT 1 FOR 6.48
BL RBN CLSSC 007064001550
BL RBN CLSSC 007064001551
3 AT 1 FOR 6.48
MARS IC 00476773349
THE TO THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL OF THE TOTAL O 8.48 0 12.96 0 19.44 0 / 15.96 0 TARS 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

THAN 10.

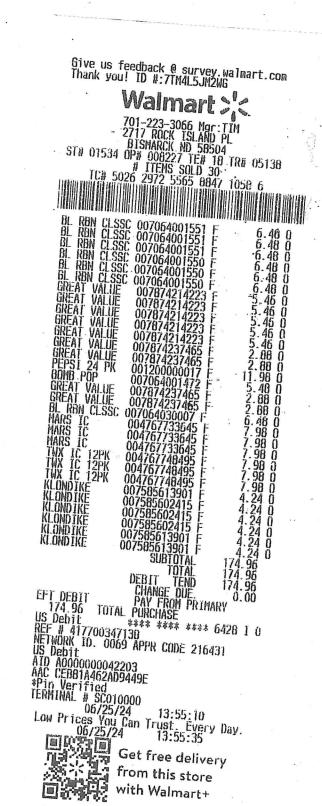
THAN 1 15.96 0 32.76 0 5.46 0 5.46-0 10.96 0 133.64 133.64 133.64 6465 T 2 07/21/24 11:29:13
07/21/24 11:29:13

LOW Prices You Can Trust. Every Day.
07/21/24 11:29:24
***CUSTOMER COPY*** 0.00

> from this store with Walmart+ Scan for 30-day free trial.

Get free delivery

KRI



Scan for 30-day free trial.

with Walmart+



A Touchstone Energy" Cooperative

7401 Yukon Drive Bismarck, ND 58503 Office: (701) 223-1513 Payments: (855) 937-1736 www.capitalelec.com Statement Date Account Number Due Date 08/16/2024 868001 08/30/2024

# **Billing Summary**

Previous Balance Payment(s) Received Balance Forward Charges

**Amount Due** 

\$266.60 Thank You! \$-266.60 \$0.00

\$278.64 **\$278.64** 

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

Page 1 of 2

Message(s) On-Peak Occurred: 07/25/2024 5:00 PM - 5:30 PM

Grid Capacity Occurred: 02/03/2024

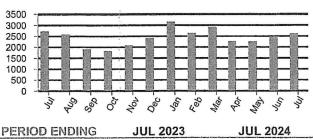
Service Address: SEC 27SW MCDOWELL HOUSE

Meter#	Rate Description	From	То	Days	Previous	Present	Mult.	kWh
86861804	RURAL RESIDENTIAL/SMALL COMM	07/01/2024	08/01/2024	31	115514	118120	1	2606

**Detail of Charges** 

Monthly Base Charge	Commence and the second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second	THE RESIDENCE OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF T	\$31.00
Usage Charge	2606 kWh @	\$0.08161	\$212.68
On-Peak Demand	5.472 kW @	\$1.25	\$6.84
Grid Capacity Charge	14.06 kW @	\$2.00	\$28.12

Current Charges \$278.64



PERIOD ENDING	JUL 2023	JUL 2024
Avg Daily Temp	71	74
Avg Daily kWh	88	84

#### RETURN BOTTOM PORTION WITH YOUR PAYMENT. PLEASE DO NOT FOLD, STAPLE, TAPE, OR PAPERCLIP.

Capital Electric Cooperative is an equal opportunity provider and employer.

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

PRIMARY: (701) 222-6455

SECONDARY:

Account Number Due Date Amount Due 868001 08/30/2024 \$278.64

See reverse side for payment options

Please notify us of any changes to your account information below:

CAPITAL ELECTRIC COOPERATIVE, INC. PO BOX 730 ² BISMARCK ND 58502-0730





Group oooo



A Touchstone Energy* Cooperative

7401 Yukon Drive Bismarck, ND 58503 Office: (701) 223-1513 Payments: (855) 937-1736 www.capitalelec.com Statement Date Account Number Due Date 08/16/2024 868002 08/30/2024

**Billing Summary** 

Previous Balance Payment(s) Received Balance Forward Charges

**Amount Due** 

\$288.08 Thank You! \$-288.08 \$0.00 \$505.37

\$505.37

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

Page 1 of 2

Message(s) On-Peak Occurred: 07/25/2024 5:00 PM - 5:30 PM

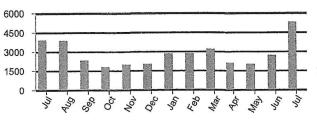
Grid Capacity Occurred: 09/01/2023

Service Address: SEC 27 MCDOWELL REC AREA

Meter#	Rate Description	From	То	Days	Previous	Present	Mult.	kWh
78904864	RURAL RESIDENTIAL/SMALL COMM	07/01/2024	08/01/2024	31	3224	3357	40	5320

**Detail of Charges** 

Current Charges			\$505.37
Grid Capacity Charge	13.6 kW @	\$2.00	\$27.20
On-Peak Demand	10.4 kW @	\$1.25	\$13.00
Usage Charge	5320 kWh @		\$434.17
Monthly Base Charge			\$31.00
Enchant of States of the		- ALTERNATION OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RESIDENCE OF THE RE	The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s



 PERIOD ENDING
 JUL 2023
 JUL 2024

 Avg Daily Temp
 71
 74

 Avg Daily kWh
 126
 172

#### RETURN BOTTOM PORTION WITH YOUR PAYMENT. PLEASE DO NOT FOLD, STAPLE, TAPE, OR PAPERCLIP.

Capital Electric Cooperative is an equal opportunity provider and employer.

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641 PRIMARY: (701) 222-6455

SECONDARY:

Account Number Due Date Amount Due 868002 08/30/2024 \$505.37

See reverse side for payment options

Please notify us of any changes to your account information below:

CAPITAL ELECTRIC COOPERATIVE, INC. PO BOX 730

BISMARCK ND 58502-0730

Մենդիդությիլիայներությանի հորիիկինի ինդեն ինդա



Group 8680



A Touchstone Energy Cooperative

7401 Yukon Drive Bismarck, ND 58503 Office: (701) 223-1513 Payments: (855) 937-1736 www.capitalelec.com Statement Date Account Number Due Date 08/16/2024 868029 08/30/2024

## **Billing Summary**

Previous Balance		\$47.30
Payment(s) Received	Thank You!	\$-47.30
Balance Forward		\$0.00
Charges		\$48.84
Amount Due		\$48.84

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641

Page 1 of 2

Message(s) On-Peak Occurred: 07/25/2024 5:00 PM - 5:30 PM Grid Capacity Occurred: 08/18/2023

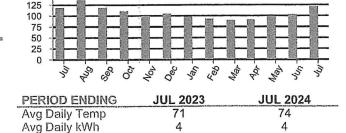
Service Address: 1951 NE 93RD ST

Meter#	Rate Description	From	То	Days	Previous	Present	Mult.	kWh
93622953	RURAL RESIDENTIAL/SMALL COMM	07/01/2024	08/01/2024	31	3346	3467	1	121

175 150

Detail of Charges

Grid Capacity Charge  Current Charges	3.864 KW (W	DZ.UU	\$48.84
Crid Connaity Chargo	3.884 kW @	92 00	\$7.77
On-Peak Demand	0.16 kW @	\$1.25	\$0.20
Usage Charge	121 kWh @	\$0.08161	\$9.87
Monthly Base Charge	RESOURCE FOR ALTERNATIVE ASSOCIATION WAS TRANSPORTED TO SERVICE ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION ASSOCIATION AS	enterteam/placemany///eyrenvice	\$31.00



RETURN BOTTOM PORTION WITH YOUR PAYMENT. PLEASE DO NOT FOLD, STAPLE, TAPE, OR PAPERCLIP.

Capital Electric Cooperative is an equal opportunity provider and employer.

BIS CITY PARK DISTRICT PARK & REC 400 E FRONT AVE BISMARCK ND 58504-5641 PRIMARY: (701) 222-6455

SECONDARY:

Account Number Due Date Amount Due 868029 08/30/2024 \$48.84

See reverse side for payment options

Please notify us of any changes to your account information below:

CAPITAL ELECTRIC COOPERATIVE, INC. PO BOX 730
BISMARCK ND 58502-0730
Hiliporogalitation





Office Hours M-Th 8-4:30 and F 8-4 www.southcentralwaternd.com

P.O. Box 4182 Bismarck, ND 58502-4182

Check here if you have had a mailing address change and indicate this change on the back of the stub.

#### 

BISMARCK PARK DISTRICT 400 E FRONT AVE BISMARCK ND 58504-5641

Account Number: Service Address: **Billing Date: Current Charges:** Past Due Charges:

Amount Due by 09/10/2024: Amount Due After 09/10/2024:

05791540-00 MCDOWELL DAM PARK 08/21/2024 317.65 0.00 317.65 321.65



883 Web ID

Amount Enclosed:

#### PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

Please Make Checks Payable to: SOUTH CENTRAL REGIONAL WATER or SCWD

Account Number: Service Address: 05791540-00

Last Payment: Billing Date:

MCDOWELL DAM PARK 250.45 - 08/05/2024

08/21/2024

570400 Current Reading: 08/01/2024 Previous Reading: 07/01/2024 530600 39800 Usage:

Service	Current	Past-Due	Balance
MONTHLY MINIMUM WATER COST	34.00 283.65	0.00	34.00 283.65
Totals:	317.65	0.00	317.65
DUE DATE			09/10/2024

BISMARCK PARK - MCDOWELL DAM 400 E FRONT AVE BISMARCK ND 585045641

#### <u>Important Messages</u>

REMINDER: YOU MAY NOW PAY YOUR BILL VIA DEBIT OR CREDIT CARD. YOU CAN CALL 844-793-7222 OR VISIT HTTPS://SOUTHCENTRAL.BILLINGDOC.NET IN ORDER TO DO SO YOU WILL NEED YOUR WEB ID FROM YOUR BILL

IF YOU PAY BY CREDIT OR DEBIT CARD THE VENDOR THAT PROCESSES THE PAYMENTS DOES CHARGE A SERVICE FEE

IF YOU WOULD LIKE YOUR BILL E-MAILED TO YOU SEND REQUEST TO JSCHMIDT@SOUTHCENTRALWATERND.COM

IF YOU ARE INTERESTED IN AUTO PAY PLEASE **CALL US AT 258-8710** 

USAGE ON THIS BILL IS FROM JULY

**OUR OFFICE WILL BE CLOSED** MONDAY, SEPTEMBER 2, 2024 HAVE A SAFE AND HAPPY HOLIDAY!

#### THANK YOU FOR YOUR PREVIOUS PAYMENT

#### USAGE HISTORY IN GALLONS

							0.500			The second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second second secon		
AUG 2023	SEP 2023	OCT 2023	NOV 2023	DEC 2023	JAN 2024	FEB 2024	MAR 2024	APR 2024	MAY 2024	JUN 2024	JUL 2024	AUG 2024
18300	15400	9700	5400	200	100	200	100	200	800	16800	30200	39800
H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD

PLEASE KEEP THIS PORTION FOR YOUR RECORDS SOUTH CENTRAL REGIONAL WATER DISTRICT (701) 258-8710





South Central (701) 258-8710 · Fax (701) 223-6041 Office Hours M-Th 8-4:30 and F 8-4 www.southcentralwaternd.com

P.O. Box 4182 Bismarck, ND 58502-4182

Check here if you have had a mailing address change and indicate this change on the back of the stub.

### hlabdabbllaalabballadaballlaallaabl

BISMARCK PARK DISTRICT 400 E FRONT AVE BISMARCK ND 58504-5641

Account Number: Service Address: Billing Date: **Current Charges:** Past Due Charges: Amount Due by 09/10/2024:

Amount Due After 09/10/2024:

05790400-00 MCDOWELL DAM HOUSE 08/21/2024 114.65 0.00 114.65 118.65



776 Web ID

Amount Enclosed:

#### PLEASE DETACH AND RETURN THIS PORTION WITH YOUR PAYMENT

Please Make Checks Payable to: SOUTH CENTRAL REGIONAL WATER or SCWD

2178300

2167500

10800

Account Number: Service Address: Last Payment:

Billing Date:

05790400-00 MCDOWELL DAM HOUSE

114.65 - 08/05/2024 08/21/2024

Current Reading: 08/07/2024 Previous Reading: 07/09/2024 Usage: >>> ESTIMATED READING

Service	Current	Past-Due	Balance
MONTHLY MINIMUM WATER COST	34.00 80.65	0.00	34.00 80.65
Totals:	114.65	0.00	114 65

BISMARCK PARK - MCDOWELL DAM 400 E FRONT AVE

BISMARCK ND 585045641

#### **Important Messages**

REMINDER: YOU MAY NOW PAY YOUR BILL VIA DEBIT OR CREDIT CARD. YOU CAN CALL 844-793-7222 OR VISIT HTTPS://SOUTHCENTRAL.BILLINGDOC.NET IN ORDER TO DO SO YOU WILL NEED YOUR WEB ID FROM YOUR BILL

IF YOU PAY BY CREDIT OR DEBIT CARD THE VENDOR THAT PROCESSES THE PAYMENTS DOES CHARGE A SERVICE FEE

IF YOU WOULD LIKE YOUR BILL E-MAILED TO YOU SEND REQUEST TO JSCHMIDT@SOUTHCENTRALWATERND.COM

IF YOU ARE INTERESTED IN AUTO PAY PLEASE **CALL US AT 258-8710** 

**USAGE ON THIS BILL IS FROM JULY** 

**OUR OFFICE WILL BE CLOSED** MONDAY, SEPTEMBER 2, 2024 HAVE A SAFE AND HAPPY HOLIDAY!

ESTIMATED READING

09/10/2024

#### THANK YOU FOR YOUR PREVIOUS PAYMENT

#### USAGE HISTORY IN GALLONS

AUG 2023	SEP 2023	OCT 2023	NOV 2023	DEC 2023	JAN 2024	FEB 2024	MAR 2024	APR 2024	MAY 2024	JUN 2024	JUL 2024	AUG 2024
34000	34700	28000	3300	3100	3600	3800	3000	4100	3600	10800	10800	10800
H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	H-HELD	ESTIMATE	ESTIMATE

PLEASE KEEP THIS PORTION FOR YOUR RECORDS SOUTH CENTRAL REGIONAL WATER DISTRICT (701) 258-8710



DUE DATE



#### **BILL AT A GLANCE 07/01/2024 BISMARCK PARKS & REC**

BALANCE FROM LAST BILLING		202.52
Payments Received	06-04	202.52CR
Previous Balance Due		.00

#### SUMMARY BY SERVICE TYPE

CURRENT BILLING AMOUNT	202.52
INTERNET SERVICES	.00
INTERNET SERVICES	101.50
MANDATED FEES	4.06
MISCELLANEOUS SERVICES	30.90
TELEPHONE SERVICES	2.06
BUSINESS LINE METERED	64.00

· 中国的企业的企业的企业的企业。		以此为"\$P\$\$P\$100000000000000000000000000000000	的黑色的现在分词 医多种性多类 医甲甲甲基氏 医水类性毛术的 扩
Activities I's 46, " Anniested Bit " Anniested	ment Do Not Pa	A CONTRACTOR OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF THE PARTY OF TH	202.52
184 4 - 7 0 1 1 ml 84-2 1 4 6 ml = 4-2 1 7 4	8 8 [二] 8 1 仮二二明 巻 [ 6 ]明 い [ 6 ] 前 こと)	AND THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPER	RHINGSONDINGEN AT LAKE Y ASSISTS
and the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of t	reference of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the control of the cont	<ul> <li>PROPERTY OF THE PROPERTY OF THE P</li></ul>	HOME REPORTED THE PROPERTY OF THE PARTY OF T

Telephone No.: (701)223-7016

1205800

ACCOUNT NO:

Previous Bill	Payment/Adj	Current Billing	Total Due
\$202.52	\$202.52CR	\$202.52	\$202.52

#### **MESSAGE CENTER**

Billing Inquiries Call: 1(888)475-2361

Payments received after 06-30 have not been applied to this statement.

To pay by credit card using BEK's Pay-by-Phone System, please call.1-844-252-5273 toll-free. Have your credit card and BEK account number ready.

The CURRENT AMOUNT of your BEK payment is due by the 20th day of each month. If you have an unpaid balance, it will be applied to your next statement plus a \$30 late fee. PAST DUE accounts are subject to disconnection on JULY 18, 2024 unless payment or arrangements have been made prior. If your services are disconnected for nonpayment, you will be required to pay all past due balances including reconnect charges.

We have updated the BEK Communications Terms and Conditions, visit www.bek.coop or obtain by request at 1-888-475-2361.

Payment of this invoice constitutes acceptance of the Terms and Conditions of BEK Communications services. These Terms and Conditions should be reviewed periodically as they will change from time to time and can be found at www.bek.coop or by request at 1-888-475-2361.

Federal Universal Service Charge (FUSC): In a recent order, the Federal Communications Commission (FCC) changed the FUSC factor from 32.8% to 34.4% effective July 2, 2024. The purpose of this charge is to help keep rates affordable for all customers, regardless of where they live in the U.S. as well as to assist schools, libraries and rural healthcare providers obtain leading edge telecommunications services. This current rate of 34.4% of specific regulatory and tariff fees is set by the FCC and is subject to change upon their discretion.

(Continued on subsequent pages)

Please return lower portion with your payment...retain upper portion for your records. Please do not attach payment to the stub.



200 EAST BROADWAY **PO BOX 230 STEELE, ND 58482** 1.888.475.2361

07/01/2024 000000

BISMARCK PARKS & REC ACCOUNT NO: 1205800 Telephone No.: (701)223-7016

Payment Due	Total Due
Invoiced	\$202.52
Enter Amo	ount Paid
Credit	Card

4 3070

BISMARCK PARKS & REC 400 EAST FRONT BISMARCK ND 58504

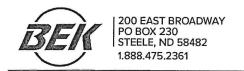
**200 EAST BROADWAY PO BOX 230** STEELE ND 58482-0230 <u>ՈրՄիաբվակորմվենաիրիանի ՈրհայտիգաիցՈւրանկ</u>

**BEK COMMUNICATIONS COOPERATIVE** 









Page: 3 of 3 **BISMARCK PARKS & REC** ACCOUNT NO: 1205800

MONTHLY USAGE FOR Telephone No.: (701)223-7016 MEMBER NO: | MONTHLY USAGE FOR INTERNET: 701-161-2431 MEMBER NO: 22308

Service Address: 1951 93 ST NE BISMARCK, ND

Description	Qty	Amount
SUMMARY FOR: McDowell Dam Previous Balance Due BUSINESS LINE METERED 07/01-07/31 BUSINESS LINE CALLER ID BUSINESS LINE METERED SUBTOTAL		32.00
MANDATED FEES 07/01-07/31 E911 FEE-BURLEIGH CO TELECOMMUNICATIONS RELAY SERVICE FUND MANDATED FEES SUBTOTAL	1	2.00 .03 2.03
SUB-TOTAL		34.03
CURRENT BILLING AMOUNT		34.03
Credit Card Payment Do Not F Your long distance (InterLATA) provider is BEK LD. Your long distance (IntraLATA) provider is BEK LD.	Pay	34.03
MONTHLY USAGE FOR Telephone No.: (701)255-7 22308	7385	MEMBER NO:
Service Address: 1951 93 ST NE STR 1 BISMARCH	K, ND	

Description	Qty	Amount
SUMMARY FOR: McDowell Dam-Concession/Sh	ор	
Previous Balance Due		.00
BUSINESS LINE METERED 07/01-07/31		32.00
BUSINESS LINE CALLER ID		
BUSINESS LINE METERED SUBTOTAL		32.00
		32.00
TELEPHONE SERVICES 07/01-07/31		2122
ON PREMISE EXTENSION - PHONE ONLY	1	2.00
FEDERAL TAX TELEPHONE SERVICES SUBTOTAL		.06
		2.06
MANDATED FEES 07/01-07/31		
E911 FEE-BURLEIGH CO	1	2.00
TELECOMMUNICATIONS RELAY SERVICE FUND MANDATED FEES SUBTOTAL	1	
MANDA IED FEES SUBTUTAL		2.03
SUB-TOTAL		36.09
CURRENT BILLING AMOUNT		36.09
Credit Card Payment - Do N	ot Pav	36.09
Your long distance (InterLATA) provider is BEK LD.	•	
Your long distance (IntraLATA) provider is BEK LD.		
MONTHLY USAGE FOR BILLING NO: 701-101-2	2047 MI	EMBER NO:
22308		8:
Service Address: 1951 93 ST NE BISMARCK, N	D	

MOMILIE	03A0L   OK BILLING NO. 701-101-2047	MICINIDE
22308		
Santica Ac	Idraco: 1051 02 ST NE DISMADOK ND	

Description	Qty Am	ount
SUMMARY FOR: McDowell Dam Previous Balance Due INTERNET SERVICES 07/01-07/31 1/2 GBPS LIGHTBAND CONNECTION INTERNET SERVICES SUBTOTAL	1	.00 101.50 101.50
INTERNET SERVICES BROADBAND USAGE - 741.82 GBS 06/30 INTERNET SERVICES SUBTOTAL		.00
SUB-TOTAL		101.50
CURRENT BILLING AMOUNT	,	101.50
Credit Card Payment Do Not Po MONTHLY USAGE FOR INTERNET: 701-161-2230	ay MEMBER N	101.50 IO:

Service Address: 1951 93 ST NE STR 2 BISMARCK, ND

Description	Qty	Amount
SUMMARY FOR: McDowell Dam		
Previous Balance Due		.00
MISCELLANEOUS SERVICES 07/01-07/31		
MULTI-LOCATION SERVICES	1	15.00
MULTI-LOCATION SERVICES - 1/2G LIGHTBAND		
FEDERAL TAX		45_
MISCELLANEOUS SERVICES SUBTOTAL		15.45
SUB-TOTAL		15.45
CURRENT BILLING AMOUNT		15.45
Credit Card Payment Do No	ot Pay	15.45

22308

Service Address: 1951 93 ST NE STR 1 BISMARCK, ND

Description	Qty	Amount
SUMMARY FOR: McDowell Dam		
Previous Balance Due		.00
MISCELLANEOUS SERVICES 07/01-07/31		
MULTI-LOCATION SERVICES	1	15.00
MULTI-LOCATION SERVICES - 1/2G LIGHTBAND MULTI-LOCATION SERVICES - PHONE		
FEDERAL TAX		.45
MISCELLANEOUS SERVICES SUBTOTAL		15.45
SUB-TOTAL		15.45
CURRENT BILLING AMOUNT		15.45
Credit Card Payment – Do N	ot Pay	15.45





I3 VERTICALS 1500 MEDICAL CENTER MURFREESBORO, TN 37129

#### YOUR CARD PROCESSING STATEMENT

KATHY FEIST 400 E FRONT AVE BISMARCK ND 58504-5641 262485 P303

Page 1 of 6	THIS IS NOT A BILL	
StatementPeriod	07/01/24 - 07/31/24	
Merchant Number	5166188001078800	
Customer Service	1-855-786-5871	

	,754.13
Page 3 Amounts Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted Submitted S	-\$194.87
Page 3 Amounts Submitted	0.00
	0.00
Paragraphy 1. The state of the ordinate of the state ment period.	4,949.00
STANTARY TO See An overview of account activity for the statement pariod.	

(Amount Submitted - Third Party) + Adjustments + Chargebacks + Fees Charged = Amount Funded

#### IMPORTANT INFORMATION ABOUT YOUR ACCOUNT

#### !ATTENTION!

EFFECTIVE SEPTEMBER 2024, A MONTHLY DEBIT NETWORK SERVICE FEE OF \$10.00 WILLBE ADDED TO THIS ACCOUNT. THIS FEE WILL APPEAR ON THE PROCESSING STATEMENT ASA SEPARATE LINE ITEM IN THE SUMMARY OF MISCELLANEOUS FEES, IDENTIFIED AS THEDEBIT NETWORK SERVICE FEE. IN ORDER TO HELP YOU PROCESS SAFELY AND SECURELY. WE ARE WORKING WITH THE PCI COUNCIL TO HELP YOU MAINTAIN PCI COMPLIANCE, ASREQUIRED BY THE CARD ASSOCIATIONS. FAILURE TO MAINTAIN PCI COMPLIANCE WILLRESULT IN A MONTHLY NON-COMPLIANCE FEE OF UP TO \$59.95 EFFECTIVE ON YOURSEPTEMBER 2024 STATEMENT. TO BECOME PCI COMPLIANT, PLEASE VISITWWW.PCIAPPLY.COM/I3V OR CALL 844-218-5392. CONTINUING YOUR MERCHANT ACCOUNTWITH US OR USE OF YOUR MERCHANT ACCOUNT AFTER 30 DAYS WILL REPRESENT YOURACCEPTANCE TO THESE TERMS. THE STAR PIN DEBIT NETWORK ANNUAL FEE HAS INCREASED FROM \$16.00 TO \$18.00.EFFECTIVE OCTOBER 2024, YOUR ACCOUNT WILL BE ASSESSED A STAR PIN DEBIT NETWORKANNUAL FEE IN THE AMOUNT OF \$18.00 PER ACTIVE MERCHANT LOCATION. AN ACTIVEMERCHANT LOCATION IS DEFINED AS ANY ACTIVE UNIQUE PHYSICAL ADDRESS OR DOMAINNAME WHICH INCLUDES ONE OR MORE TERMINALS THAT HAVE PROCESSED ONE OR MORE STARTRANSACTIONS ON ANY DAY DURING JUNE 1 THROUGH AUGUST 31, 2024.THE ACCEL PIN DEBIT NETWORK ANNUAL FEE HAS INCREASED FROM \$16.00 TO \$18.00.EFFECTIVE OCTOBER 2024, YOUR ACCOUNT WILL BE ASSESSED AN ACCEL PIN DEBITNETWORK ANNUAL FEE IN THE AMOUNT OF \$18.00 PER ACTIVE MERCHANT LOCATION. ANACTIVE MERCHANT LOCATION IS DEFINED AS ANY ACTIVE UNIQUE PHYSICAL ADDRESS ORDOMAIN NAME WHICH INCLUDES ONE OR MORE TERMINALS THAT HAVE PROCESSED ONE ORMORE ACCEL TRANSACTIONS ON ANY DAY DURING JUNE 1 THROUGH AUGUST 31, 2024.CONTINUING YOUR MERCHANT ACCOUNT WITH US OR USE OF YOUR MERCHANT ACCOUNTAFTER 30 DAYS WILL REPRESENT YOUR ACCEPTANCE TO THESE TERMS.

# YOUR CARD PROCESSING STATEMENT

Merchant Number	5166188001078800
Customer Service	1-855-786-5871

Page 2 of 6
Statement Period 07/01/24 - 07/31/24

					ermanniani,	
		Total Gross Sales Ye	ou Submitted	Refunds	1.6x + N-4-0 - y	Total Amount You Submitted
Card Type	Average Ticket	ltems	Amount	Items	Amount	Amount
AMEXCT043	\$19.00	2	\$38.00	0	0.00	\$38.00
DCVR ACQ	\$10.83	12	\$130.00	0	0.00	\$130.00
MASTERCARD	\$15.56	27	\$420.00	0	0.00	\$420.00
Mastercard Debit	\$12.40	132	\$1,637.00	0	0.00	\$1,637.00
VISA	\$13.55	62	\$840.00	0	0.00	\$840.00
Visa Debit	\$11.49	164	\$1,884.00	0	0.00	\$1,884.00
Total		399	\$4,949.00	0	0.00	\$4,949.00
Total Sales Year To Date						\$7,478.02

Date Submitted	Batch Number	Submitted Amount	Third Party Transactions	Adjustments/ Chargebacks	Fees Charged	Funded
07/02/24	98018441940	\$10.00	0.00	0.00	0.00	Amount \$10.00
07/03/24	98018541004	\$114.00	0.00	0.00	0.00	\$114.00
07/04/24	98018641990	\$59.00	0.00	0.00	0.00	\$114.00 \$59.00
07/05/24	98018741570	\$48.00	0.00	0.00	0.00	\$48.00
07/07/24	98018941806	\$221.00	0.00	0.00		
07/07/24	98018941807	\$109.00	0.00	0.00	0.00	\$221.00 \$109.00
07/08/24	98019041584	\$86.00	0.00	0.00	0.00	\$109.00
07/09/24	98019141906	\$341.00	0.00	0.00	0.00	\$341.00
07/10/24	98019241960	\$91.00	0.00	0.00		
07/11/24	98019341004	\$272.00	0.00	0.00	0.00	\$91.00 \$272.00
07/12/24	98019441025	\$62.00	0.00	0.00		
07/14/24	98019641961	\$566.00	0.00	0.00	0.00 0.00	\$62.00 \$566.00
07/14/24	98019641960	\$93.00	0.00	0.00	0.00	\$93.00
07/15/24	98019741589	\$403.00	0.00	0.00	0.00	\$403.00
07/16/24	98019841926	\$205.00	0.00	0.00	0.00	\$205.00
07/17/24	98019941980	\$204.00	0.00	0.00	0.00	\$204.00
07/18/24	98020041986	\$10.00	0.00	0.00	0.00	\$204.00 \$10.00
07/19/24	98020141027	\$179.00	0.00	0.00	0.00	\$179.00
07/21/24	98020341923	\$186.00	0.00	0.00	0.00	\$186.00
07/21/24	98020341924	\$200.00	0.00	0.00	0.00	\$200.00
07/22/24	98020441592	\$290.00	0.00	0.00	0.00	\$290.00
07/23/24	98020541905	\$118.00	0.00	0.00	0.00	\$118.00
07/24/24	98020641959	\$159.00	0.00	0.00	0.00	\$159.00
07/25/24	98020741999	\$68.00	0.00	0.00	0.00	\$68.00
07/26/24	98020841032	\$188.00	0.00	0.00	0.00	\$188.00
07/28/24	98021041920	\$259.00	0.00	0.00	0.00	\$259.00
07/28/24	98021041921	\$22.00	0.00	0.00	0.00	\$22.00
07/29/24	98021141604	\$176.00	0.00	0.00	0.00	\$176.00
07/30/24	98021241900	\$140.00	0.00	0.00	0.00	\$140.00
07/31/24	98021341951	\$70.00	0.00	0.00	0.00	\$70.00
	Month End Charge	0.00	0.00	0.00	-\$194.87	-\$194.87
Total		\$4,949.00	0.00	0.00	-\$194.87	\$4,754.13

Bliss Law Firm, LLC 400 East Broadway, Suite 308 Bismarck, ND 58501

Burleigh County Water Resource District PO Box 1255 Bismarck, ND 58502-1255

September 1, 2024

Invoice #553

#### **Professional Services**

	Hrs/Rate	Amount
8/2/2024 (904) Receipt and review of proposed letter to landowner from Mgr. Binegar; review McDowell Dam file; reply to Mgr. Binegar, Mike Gunsch.	0.30 306.00/hr	91.80
8/6/2024 (940A) Telephone call, emails to/from Mgr. Jones regarding Burnt Creek contract to spray.	0.50 306.00/hr	153.00
8/9/2024 (940A) Telephone call from Mgr. Jones regarding Burnt Creek spray and potential burn of weeds; follow-up telephone call to Mike Gunsch regarding same.	0.70 306.00/hr	214.20
(904) Telephone call from Mike Gunsch regarding status of lessee to McDowell Dam, weed control.	0.40 306.00/hr	122.40
8/12/2024 (940A) Telephone call from Mike Gunsch regarding no trespassing signs with easement, landowner.	0.40 306.00/hr	122.40
8/14/2024 (312) Prepare for board meeting; attend board meeting.		1,000.00
8/15/2024 (940A) In-office conference with Mgr. Jones regarding Burnt Creek contracts to Travis Johnson, Koyboys spraying.	0.90 306.00/hr	275.40
8/21/2024 (910B) Telephone call from Mike Gunsch regarding Hogue Island bonding procedures.	0.40 306.00/hr	122.40
8/26/2024 (910B) Email, telephone call from Mike Gunsch regarding Hogue Island Procedures regarding bond matters.	0.50 306.00/hr	153.00
8/27/2024 (910J) Telephone call from Mike Gunsch regarding Sibley Island release of information of survey drawings and/or supporting documents.	0.50 306.00/hr	153.00

Burleigh County Water Resource District		Page	2
	<u>ours</u> 4.60	<u>Amo</u>	<u>ount</u> 7.60
Previous balance		\$2,08	8.94
Accounts receivable transactions			
8/21/2024 Payment - Thank You. Check No. 2222.		(\$2,08	8.94)
Total payments and adjustments	_	(\$2,08	8.94)
Balance due	-	\$2,40	 7.60

Payment in full must be made within 30 days of the date of this bill. Past due amounts will incur an additional 1.5% monthly fee.

# Fronteer Professional Services Inc 1838 E Interstate Ave Ste B FRONTEER^{Bismarck}, ND 58503

Date: August 30, 2024 Invoice #: 0000004097

Terms: Net

Burleigh Co. Water Resource District PO BOX 1255 BISMARCK, ND 58502-(701)426-6439

**Total Due:** \$2,200.00

#### Detach And Return With Payment

Fronteer Professional Services Inc 1838 E Interstate Ave Ste B, Bismarck, ND 58503

Description	Amount	Tota
Monthly Administrative Work - Per Agreement	\$2,110.00	\$2,110.0
Terminal Server Fees - August	\$90.00	\$90.0
-	Total:	\$2,200.0

Thank you for your business!

# Fronteer Professional Services Inc 1838 E Interstate Ave Ste B FRONTEER^{Bismarck}, ND 58503

Date: July 31, 2024 Invoice #: 0000004069

Terms: Net

Burleigh Co. Water Resource District PO BOX 1255 BISMARCK, ND 58502-(701)426-6439

**Total Due:** \$57.20

#### Detach And Return With Payment

Fronteer Professional Services Inc 1838 F. Interstate Ave Ste B. Rismarck, ND 58503

Fronteer Professional Services Inc 1838 E Interstate Ave Ste B, Bismarck, ND 58503			
Description	Amount	Tota	
July 2024 Presort Charges	\$57.20	\$57.20	
	Total:	\$57.20	

Thank you for your business!

# **INVOICE**



Remit to:

1401 21st Ave N, Fargo, ND 58102

Phone: 701.237.5065

Fed Tax ID: 45-0314557

Interest of 1%/month applied to past due invoices

**Burleigh County Water Resource District** 

PO Box 1255

Bismarck, ND 58502-1255

Invoice Number: 72550

72330

Date: September 06, 2024 Project Number: R084241-0000

BCWRD - General Engineering Services

For Professional Services Rendered Through: August 31, 2024 Email Invoices: BCWRD@midco.net & dwrburleighwrd@gmail.com

BCWRD Project No.: 315 - Engineering Administration

See attached Project Status Report and Invoice Description.

Fee Services

000 - Burleigh Co. WRD - General

Burleigh Co. WRD - General Lump Sum Total:

\$1,000.00

007 - General Services - Hourly

**Professional Services** 

	Hours	Rate	Amount
Engineer 13	3.50	259.00	\$906.50
	3.50		\$906.50

007 - General Services - Hourly Total: \$906.50

Invoice Total \$1,906.50

**Outstanding Invoices** 

Invoice Number Invoice Date 0 - 30 31 - 60 61-90 Over 90 Balance

**Total Prior Billing** 



### **Project Status and Invoice Description**

3712 Lockport Street Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

HEI Project No.: 4241-0000: BCWRD General Services
BCWRD Account No. 315 – Engineering Administration
Project Name: General Engineering Services

Billing Period: August 5, 2024 through August 31, 2024

Professional engineering administrative services related to routine monthly activities and issues addressed at the request and direction of the BCWRD during this billing period, including time associated with, but not limited to the following:

- August Board Meeting
- o Meeting preparation and discussion, rescheduling
- o Review minutes and provide agenda updates
- o Various BCWRD issues, contacts, and calls
- o Hourly time as noted below –

#### **Comments:**

- This invoice is for Board meeting related time along with limited contact and coordination items that are not project related. In accordance with Board direction, all costs associated with drainage complaints, stormwater plan review, and other project related activities are invoiced to assigned project numbers.
- ➤ Hourly services are related to discussions and opportunities related to securing agreements related to completing the annual O&M inspections for the various WRD projects.
- Services related to the 2024 Missouri River Ice Jam and Base Flood Elevation Advisory are invoiced separately No invoice on these for this month as work progresses.

	Total	\$ 1,906.50
Phase (007) Hourly Services		\$ 906.50
Phase (000) General Services (retainer)		\$ 1,000.00

# **INVOICE**



Remit to:

1401 21st Ave N, Fargo, ND 58102

Phone: 701.237.5065

Fed Tax ID: 45-0314557

Interest of 1%/month applied to past due invoices

**Burleigh County Water Resource District** 

PO Box 1255

Bismarck, ND 58502-1255

Invoice Number: 72551

Date:

September 06, 2024

Project Number: R084241-0300

Burnt Creek Floodway Rehabilitation and O&M

For Professional Services Rendered Through: August 31, 2024

BCWRD Account No. 940 - Shared Projects

See Attached Project Status Report and Invoice Description.

000 - Burnt Creek Floodway Rehabilitation and O&M

#### **Professional Services**

	Hours	Rate	Amount
Engineer 13	12.50	259.00	\$3,237.50
Engineer 9	.25	218.00	\$54.50
	12.75		\$3,292.00

000 - Burnt Creek Floodway Rehabilitation and O&M Total:

\$3,292.00

Invoice Total \$3,292.00

**Outstanding Invoices** 

Invoice Number Invoice Date	0 - 30	31 - 60	61-90	Over 90	Balance
-----------------------------	--------	---------	-------	---------	---------

**Total Prior Billing** 



# **Project Status and Invoice Description**

3712 Lockport Street Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

**HEI Project No.:** 4241-0300

BCWRD Account No. 940 – Burnt Creek Rehabilitation O&M Assessment

Project Name: Burnt Creek Flood Control Project

Billing Period: November 28, 2023 through August 31, 2024

The following professional engineering and surveying services were provided on the Burnt Creek Flood Control Project.

### Phase (000) Floodway Rehabilitation and O&M

- Discussion with board manager regarding over all O&M status reviews considering various issues and prepare a summary for the Board.
- Consideration of clean out questions, floodplain, weed control, fencing, existing easement mapping and landowners.
- Discussion of mowing agreement with Travis Johnson and his being authorized to complete the mowing in selected areas this summer.
- Contact with MDU regarding clean up after their utility installation under the Burnt Creek Floodway, which has been completed.

#### **Comments/Issues/Problems:**

- ➤ Work on the accounting for the O&M fund balance remains a work in progress. It will take additional time to step through the issues with the secretary and treasurer to ensure the numbers are accurately accounted. Then a memorandum will be drafted to account for this status and recommendations related to the O&M account, and future expenditures and assessments.
- ➤ The 2024 Special Assessment spreadsheet for certification will be completed in September for notice to the County Auditor by October 31st.

Phase (000) Floodway Rehabilitation and O&M \$ 3,292.00 **Total Invoice** \$ 3,292.00

See accompanying invoice for personnel cost breakdown.

# **INVOICE**



Remit to:

1401 21st Ave N, Fargo, ND 58102

Phone: 701.237.5065

Fed Tax ID: 45-0314557

Interest of 1%/month applied to past due invoices

**Burleigh County Water Resource District** 

PO Box 1255

Bismarck, ND 58502-1255

Invoice Number: 72552

Date: September 06, 2024

Project Number: R146025-0019

Burleigh County WRD SWMP's

For Professional Services Rendered Through: August 31, 2024

**BCWRD Account No.: 910** 

See attached Project Status Report and Invoice Description.

001 - BCWRD SWMP's General

**Professional Services** 

	Hours	Rate	Amount
Engineer 13	5.25	259.00	\$1,359.75
Engineer 9	9.00	218.00	\$1,962.00
	14.25		\$3,321.75

001 - BCWRD SWMP's General Total: \$3,321.75

Invoice Total \$3,321.75

**Outstanding Invoices** 

Invoice Number Invoice Date 0 - 30 31 - 60 61-90 Over 90 Balance

**Total Prior Billing** 



### **Project Status and Invoice Description**

3712 Lockport Street Bismarck, ND 58503 Phone: 701-323-0200 Fax: 701-323-0300

**HEI Project No.:** 6025-0019

BCWRD Account No. 970 Shared Projects —

Project Name: BCWRD Stormwater Management Plan Reviews

Billing Period: *June 31, 2024 – August 31, 2024* 

Professional engineering and surveying services related to evaluating the following stormwater management plans.

#### Phase (000) – General Services - Summit Point SWMP Review

The BCWRD was requested to "receive" or "approve" then sign the application to drain runoff from the Summit Point Development into the NDDOT ROW. HEI was authorized to review the Stormwater Management Plan and coordinate with Toman Engineering and the Burleigh County Highway Department to insure that noted deficiencies in the hydrologic modeling were corrected.

This invoice includes continued time with Toman Engineering, the Burleigh County Highway Department to assure the updates were completed. The revisions were included in an updated SWMP, which was then provided to the BCHD, after which HEI recommended the BCWRD Chairman sign the permit as "received". It was understood the BCHD and NDDOT were still in the process of reviewing the final submittal and roadway plans.

#### **Comments:**

This assignment has been completed and the information submitted to the NDDOT. The NDDOT has subsequently denied the permit and requested additional information from Toman Engineering.

•	Total Invoice	\$ 3,321.75
Phase (000) – General Inquires		\$ 3,321,75

See accompanying invoice for personnel cost breakdown.

**INVOICE Travis Johnson** 

5731 Magnolia Drive

Bismarck, ND 58503 Invoice # Date (701) 226-0227

8/12/24

**BILL TO Customer ID Terms** 

**Due Upon Receipt Burleigh County Water Resource District** 

Description	QTY	Unit Price	Amount
Burnt Creek Floodway Mowing	1	\$600	\$600
			<del></del>
		<del></del>	
			·
		Total	\$600